



# The Dean Burgon Society News

IN DEFENSE OF TRADITIONAL BIBLE TEXTS

May/June 2012 — Issue 106

*“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever” (Psalm 12:6-7).*

## 2012 Conference Edition



**“The idea of God’s WORD being preserved makes sense to most people who have never heard of the textual conflict.”**



**The Dean Burgon Ladies' Meeting**  
 10:00 am to 12:00 pm — July 18, 2012  
 at  
**Bible Baptist Church**  
*See page ten for details*

**THE DEAN BURGON SOCIETY**, proudly takes its name in honor of John William Burgon (1813-1888), the Dean of Chichester in England, whose tireless and accurate scholarship and contribution in the area of New Testament Textual Criticism; whose defense of the Traditional Greek New Testament Text against its many enemies; and whose firm belief in the verbal inspiration and inerrancy of the Bible; we believe, have all been unsurpassed either before or since his time



## Come to Our Dean Burgon Society 34th Annual Meetings in Georgia July 18-19, 2012!

### Preface

**Your Invitation.** We would like to invite our readers to attend the 34<sup>th</sup> annual conference of our Dean Burgon Society to be held this July 18-19, 2012. It will be hosted by Dr. D. L. Cooper, Pastor of the Bible Baptist Church in Marietta, Georgia.

**The Address and Phone.** The address of the church is 2037 Eula Drive, Marietta, Georgia 30066. You can phone the church at 770-592-2660. The closest large city to Marietta is Atlanta, Georgia. Atlanta is the closest airport if you are flying to the meetings.

### **Two Ways to Attend Our Meetings.**

(1) **Coming In Person.** Of course, the best way to attend is to either fly or drive to the church and attend in person.

(2) **Watching On The Internet.** The second way to attend our meetings is by way of the Internet. Our DBS Treasurer, Daniel Waite, will be streaming all of our meetings LIVE by way of the Internet. You can go to [DeanBurgonSociety.org](http://DeanBurgonSociety.org) and look for the LINK to that streaming which will be given a few days before the meetings get underway.

### Bible Preservation Topic

**Why This Topic?** One of our DBS leaders last year suggested this very important theme for this year's DBS meetings. Because of this, each message will deal with some phase of Bible Preservation.

**Notice The Titles of the Messages.** For the titles of the messages you can turn to page nine in this *DBS News* and see what our speakers will be talking about in regard to Bible Preservation.

### A Controversial Subject

On the subject of Bible Preservation, there are at least four different positions.

**The Apostates' Position.** The position of the apostates and unbelievers in the Bible is quite clear and uniform. They deny both the perfect verbal plenary inspiration (VPI) of the Hebrew, Aramaic, and Greek Words of the Old and New Testaments and the perfect verbal plenary preservation (VPP) of the Hebrew, Aramaic, and Greek Words of the Old and New Testaments. This is a heretical position.

**Some Fundamentalists' Position.** Some Fundamentalists who are followers of the Bob Jones University's position (though they profess a belief in the perfect verbal plenary inspiration (VPI) of the Hebrew, Aramaic, and Greek Words of the Old and New Testaments) deny that the Bible even promises a perfect verbal plenary preservation (VPP) of the Hebrew, Aramaic, and Greek Words of the Old and New Testaments. They also deny that those original Hebrew, Aramaic, and Greek Words have been actually been 100% preserved in a verbal plenary sense (VPP). We strongly disagree with this position.

## THE DEAN BURGON NEWS

*Published by*  
The Dean Burgon Society

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PO Box 354 , Collingswood, NJ 08108  
[www.DeanBurgonSociety.org](http://www.DeanBurgonSociety.org)



**Ruckman/Riplinger Position.**

Peter Ruckman, Gail Riplinger, and their followers have an erroneous position on Bible preservation. They teach that the words of the Bible have not been preserved in the verbal plenary preservation (VPP) of the Hebrew, Aramaic, and Greek Words of the Old and New Testaments, but rather in words of the King James Bible which they believe have been God-breathed. As such, these English words have replaced the Hebrew, Aramaic, and Greek Words that God gave us. They don't mention which of the many editions of the KJB they are referring to, but by all means, they suggest that the original Hebrew, Aramaic, and Greek

Words should not be consulted in any way—only the KJB English words which have replaced them. This is a heretical position.

**The Biblical Position.**

The true position on Bible Preservation found in the Bible and accepted by our Dean Burgon Society is that God has both promised in the Bible and fulfilled this promise of verbal plenary preservation (VPP) of the original Hebrew, Aramaic, and Greek Words of the Old and New Testaments. We specify these preserved Words as the Hebrew, Aramaic, and Greek Words that underlie the King James Bible.

**Join Us**

**In This Biblical Position!**

We urge those who read this *Dean Burgon Society News* to listen closely to the messages to be given at our 34<sup>th</sup> annual DBS Conference July 18-19, 2012, in Marietta, Georgia, and then to stand together with us on the true Biblical position of Bible preservation.

**Pastor D. A. Waite, Th.D., Ph.D.**

**President of the Dean Burgon Society, Incorporated, Director of the Bible For Today, Incorporated, and Pastor of the Bible For Today Baptist Church. DBSN**



**In This *DBS NEWS***

A word from the DBS president . . . . . 2  
 The DBS Executive Committee . . . . . 5  
 Come to Marietta . . . . . 5  
 Reserve a room at Best Western . . . . . 5  
 The DBS Advisory Council. . . . . 6  
 Wisely Converting Visitors to the KJB. . . . . 6  
 Consider yourself invited to DBS 2012 . . . . . 7  
 DBS 2012 Pre-Registration Form . . . . . 7  
 The DBS 2012 Conference speakers . . . . . 9  
 An Invitation to the DBS Ladies' Meeting . . . 10  
 The DBS membership form . . . . . 11  
 Reminder of DBS Women's Meeting . . . . . 11  
 Audio and video statistics . . . . . 12  
 Request a DVD of the 400th Anniversary . . . 13  
 Prayer Requests . . . . . 14  
 The Articles of Faith of the DBS . . . . . 16



**Pastor D. A. Waite, Th.D., Ph.D. is President of the Dean Burgon Society. He has held that position since 1978. Under his leadership, the Dean Burgon Society has defended the preserved Words of God and provided many publications to pastors, missionaries, and students for study.**

The Dean Burgon Society presents *our 34th Annual Conference*

Reflecting on the  
**Preserved  
Words of God**

*“Forever O Lord Thy WORD  
is Settled in Heaven”*

Psalm 119:89

**A Two Day Conference  
in Marietta, Georgia  
July 18-19, 2012**  
*from 9:00 AM - 9:20 PM*  
All Sessions Streamed Live

Please pray for this conference, the men who will be speaking,  
the women behind them, and the saints who will be attending.

