

DBS eNEWS

"The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever." Psalm 12:6-7



THE DEAN BURGON SOCIETY, INC., proudly takes its name in honor of John William Burgon (1813-1888), the Dean of Chichester in England, whose tireless and accurate scholarship and contribution in the area of New Testament Textual Criticism; whose defense of the Traditional Greek New Testament Text against its many enemies; and whose firm belief in the verbal inspiration and inerrancy of the Bible; we believe, have all been unsurpassed either before or since his time.

Dr. D. A. Waite, Th.D., Ph.D., Editor

Dr. H. D. Williams, M.D., Ph.D., Managing Editor

THE OFFICIAL ORGAN OF THE DEAN BURGON SOCIETY

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Pastor D. A. Waite, Th.D., Ph.D. is President of the Dean Burgon Society. He has held that position for 32 years. Under his leadership, the Dean Burgon Society has defended the preserved Words of God and provided many publications to pastors, missionaries, and students for study.

An Important DBS Resolution

You will note that Dr. Williams has placed a very important resolution on pages 5 and 6 of our current *DBS eNEWS*. 100% of the Executive Committee who voted agreed with it.

- **The Reason For This Resolution.** We have received reliable information that individuals and groups are heading up a movement to perpetuate a vicious lie. They believe the DBS wants to supplant the King James Bible and/or its texts in favor of a new translation.
- **The Goal of This Resolution.** The goal of this resolution is to prepare the friends of the Dean Burgon Society to be able to repudiate this lie. According to our information, the falsification is planned to occur close to the time of our Dean Burgon Society's meeting July 14-15 in Franklin, Massachusetts. If this time-frame is correct, this answer will help to reply.
- **The Name of This Resolution.** The title of this resolution is "**A Resolution of the Dean Burgon Society.**" This title is used because the DBS Executive Committee, who are charged with making DBS policy, is wholly behind it.
- **The Usefulness of This Resolution.** If, indeed, our information turns out to be correct, and the lie is released sometime in July, this resolution will answer it successfully. If, on the other hand, the falsehood either does not come out during July, or never comes out, the resolution will still prepare our readers to answer intelligently the lie that was first proposed by one of our former DBS Advisory Council members, Dr. James Sightler.
- **Order Extra Copies Of This Resolution.** You can get extra copies either by (1) Phoning **856-854-4452**; (2) Writing Dean Burgon Society, Box 354, Collingswood, NJ.

Pastor D. A. Waite, Th.D., Ph.D.
President of the Dean Burgon Society, Incorporated,
Director of the **Bible For Today**, Incorporated, and
Pastor of the **Bible For Today Baptist Church**

BOOK SALE

At the Annual Meeting of the DBS, the Executive Committee voted to place the remaining hardcover books in storage on sale. This is in response to several changes the DBS is making in publishing their books. In the future, DBS will publish books by print-on-demand (POD). This will eliminate many administrative problems such as storage. The POD books will be perfect bound (paperback). So, if you would like case bound (hardcover) books, now is the time to purchase them at a discount before they are gone. When they are gone, the DBS does not plan to print hardcover books at present in the future. Below is a chart with the sale price for single copies of the remaining hardcover books COMPARED to the price of POD books. **Contact: 1-800-JOHN 10:9, or go to www.DeanBurgonSociety.org.**

<u>TITLE</u>	<u>SALE PRICE (1/2 OFF CURRENT DBS PRICE) CASEBOUND (HARDCOVER)</u>	<u>POD PRICE</u> <u>This will be the regular future price</u>
The Last Twelve Verses of Mark	\$7.50	\$22.00
The Revision Revised	\$12.50	\$29.00
The Traditional Text of the Holy Gospels	\$7.50	\$20.00
Inspiration and Interpretation	\$12.50	\$29.00
The Causes of Corruption of the Traditional Text	\$8.00	\$20.00
Forever Settled	SOLD OUT	\$20.00
A Guide to the Textual Criticism of the New Testament	\$5.50	\$15.00
8000 Differences Between the N.T. Greek Words of the KJB and Modern Versions	\$10.00	\$27.00
Verbal Plenary Preservation of the Bible	No hardcover books available	\$15.00
The Oxford Debate	No hardcover books available	\$10.00
Scrivener's Annotated Greek NT	\$17.50	This may be printed in leather in the future
Why The DBS Deserves Its Name	\$2.50 (<u>paperback</u>)	\$10.00

DBS REGIONAL MEETINGS

The DBS is willing to hold Regional Meetings around the US and in other nations. However, the host church will need to pay all of the expenses of the speakers, which may include travel expenses, lodging, and meals. For regional meetings, three to four speakers is normal. A regional meeting is scheduled normally on Monday and Tuesday afternoons and evenings.

In addition, the DBS live-streams meetings around the world. It will require the host church to provide the internet connection plus the expenses of our excellent computer specialist and technician, Dan Waite. He will need to rent a van to bring the necessary equipment for the live-streaming. If you are interested, email us at: pastor@biblefortoday.org.

**Do Not Miss This Book Sale:
GREAT GIFTS FOR PASTORS AND STUDENTS**

Do Not Miss The Book Sale On The Previous Page
When They Are Gone, You Will Not See These Prices Again

DBS ANNUAL MEETING JULY 14 - 15, 2010 Speakers' Schedule

THE MODERATOR OF THE ANNUAL MEETING WILL BE:
PASTOR D. A. WAITE, Th. D., Ph.D.