## Come To Marietta This July

Come to this year's annual Dean Burgon Society's conference. If you have never attended -- make this year the first! The Society will gather in the Southeast on July 18-19, 2012. Highlight this date on your calendar and make plans to fellowship with us in Marietta. **At this year's annual meeting we shall reflect on the preserved WORDS of God.** Pastor D. A. Waite has scheduled twelve capable men to speak on subjects surrounding this issue.

Please make plans to attend this unique assembly of New Testament saints on July 18-19, 2012. **There is a definite need today for Christians around the world to understand the doctrines of inspiration and preservation.** God has definitely preserved HIS WORDS!

The meeting is being planned, hosted, and sponsored by the Bible Baptist Church of Marietta, Georgia. Pastor D. L. Cooper has invited us to hold the conference at the church's beautiful new facility. It is pictured, in part, below.

The Christians in Marietta stand with us on the King James Bible and its underlying WORDS. Bible Baptist is a fundamental church in complete agreement with the Society's Articles of Faith. They are located at 2037 Eula Drive, Marietta, Georgia 30066.

The Dean Burgon Society is a single issue society devoted to the defense of traditional Bible texts. Mark your calendars for the convention this July. At your leisure review our *Articles of Faith* located on page sixteen. **We look forward to seeing you in Marietta. Hope you can join us.** DBSN

### The Dean Burgon Society Executive Committee

Robert J. Barnett — Michigan  
David C. Bennett — Australia  
Clinton Branine — Indiana  
Edward E. DeWitt — Illinois  
Kirk D. DiVietro — Massachusetts  
Bob Doom — North Carolina  
Ted Grasser — North Carolina  
J. David Hollowood — Pennsylvania  
Michael Monte — Minnesota  
Jack A. Moorman — England  
Douglas O. Nielsen — Minnesota  
Daniel S. Waite — New Jersey  
D. A. Waite — New Jersey

#### Consider Giving a Gift to the Dean Burgon Society

PO Box 354, Collingswood, New Jersey 08108  
Phone: (856) 854-4452 — Fax: (856) 854-2464eMail: DBS@DeanBurgonSociety.org



### Reserve a Room at Best Western

*A block of rooms has been reserved at the*

**Best Western Kennesaw Inn** Phone: 770-424-7666  
3375 Busbee Drive  
Kennesaw, GA 30144.

The rates during the conference will be \$64.20 plus tax less discount from club membership.

**Twenty-Four Hour Cancellation Notice Required**



# 6 Wisely Converting Visitors to the KJB



by Dr. Michael Monte

I have sort of a practical subject today that I would like to talk about and that is how to win visitors over to the use and the love and the conviction of the King James Bible.

Daniel . . . says, “And such as do wickedly, against the covenant shall he corrupt by flatteries: but the people that do know their God

shall be strong, and do exploits. And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days” (Daniel 11:32-33).

And that is really our job as a society . . . not only stand for the Word of God in the original texts of Scripture, but also to instruct many. That has been the purpose of the Dean Burgon Society all these years. It has played a key role in my life since I went to Bible college.

I went to Bible college back in the 1980s and I enjoyed myself there at Bible college. I went to Bob Jones University, but I discovered as a Bible major and a Greek minor that adhering to the King James Bible posed a lot of difficulties. There were a lot of challenges back in those days

Now, Dr. Waite, I don't understand, okay? I think that these men who taught me—Dr. Sam Schnaiter was head of the Greek department at that time—these are intelligent folks. These are intelligent people. They are not, from what I could gather, they are not dummies. They are intelligent people.

“It was the work of Dr. Waite and the society that really helped me through college . . .”

and it was the work of Dr. Waite and the society that really helped me through . . . college, through four years of the Greek minor at Bob Jones University to understand the issues and then to watch as the professors taught from the opposite view.

[It] . . . was fascinating for someone who was reading the works that were published by the Dean Burgon Society, fascinating to watch as professors taught from the opposite side. And as my brother and I, . . . would compare notes and we would discuss these issues periodically, as we did so, we discovered that in our Bible college training the professors almost assumed that no student would be willing to challenge them or look at the other side. And so very little material was really covered. In fact, over four years it was extremely unconvincing.

. . . The more I have read and understood through the ministry of the Dean Burgon Society, the more I wondered how intelligent people could hold . . . [the Westcott and Hort] position on the text. I mean, it doesn't take much to read in English how God has promised to preserve his Word.

I got into the ministry after graduating from college and I still marveled. And I thought how could intelligent people, I mean, folks who know the Word of God in so many other areas be so blinded on this issue of the text.

Dr. Waite, I believe I have an answer. Okay, I have an answer. Here it is. Oh, I think about a year or two ago one of the professors on the faculty at Bob Jones University—this is the only answer I can come up with—wrote a book about wine in the Bible. I believe it was Dr. Jaeggli. And it seemed to be a justification of

Continued on page 8

## The Dean Burgon Society Advisory Council

Jose Pedro Almeida — Brazil

Frank Crawford — Canada

James Grumblatt — Michigan

Stephen Hollowood — Pennsylvania

Don Jasmin — Michigan

Jeffrey Khoo — Singapore

Kenneth Rainey — South Carolina

Christian Spencer — New Jersey

Rob Winograd — Illinois

Samuel Yun — New Jersey

All gifts to Dean Burgon Society are appreciated

PO Box 354, Collingswood, New Jersey 08108  
Phone: (856) 854-4452 — Fax: (856) 854-2464



**Consider Yourself Invited!**

The Psalmist proclaimed, "For ever, O LORD, thy word is settled in heaven" (Psalm 119:89). Believe it! **Do not deny it like the modernist.**

You are invited to the Bible Baptist Church of Marietta for our 34<sup>th</sup> DBS meeting. Pastor Cooper has room for all who came to last year's meeting in Collingswood. After you read this issue of the *DBS News* call your friends in the greater Atlanta area to **tell them about the preservation conference.**

There is a sector of "Christians" who question whether God has preserved His WORDS. **Biblical preservation is an issue that falls under the umbrella of higher criticism.** The DBS believes God has promised to preserve His Hebrew, Aramaic, and Greek WORDS.

Pray for the following: (1) the 34<sup>th</sup> annual DBS conference being held in July, (2) the men who will be preaching, (3) for the women behind those men, (4) for the saints at Bible Baptist of Marietta, Georgia who will be attending, and (5) for those dear believers at Bible Baptist who are already preparing for this memorable event.

**Within the next week submit a few questions on the textual issue that will be addressed during the question and answer periods.** (Questions@BFTBC.org). DBSN

**DBS 2012 Pre-Registration Form**

Please fill out this pre-registration form and mail it to the Dean Burgon Society, PO Box 354, Collingswood, New Jersey, 08108 (fill in all pertinent lines and check all appropriate boxes).

Lord willing, I will attend at least one session during the conference. I have checked the boxes below beside the sessions I am planning on attending. *(All women are welcome to attend the Ladies' meeting and all men are welcome to attend the Executive Committee meeting.)*

Wednesday July 18, 2012	Thursday July 19, 2012
9:00 AM Executive Committee: <input type="checkbox"/>	
10:00 AM DBS Ladies' Meeting: <input type="checkbox"/>	9:00 AM – 12:00 PM Session 3: <input type="checkbox"/>
2:00 PM – 5:00 PM Session 1: <input type="checkbox"/>	2:00 PM – 5:00 PM Session 4: <input type="checkbox"/>
7:00 PM – 9:00 PM Session 2: <input type="checkbox"/>	7:00 PM – 9:00 PM Session 5: <input type="checkbox"/>

*Please check the box if you desire to stay on the grounds for any meals that might be served. Lord willing, meals will be provided to **THE FIRST 100 PRE-REGISTRANTS** before sessions one and five (freewill offering available).*

Name: \_\_\_\_\_

Spouse's name (if attending): \_\_\_\_\_

Names & ages of others living at home (if attending): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Name of Your Church: \_\_\_\_\_

Name of Your Pastor: \_\_\_\_\_





Continued from page 6

social drinking. My brother, [Mark Monte], wrote a pamphlet entitled *Baptist Bootleggers*. It is well-worth your getting that pamphlet — It caused quite a stir.

. . . It seemed like Dr. Jaeggli was justifying the use of alcoholic wine in the work that he wrote. So my best conclusion on the text issue is that the Bible department at Bob Jones is just a little tipsy. And perhaps they have been for years. I do not know.

. . . I thank the Lord for the Dean Burgon Society, [and] the work of the society. Now we are talking . . . **about how to convert visitors to the King James Bible**, . . . this is of practical importance. Many pastors here, [and] many folks here . . . go to churches . . . and periodically you will have visitors — like we do at our church. Almost every Sunday, visitors will come and they will bring every imaginable Bible version under the sun with them, ( if they bring a Bible). I have noticed a trend lately that fewer and fewer people actually bring Bibles to church. But if they bring a Bible, they will bring almost every Bible translation under the sun with them **and we have a duty to do in understanding the truth of the Word of God** to be able to convert these folks over who come to our churches, convert them over to a position where they are using, understanding and loving the King James Bible. And this is very, very important in the work that we are doing.

We talk about God's preservation of the text and we need to propagate that preserved text idea to other people. The big problem is it is really difficult to do, especially when you take our position . . . People come to your church with every Bible version under the sun and they do so because they have come out of other churches and from other places where all these Bible versions are used and loved and accepted and touted about. . . . **Some of them tell me that their**

**last pastor had three or four different versions on the pulpit and as he preached**, he would just pick the one that he felt fit his line of thought best and move from one to the other. And so folks are coming into our churches, and honestly, they haven't got a clue about . . . [the textual issue]. They really, really don't. And how are we going to bring them into our churches, make them comfortable with what is happening and at the same time begin to plant a seed of conviction? . . . A seed of conviction in the heart that flourishes into a real understanding of the Word of God.

It is very, very challenging and it is very difficult because it is, frankly, a very technical position. Have you ever tried to explain the text issue to some person who is new at your church? You say, "Well, we are going to talk about the text issue tonight." And half the crowd thinks they are going to be discussing cell phones. They haven't got a clue, okay? . . . We need to begin where people are at.

**Now, the average person who comes and visits your church will be offended rather than instructed if we present the issue with all sorts of assumptions.** If we say, "Well they should know this, they should understand it."

Well, after all, if they were really a dedicated Christian, this would be common to them. We can't begin with those assumptions. We have got to begin where the people are at.

This is an emotionally charged issue! A few weeks ago I was preaching in eastern Wyoming and I was riding across a ranch with a rancher in his pickup truck and we were doing something, getting ready for one of the activities of the church

meeting and the fellow said to me, he said, "You know . . . I need to talk to you."

And I have known this man for many years. He said, "When I am in church, my preacher is telling me that I should only be using the King James version." He said, "Now, I have not been a member of that church for long. The last church I was at," he said, "I used to read from the NIV and teach Sunday school from the Holman study Bible." . . . Folks out west are sort of independent. And I could tell he was getting a little hot on the subject. And he said, "Now, I want you to tell me right now. What is wrong with my Bibles?"

. . . And I had to approach the issue rather gently because folks come with that basis. You tell someone that the Bible they brought or got saved with or had for 10 years isn't any good and all of the sudden you are going to have some trouble on your hands. So we have to begin where people are at and try to help them.

Continued on page 11

**Plan now to come to the 34th annual meeting at Bible Baptist Church  
2037 Eula Drive, Marietta, Georgia 30066**

# The Dean Burgon Society's 34th Annual Conference

## Reflecting on the Preserved Words of God <sup>9</sup>

July 18-19, 2012 at the Bible Baptist Church of Marietta



### The Dean Burgon Ladies' Meeting

10:00 am to 12:00 pm — July 18, 2012  
at  
Bible Baptist Church

### Day One ~ July 18, 2012 SESSION ONE 2:00 PM to 5:00 PM



#### Jesus' Teaching on Bible Preservation

Dr. Robert Barnett – Grayling, Michigan

- Pastor of Calvary Baptist Church
- Vice President of the Dean Burgon Society
- Author of *The Word of God on Trial*



#### Old Testament Teachings on Preservation

Dr. Don Jasmin – West Branch, Michigan

- An active evangelist
- Director of Fundamental Baptist Ministries
- Editor of the *Fundamentalist Digest*
- DBS Advisory Council member
- Author of *Why Fundamentalist Schools Go Apostate*



#### New Testament Preservation from First John

Dr. Jack Moorman – Modern Surrey, England

- Pastor of Bethel Baptist Church
- DBS Executive Committee member
- Author of *Forever Settled*

### SESSION TWO 7:00 PM to 9:20 PM



#### Need for Bible Preservation in All Areas

Daniel S. Waite – Collingswood, New Jersey

- Assistant Pastor of Bible For Today Baptist
- Treasurer of the Dean Burgon Society
- Managing Editor of the *DBS News*



#### Authority and Bible Preservation

Dr. Ed DeWitt – Galesburg, Illinois

- Director of Bible Quest Ministries
- DBS Executive Committee member
- Author of *God Keeps His Words*



#### Bible Preservation And Standards

Dr. Christian Spencer – Collingswood, New Jersey

- Pastor of the historic Bible Presbyterian Church
- Headmaster of Faith Christian School
- DBS Advisory Council member

### Day Two ~ July 19, 2012 SESSION THREE 9:00 AM to 12:00



#### Preservation and NT Text Deviations

James Grumblatt – Waterford, Michigan

- DBS Advisory Council member



#### Prophecy Fulfillment and Bible Preservation

Pastor Ken Rainey – Greenville, South Carolina

- Pastor of the Wayside Baptist Church
- DBS Advisory Council member

### SESSION FOUR 2:00 PM to 5:00 PM



#### Old Testament Illustrations of Preservation

Dr. Samuel Yun – East Windsor, New Jersey

- Professor of Old Testament
- Church planter



#### What Is the Dean Burgon Society News?

Daniel S. Waite – Collingswood, New Jersey

- Assistant Pastor of Bible For Today Baptist
- Treasurer of the Dean Burgon Society
- Managing Editor of the *DBS News*

### SESSION FIVE 7:00 PM to 9:20 PM



#### Attacks on Bible Preservation

Robert Winograd – Lincolnshire, Illinois

- DBS Advisory Council member



#### Who Suffered for Bible Preservation?

Dr. Kirk DiVietro – Franklin, Massachusetts

- Pastor of Grace Baptist Church
- Secretary of the Dean Burgon Society
- Author of *Cleaning Up Hazardous Materials*



#### Definition of Bible Preservation

Dr. D. A. Waite – Collingswood, New Jersey

- Pastor of Bible For Today Baptist Church
- Director of the Bible For Today
- Host of *Bible For Today of the Air*
- Editor of the *Dean Burgon Society News*
- President of the Dean Burgon Society
- Author of *Defending The King James Bible*

Lord willing, all sessions will be streamed live.

# WHY THE DEAN BURGON WOMEN?

by Yvonne S. Waite

Perhaps you are asking, **WHY "THE DEAN BURGON WOMEN"**? What is it? Who is in it? And what is the purpose for such an auxiliary organization within the DBS? Well, let me tell you the reason.

In the early days of the **DEAN BURGON SOCIETY** many of the wives of the men involved in the formation of the society attended with their husbands. BUT—it seemed that the wives' purpose was not necessarily to attend the preaching/teaching sessions. It was to go shopping and visit with each other. Yes, they wanted to shop and to talk!

To be honest, I was surprised. I knew the price that my husband, Dr. Waite, had paid for his textual stand. I knew that some of the women's husbands had paid such a price, too. Did not the women understand this?

Personally, I had come to the DBS meetings to support my husband and to learn. I was the mother of five children. Need I say more? I was not the student. I was not the one who poured over the books. I did not learn Greek and Hebrew. I needed to learn. It was not my cause—but I wanted it to be. I wanted to support my husband! I asked myself, "Had not the other wives come to the DBS meeting for the same reason?"

During the early days of the DBS day-preaching session, some of the women would be gone. I would ask myself, "Where were they?" Why weren't they there in the church hearing the informative messages? Why were not they supporting their spouses by attending the sessions? **THE DEFENSE OF THE AUTHORIZED VERSION AND ITS UNDERLYING HEBREW, ARAMAIC, AND GREEK WORDS WAS AN IMPORTANT AND NEEDED STAND!** I expected the other wives to be interested in the subject. Why weren't they?

As I listened to the teaching from the platform at those early DBS meetings, I found myself in a fog of words and teachings and wondering what these speakers were talking about anyhow? No wonder the other women wanted to go shopping!

New words and phrases were tossed to me such as *Masoretic Text, Biblia Hebraica, gegraptai, DYNAMIC EQUIVALENCY, the last twelve verses of Mark, manuscripts, uncials, cursives, and lectionaries.* Other words and phrases such as *team technique, paraphrase, implicit, explicit, ALEPH, and Textus Receptus* came to my ears. *Secular Humanism, Council of Nicea, Annotated, Westminster group, Company One,* were discussed. *1 John 5:7-8* was often quoted as well as words such as *Biblia Hebraica Stuttgartensia,* and the *Ben Asher Text,* along with the *Leningrad Codex.* What did all this mean?

I heard about men such as **RUDOLF KITTEL, DANIEL BOMBERG** and **DANA** and **MANTEY** discussed. **BEN CHAYYIM,** and **WESTCOTT** and **HORT** were mentioned, along with **JOHN REYNOLDS, ERASMUS** and a man named **SCRIVENER.** I learned about **COVERDALE, THOMAS MATTHEWS** and **HOSKIER,** as well as **FREDERICK NOLAN, MALAN, LANCELOT ANDREWS** and **ALEXANDER McCLURE.** And I must not forget **MR. BEZA!** **NO WONDER THE OTHER WOMEN WANTED TO GO SHOPPING!**

**I HAD A BURDEN FOR THESE WOMEN. AFTER ALL, IT IS THE WOMEN WHO DO MUCH OF THE TEACHING IN THE LOCAL CHURCHES!** They teach the babies, the children, the teenagers, and the other women—**TO SAY NOTHING OF ALL THE TEACHING A MOTHER DOES IN HER HOME!** **What could be done to help these women's interests to be piqued for the defense of the KJB?**

**JANE HOLLOWOOD, the wife of Dr. M. J. Hollowood one of the DBS's vice presidents, had a burden for the women, too.** We felt that we should get to know one another better. I felt that the women should be able to learn and teach one another concerning the textual defense. It was then that Jane and I decided, with permission from the DBS Executive Committee, that we women would meet on the Wednesday mornings in the main auditorium of our host church and fellowship together from ten o'clock to noon, while the men were having their business meeting.

**For me, personally, It has been a most refreshing time of fellowship!** Women have shared their testimonies, they have given beautiful heart-felt devotionals, and we have been blessed by excellent teachings on the defense of our King James Bible by the women of our fellowship. To be truthful, some years our meeting is like a mini women's retreat for me!

**THIS YEAR, MRS. COOPER, THE PASTOR'S WIFE OF OUR HOST CHURCH, WILL GIVE US A DEVOTIONAL FROM HER HEART TO OURS, AS WELL AS BRINGING MUSIC FROM HER CHURCH WOMEN FOR OUR HEART'S BLESSING.** I plan to be the main speaker this year. I have been burdened over the wrong translations of God's Name in some of the languages of the world—especially in the Moslem communities.

**Others of our fellowship have been asked to give testimonies.** I AM LOOKING FORWARD TO WHAT GOD WILL DO FOR US THIS YEAR AS OUR DEAN BURGON WOMEN MEET IN MARIETTA, GEORGIA, THIS YEAR OF OUR LORD OF 2012. **All women are invited.** The fellowship is sweet indeed! DBSN

You're invited to come to the DBS ladies' meeting!

Continued from page 8

Now in pastoring my church I would say the majority of people who visit my church are evangelicals. They have never heard of the text issue. They have never heard of the King James Bible issue. They come to church with every version under the sun. And there has got to be a way to bring these people into a King James version position

Open it up and preach the cross. Open up that Bible and preach all the things that God has given us. It is a wonderful thing. I don't ride a hobby horse with my ministry. I stay balanced, because if I am imbalanced in ministry, those who disagree with us have another bit of ammunition, don't they? Well, all pastor Monte talks about is the King James Bible. You couldn't get fed there. That is all he talks about.

**“Preach the King James Bible. Watch spiritual fruit develop in people’s lives.”**

and we have done so successfully with many, many people over the years.

. . . I would say this, first of all, as a pastor. I avoid riding a hobby horse. I do not ride a hobby horse. If I did, it would be very swayed back. I avoid riding a hobby horse. In other words, I don't talk about the version issue all the time. It is not the only thing that my people here.

Folks, listen. You have got a King James Bible. Now open it up and preach Christ out of it. Open it up and teach it verse by verses. Open it up and win souls.

No. We want to bring up the issue. But we don't want to make it the main focus of everything that we are doing and I have tried not to do that over years. So, preacher, what do you do?

Preach the King James Bible. Watch spiritual fruit develop in people's lives. And guess what, folks? It is really hard to argue with spiritual fruit. Have you ever noticed that? It is really hard to argue when souls are getting saved, lives are changed, marriages are being put back together, families are coming back together, kids are



**The Dean Burgon Ladies' Meeting**

10:00 am to 12:00 pm — July 18, 2012  
at

**Bible Baptist Church**

**THE DEAN BURGON NEWS Membership and Subscription Form**  
Published As the Lord Supplies — D. A. Waite, Editor, D. S. Waite Managing Editor

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being helped. It is really hard to argue with that. And that is what the Word of God does. And thank God we have it in our possession.

What I try to do with our ministry, anyway, is I have always tried to stay positive in my presentation of this issue. That is hard to do, because there are so many things. You pastors know what I am talking about. You just like to haul off and skin the cats every once in a while.

Do you all ever get a burr under your saddle before you preach? I do sometimes. I would just like to skin them.

But I try on this issue to stay very positive, because the folks don't know. Listen. We can't attack people for what they don't know. We really can't. You know, it would be silly to start a war over what they don't know. And so what I have tried to do is over the years I have tried to stay positive. By doing that, I mean, I always exalt the accuracy of the King James Bible. I know something.

The folks who are not using the King James at my church have footnotes in the bottom that say the oldest and best manuscripts do not contain this verse. When I

**But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble ( James 4:6).**



am preaching and I know there is a verse that has one of those apostate footnotes at the bottom of the page, what I will tend to do is I will tend to stop and I will say, "Folks, now I want you to see the wonderful accuracy of the old King James Bible. You see, a lot of the modern translations have omitted these words and I will read the following words, or they have put a footnote at the bottom of the page. But your King James translators understood the language and manuscripts. **When you have a King James Bible, it is more accurate.**" Now I will make that statement in about two sentences when I am preaching and I will move on. And the

people who have NIVs are looking at theirs saying, "Maybe there is something wrong here. I didn't have those words." But I will not ride it for a long time. I will just make a point and move on.

**I point out the accuracy of the Scripture.** I emphasize the constancy of idioms and expressions, the constancy of translation. When I am teaching the Word verse by verse I will demonstrate to people that the idioms in the Bible are constant throughout, from Genesis to Revelation. **The Holy Spirit designed**

**"The idea of God's Word being preserved makes sense to most people who have never heard of the textual conflict."**

**them that way and the King James version consistently translates idioms so that you can actually follow a development from Genesis to Revelation and study the Word of God.**

And I might make mention. I will say, "Now, folks, if you are using a new translation, you will have a very difficult time doing this, because there is not a constancy in the translation of the idiomatic expressions."

Now half of the people when I make a statement like that, they don't know what I have just said. I mean, let's be honest. But they think . . . maybe I don't have all that I should have.

It might just be the nature of Americans, but whatever the idea is seed planted into someone's mind that they don't have all that they should have, what is the first thing they want to go do? Go get it. Okay? Just takes a little seed pouch, sometimes.

**I emphasize that constancy.** I will discuss the textual differences whenever they arise. And when you are preaching and teaching the Word of God verse by verse they arise thousands of times. And it is very simple when you are in a passage to say, "Now, if you are in a new translation, this word may have been changed or this phrase may have been omitted or this word order or construction may be different." And I will teach it as a part of it, but I move rather rapidly on as I am talking about it, because, again, you are just trying to do what?

**You are building line upon line, precept upon precept.** Another area that I have found is good is this. I will preach a whole message on preservation and I do so periodically. **Do you know the idea of God's Word being preserved makes sense to most people who have never heard of the textual conflict at all?** It just makes sense. And so preservation is a very good place to start when you are encouraging people to come along and move ahead forward for the Lord. But I am saying stay positive in your presentation.

Now, folks, listen to me. One of the

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reasons I do this, because my area is very strongly influenced among conservative Bible believing Christians. It is strongly influenced by a man by the name of Peter Ruckman, okay?

. . . I want to stay positive about the King James Bible, because **I do not want to let Ruckman define who I am**. Now listen carefully. Ruckman calls himself the Lord's junkyard dog. I never heard of a closer description of anyone. Junkyard dog, amazing. I don't want that in my ministry. I don't want that spirit. **I am not letting Peter Ruckman define my spirit**. I believe, frankly, that Ruckmanism is the leading cause of bipolar disorder among conservative Christians.

. . . If you read the *Bible Believer's Bulletin* . . . about a year and a half ago there was an issue in which Peter Ruckman said that he found . . . that our job throughout all eternity was going to be a chauffeuring couples to different planets who would then populate those other planets. I am not kidding. You look up back issues . . . **that is Mormon doctrine**, folks, Mormon doctrine. Okay, I don't have that much time for it. And I will tell you another thing. The spirit of it is very destructive in our churches, very, very destructive in our churches, something certainly to be avoided.

**So we want to have a positive spirit about our presentation of the Word of God, especially the folks who don't know we are talking about visitors**. Now we have got to understand their objections. A lot of people have objections. After all, they will say, "The King James Bible is harder to understand."

Now you probably won't be able to convince them that it is not, because that is what they have heard all their life. So the thing to do is to offer them tools. **That is what the Dean Burgon Society is about. The Defined King James Bible is a tremendous tool to offer to people**. I don't now how many times I have had folks come up. They say, "Pastor, I would like to follow along with you in the King James Bible. That language is so hard." I will say, "**Look. You need to get a Defined King James Bible.**" I was speaking at a political meeting some, oh, about a year ago. And after I was done they had me come to political meetings in our county because everyone is afraid to pray in public and so they like to get the awkward part over with and I am always willing to do it. And so I go and I always give some Scripture before and make a few comments and then pray. **I prayed at a political gathering one time in our county and when I was done a lady approached me and she said to me, she said, "Pastor, I can tell by the way you prayed that you use the King James Bible."**

I said, "Yes, ma'am, I do." And she said, "I need to see you when you have an available moment." I had some time. I talked with her a little bit. And to make a long story short, she

said, "We need to start a new church." And she named the little rural town north of where I live. She said, "We need to start a new church in that town. Would you help us start a new church in that town?"

I said, "You know, I would be glad to." And so we, for a few months we have been doing Bible studies all this and that, but the first time I came to this meeting of these folks who wanted to start a new church and, **by the way, these people had come out of the Baptist General Conference**. It is a very evangelical conference popular in our state. When the first meeting I came to I was looking around the room. **People had their Bibles in their laps and, lo and behold, Defined King James Bibles**. And I said to this lady who had one. I said, "Where did you get that?"

And she said, "Oh, I don't know." She said, "Some outfit on the internet. It has been the biggest help I have ever had. I am recommending it to everybody." I said, "Well, **I happen to know a little bit about that outfit on the internet.**" You see, we

have tools, folks, that can be used to help people and it overcomes their objections. We understand their objections. We overcome them.

Now there is always the emotional element involved and that may take some time, but when people become committed to the Word of God all of the sudden their emotional attachment becomes less and less as they discover what they are missing out on. The King James Bible is a rich banqueting table. It is a feast. The modern translations are like going to White Castle for Thanksgiving, just something you would not do. People get used to it if they come to understand it.

Now what I try to do as a pastor and this has really helped our church, because, again, I would say the majority of our visitors and they come and they stay and they begin using the King James Bible and eventually adopt the King James Bible out of conviction. And that is our goal. One of the things that I have done that I think is indispensable and I believe most of you would agree with me is that I preach and teach the Word

**"People had their Bibles in their laps and, lo and behold, Defined King James Bibles."**



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**Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost (2 Peter 1:20-21).**

of God verse by verse, line by line and word by word.

**When we preach and teach that way, we exalt the verbal plenary inspiration of the Bible. We demonstrate to people that the words of the Bible are exceedingly important.** And when people are focused upon the words of the Bible, it is very simple to show them that those words which came directly from God and are given to us, the words of the Bible become their very meat. It becomes their spiritual food. They are focused on it. When people's needs are met and they grow in Christ, they begin to respond and I cannot tell you.

A few months ago I had a couple come up to me that were carrying brand new King James Bibles. They said, "Pastor, look what we just got." They held out their King James Bibles. I said, "That is wonderful." The lady said, "We will be able to follow along with the preaching and teaching. We will be able to follow every word."

Isn't that what it is all about? Every word. Now, in order to do that, you will have to do this little inconvenient thing and study to show thyself approved

unto God, a workman that needeth not to be ashamed. That can get kind of sticky right there, but it is well worth it, because you are developing convictions in God's people, line upon line, precept upon precept.

One thing I do is I try to employ helpful illustrations. And one was used here last night. I will tell folks. I say, "Well, I like the modern wording. It is easier to understand."

Would you allow Barack Obama, Nancy Pelosi and Harry Reid to update the wording of your Constitution? Do you know that is essentially what happened to the Bible? A lot of people immediately identify with that illustration. Hey, watch this.

**When new people come to your church who believe that an English translation is inspired, I just look them square in the eye and I say, "Well, Jesus didn't teach that."** And they will step back a little bit. They will say, "What do you mean Jesus didn't teach that?"

And they will usually quote Mathew 4:4. "*Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. And I will look at them square in the eye and say, "No, Jesus taught that only the original language manuscripts were inspired."*

And their jaws drop and they say, "Pastor, where is that?" And I turn them to Matthew five and verse number 18 where Jesus said that: . . . one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Then I hold out a King James Bible and I say, "Go to the Old Testament and find all the jots and tittles for me, would you?"

Folks, do you know there is not one jot or tittle in your English Bible? It is a part of the Hebrew. I am no scholar. I don't know which part it is. I don't know if it is heads or tails, but it is part of the Hebrew. It is not part of the English.

**"It is part of the Hebrew. It is not part of the English."**



## Prayer Requests

- Dr. Jeffery Khoo and the Saints at True Life Bible Presbyterian Church.
- Hally Grumblatt's Wedding on June twenty-third.
- The Saints in Marietta as they prepare for the DBS conference.
- Safety and encouragement for Pastor Reno as his eye sight is poor.
- The funds for the trip to Georgia for all who desire to come.
- The twelve speakers for the 34th annual meeting (see page 9).
- DBS internet and printing ministries.
- That Christians will understand the meaning of preservation.
- Bearing Precious Seed Global to make inroads with TR based Bibles.
- Salvation for Rob Winograd's mother.
- Wisdom for Isaiah Spencer as he has just graduated from college.
- The health of Dr. Robert Barnett, his wife, and his son.
- Mild weather for the 34th annual conference in Marietta.
- Repair of AC at the Bible Presbyterian Church of Collingswood.
- Pastor D. L. Cooper of Bible Baptist Church, Marietta, Georgia.
- The prejudice against Pastor Ken Rainey to stop.
- Anna Waite's high school graduation on June twenty-third.
- The health of Pastor Rainey and his wife.
- The saints at Chicago's Ravenswood Baptist Church.
- Reception of gospel tracts Dr. Moorman prints and distributes.
- Support for Mark Reno as he directs the Conversion Center.
- Prayer for Pastor Michael Monte and the saints at Calvary Baptist.

**Plan now to come to the 34th annual meeting at Bible Baptist Church**

**2037 Eula Drive, Marietta, Georgia 30066**

# The Dean Burgon Society's 34th Annual Conference

## Reflecting on the Preserved Words of God <sup>15</sup>

July 18-19, 2012 at the Bible Baptist Church of Marietta

**Jesus taught the original language inspiration. He did not teach English inspired.** I will just show people that. You can't imagine how many people, "Well, I never saw that before."

Well, it is right here in the Word of God, Matthew 5:18. And so use simple illustrations with people to help them sort of understand. I think probably one of the most important things of all and we have talked a little bit about this, is the spirit that we want to have. I appreciate, though probably don't always emulate, but I **appreciate the spirit of the true gentlemen who make up the Dean Burgon Society.** We want to be, fellows, you who are pastors, we want to be Christian gentlemen. Whoever these visitors are, they are mostly our brethren. They are brothers and sisters in Christ. Most of the visitors I have are saved people. They are brothers and sisters in Christ. **Now, even those who disagree with us are brothers and sisters in Christ.** And we want to maintain that spirit, because when we fail to maintain that spirit we be-

come ugly and we are easily thrown into other groups of those who claim to stand for the King James Bible.

Understanding this issue and presenting it, then, to people is a matter of encouraging them along in their Christian growth in the Word of God. And I am convinced of this, that for every person who comes visiting your church who is not carrying the King James Bible, when they understand, when they are brought along lovingly and carefully, they will come back to you one day and say, "Pastor, I

the ratings of the textual variants and you could go back and forth and discuss this, that and the other thing and you could do it until you were blue in the face.

Now, folks, some of you are scholarly enough to do be able to do that. I am not. But I will say this. Though we could argue textual variants until we are blue in the face, it won't help our church people, okay? **What will help them is spiritual fruit in their lives. And how do we get spiritual fruit? Through the Word of God, the Bible. That is how**

**"You start by loving someone where they are . . . and you love them to where they ought to be."**

am rejoicing. I am rejoicing because how lovingly and carefully you brought us along to understand about the Bible and **how lovingly and carefully you taught us word by word and demonstrated the superiority of the King James Bible.** And, my, how we are growing in the Lord." The truth is we could argue—and I have to say that at Bob Jones we argued textual variants at the bottom of the page of those Greek New Testaments they have ratings, A, B, C, D, E, F, I don't know. And you could go over all of

**we get spiritual fruit.** And that kind of an understanding will help to grow people and it will be a blessing.

So let me encourage you. Our position is correct. It is not easy and it is not glamorous, but it is correct. Now the key is to begin to help others to understand it and to bring them in and to bring them along and to love them and here is our philosophy. You start by loving someone where they are at and you love them to where they ought to be. **Show them the Lord Jesus Christ and we have seen it time**



**and time again scores of times.** They will say, "Pastor, we never knew what it was like to feast on the Word of God until we found the King James Bible. This is wonderful."

And that can happen in your church. Do I . . . would I fight people over the issue? Yes. **But I don't fight people in the pulpit.**

. . . I am done, but let me encourage you. Be positive about it. Win people over to this position, because they don't know the truth. We have the truth. Let's give it to them in a way they can understand and in a way that they can truly embrace what is right.

God bless you. DBSN



**34th DBS Conference**  
**July 18-19, 2012**  
**Bible Baptist Church**  
2037 Eula Drive  
Marietta, GA 30066

**The Dean Burgon Society, PO Box 354, Collingswood, New Jersey 08108**  
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# THE ARTICLES OF FAITH OF THE DEAN BURGON SOCIETY

Adopted November 3-4, 1978, in Philadelphia, Pennsylvania 1978

*Acknowledging the Bible to be the inerrant, infallible, plenary and verbally inspired Word of God, among other equally Biblical truths, we believe and maintain the following:*

**A. The Bible:** We believe in the plenary, verbal, Divine inspiration of the sixty-six canonical books of the Old and the New Testaments (from Genesis to Revelation) in the original languages, and in their consequent infallibility and inerrancy in all matters of which they speak (2 Timothy 3:16-17; 2 Peter 1:21; 1 Thessalonians 2:13). The books known as the Apocrypha, however, are not the inspired Word of God in any sense whatsoever. As the Bible uses it, the term "inspiration" refers to the writings, not the writers (2 Timothy 3:16-17); the writers are spoken of as being "holy men of God" who were "moved," "carried" or "borne" along by the Holy Spirit (2 Peter 1:21) in such a definite way that their writings were supernaturally, plenary, and verbally inspired, free from any error, infallible, and inerrant, as no other writings have ever been or ever will be inspired.

We believe that the Texts which are the closest to the original autographs of the Bible are the Traditional Masoretic Hebrew Text for the Old Testament, and the traditional Greek Text for the New Testament underlying the King James Version (as found in "The Greek Text Underlying the English Authorized Version of 1611").

We believe that the King James Version (or Authorized Version) of the English Bible is a true, faithful, and accurate translation of these two providentially preserved Texts, which in our time has no equal among all of the other English Translations. The translators did such a fine job in their translation task that we can without apology hold up the Authorized Version of 1611 and say "This is the WORD OF GOD!" while at the same time realizing that, in some verses, we must go back to the underlying original language Texts for complete clarity, and also compare Scripture with Scripture.

We believe that all the verses in the King James Version belong in the Old and the New Testaments because they represent words we believe were in the original texts, although there might be other renderings from the original languages which could also be acceptable to us today. For an exhaustive study of any of the words or verses in the Bible, we urge the student to return directly to the Traditional Masoretic Hebrew Text and the Traditional Received Greek Text rather than to any other translation for help.

**B. The Trinity:** We believe in the Deity, unity, equality, and eternity of the Triune God: God the Father, God the Son, and God the Holy Spirit. This Triune God is the One living and true God; everlasting, immutable, of infinite power, wisdom, holiness, justice, goodness, and truth; the Maker and Preserver of all things, both visible and invisible; subsisting in Three Persons, of one substance, power, and eternity. The Holy Spirit, proceeding from the Father and the Son, is of one substance, majesty, and glory, with the Father and the Son, very and eternal God.

We believe the ministries of the Holy Spirit during this age of Grace, among others, include the following: For the unsaved--restraining and convicting. For the saved--regenerating, sealing, indwelling, filling, guiding into all truth, glorifying

Christ, teaching, and showing things to come. We believe that the so-called "sign gifts" (1 Corinthians 12:7-11) of the Holy Spirit (such as tongues, prophecy, knowledge, etc.) ceased with the completion of the New Testament canon around 90 or 100 A.D. and are not present today (1 Corinthians 13:8-12; Hebrews 1:2; 2:34).

**C. The Person of Christ:** We believe in the essential, absolute, eternal Deity; and the real and proper, but perfect and sinless, humanity of our Lord Jesus Christ. Christ is the eternal Son of God, the Second Person of the Trinity, being very and eternal God, of one substance and equal with the Father, and when the fullness of time was come He took upon Him man's nature, with all the essential properties thereof, yet without sin, being conceived by the power of the Holy Spirit in the womb of the virgin Mary, of her substance; so that the two whole, perfect and distinct natures, the Godhead and Manhood, were inseparably joined together in one Person, without conversion, composition, or confusion, Which Person is very God and very Man, yet one Christ, the only Mediator between God and man. The Lord Jesus Christ in His human nature thus united to the Divine, was sanctified, anointed with the Holy Spirit above measure; having in Him all the treasures of wisdom and knowledge; in Whom it pleased the Father that all fullness should dwell; to the end that being holy, harmless, undefiled, and full of grace and truth, He might be thoroughly furnished to execute the office of Mediator and Surety. Christ was made like unto us in all things, sin only excepted, from which He was clearly void, both in His flesh and in His spirit. He came to be the Lamb without spot, Who, by the sacrifice of Himself once made, takes away the sin of the world (John 1:29), and in Him is no sin (1 John 3:5). But all the rest of us, although born again in Christ by faith, yet offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us (1 John 1:10).

**D. Birth of Christ:** We believe in Christ's miraculous virgin birth of Mary as the Bible clearly teaches.

**E. The Death of Christ:** We believe in Christ's substitutionary, propitiatory, expiatory, vicarious death, and in the atoning power of His redeeming blood. "Ye were not redeemed with corruptible things . . . but with the precious blood of Christ. . ." (1 Peter 1:18-21).

**F. The Resurrection of Christ:** We believe Christ did truly rise again from the dead; and took again His same body in which He was crucified, with flesh, bones, and all things appertaining to His resurrection body. In His resurrection body, He ascended into Heaven, and there sits on the right hand of God the Father, interceding for His own. He will return in this same body to fulfill all the Scriptures pertaining to the events surrounding His Second Coming and in power and great glory to judge men.

**G. Salvation:** We believe that salvation accomplished by Christ is experienced only through the regenerating power of the Holy Spirit by the Word of God, not by works, but by God's sovereign grace through personal faith in the Lord Jesus Christ as Saviour (Titus 3:5; Ephesians 2:8-10).

**H. Heaven and Hell:** We believe in the everlasting bliss of the saved in the place called Heaven, and in the everlasting suffering of the lost in the place called Hell-fire.

**I. Spiritual Unity:** We believe in the real spiritual unity in Christ of all redeemed by His precious blood.

**J. Purity of the Church:** We believe in the necessity of maintaining, according to the Word of God, the purity of the local churches in doctrine and life.

**K. Separation:** We believe in obedience to the Biblical commands to separate ourselves unto God and from worldliness, ecclesiastical apostasy, and "disorderly" brethren. (2 Corinthians 6:14-7; 1 Thessalonians 1:9-10; 2 Thessalonians 3:6,11, 14-15; 1 Timothy 6:3-5; Romans 16:17; 2 John 1:9-11).

**L. Creation:** We believe in the Biblical account of the creation of the entire universe, angels, and man; that this account is neither allegory nor myth, but a literal, historical account of the direct, immediate creative acts of God in six literal solar days without any evolutionary process, either naturalistic or theistic; that man was created by a direct work of God and not from previously existing forms of life; and that all men are descended from the historical Adam and Eve, the first parents of the entire human race. (Genesis 1-2; Colossians 1: 6-17; John 1:3).

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