Wednesday, July 14, 2010

9:00--12:00 noon DBS Exec. Committee
10:00--11:55 noon DBS Women Meet
12:00--1:55 pm LUNCH AT RESTAURANTS
2:00-2:05 pm Hymn
2:05-2:45 pm Dr. Bob Barnett (MI)
"God's Truth To Me--The KJB"
2:50-3:30 pm Dr. H. D. Williams (GA)
"Biblical Activism"
3:35-4:15 pm Dr. Kirk DiVietro (MA)
"Cleaning-Up Hazardous Materials"
4:20-5:00 pm Daniel Waite (NJ)
"What Is Truth?"
5:00-6:55 pm SUPPER AT RESTAURANTS
7:00-7:40 pm Dr. David Brown (WI)
"The Crew Behind Modern Bible Versions"
7:45-7:50 pm Hymn & Offering
7:55-8:20 pm Dr. David Bennett (AUS.)
"TR Facts Answered"
8:25-9:05 pm Pastor Paul Reno (MD)
"Sincerity"

TO LISTEN TO THE LIVE-STREAMING
DURING THE ANNUAL MEETING,
GO TO THE DBS WEBSITE:
www.deanburgonsociety.org
AND CLICK ON THE
LIVE-STREAMING BAR

The DBS Annual Meeting will be archived and
you may listen at a later date, also. The link will
be announced at a later time.

Thursday, July 15, 2010

9:00-9:05 am Hymn
9:10-9:50 am Dr. Phil Stringer (IL)
"The Translation Methods of William Carey"
9:55-10:35 am Pastor Ken Rainey (SC)
"The Words God Gave (John 17:8)"
10:40-11:15 am Dr. Jack Moorman (UK)
"Denials From 9 Independent Baptist Colleges"
11:20-11:45 am Pastor Ralph Brown (WI)
"Answer to James Sighthler's DBS Charges"
11:50-12:30 pm James Grumblatt (MI)
"Christ Crucified"
12:35 pm-12:55 pm Dr. Bob Doom (NC)
"Biblia Fidela--A Romanian TR"
12:55 pm-1:55 LUNCH AT CHURCH
2:00-2:05 pm Hymn
2:10-2:50 pm Dr. Don Jasmin (MI)
"Defense of the Faith"
2:55-3:35 pm Dr. Stephen Zeinner (OH)
"Foreign Bible Translation & Distribution"
3:40-4:50 pm TESTIMONIES & Q&A
4:55-6:55 pm SUPPER AT RESTAURANTS
7:00-7:25 pm Mark Reno (PA)
"God's Words Are Pure Words"
7:30-7:35 pm Hymn & Offering
7:40-8:05 pm Rob Winograd (IL)
"Evolutionary Semantics Version"
8:10-8:15 pm Dr. Christian Spencer (NJ)
"Introduction & Invitation for 2011"
8:20-9:00 pm Dr. D. A. Waite (NJ)
"Warnings About Gail Riplinger"

DBS WOMEN MEET IN FRANKLIN, MASS
JULY 14, 2010 @ 10:00-12:00 NOON

"STREAMED AROUND THE WORLD"


All women are invited to attend the DBS WOMEN'S ANNUAL GATHERING in Franklin, Massachusetts. PAMELA BENNETT, a missionary wife, will be the key note speaker. Her years of experience in Australia as a wife, mother, grandmother, and friend will encourage us. ANNA M. WAITE's review of THE LIFE of ERASMUS, as well as JULIA MONAGHAN'S personal testimony will enrich us. All will be welcomed to the area Wednesday morning at ten o'clock A.M. in the main auditorium by RACHEL LAVIN of GRACE BAPTIST CHURCH. The service will be "streamed" around the world.

Do Not Miss The Book Sale On The Previous Page
When They Are Gone, You Will Not See These Prices Again

A PAGE FROM THE PAST

THE DBS NEWS

NOV. - DEC., 1979



the
Dean Burgon News

IN DEFENSE OF TRADITIONAL BIBLE TEXTS

\$.30 a Copy • \$2.50 a Year

VOL. I, NO. 11 OFFICIAL ORGAN OF THE DEAN BURGON SOCIETY NOV. - DEC., 1979

New Executive Committee For D.B.S.

The Dean Burgon Society's finally approved and cleared **Executive Committee** which was voted on at the Annual Meeting of Oct. 2-4, 1979, in accordance with all the provisions of our **Articles of Faith, Operation, and Organization**, were as follows, elected for the coming year, 1979-1980: (1) Rev. D. A. Waite, Director of The Bible For Today, from Collingswood, New Jersey (DBS President for another term); (2) Rev. D. O. Fuller, President of Which Bible? Society from Grand Rapids, Michigan (DBS Vice-President for another term); (3) Rev. M. J. Hollowood, Professor at Maranatha Baptist Bible College & Seminary from Watertown, Wisconsin (DBS Vice-President for another term); (4) Rev. E. A. Griffith, Pastor, Bible Baptist Church from West Chester, Pennsylvania (DBS Secretary for another term); (5) Rev. H. L. Morgan, Pastor, Grace Bible Church from Elmer, New Jersey (DBS Treasurer for the first term); (6) Rev. E. L. Bynum, Pastor, Tabernacle Baptist Church from Lubbock, Texas (DBS Editor, Publisher, and Executive Committee Member for another term); (7) Rev. B. D. Cummons, Pastor, Massillon Baptist Temple (DBS Executive Committee Member for his first term); (8) Rev. P. C. Fedena, Pastor of Faith Baptist Church, from Fairless Hills, Pennsylvania (DBS Executive Committee Member for another term); (9) Mr. E. W. Fowler, layman and Adult Bible Teacher at First Baptist Church from New York City, New York (DBS Executive Committee Member for another term); (10) Rev. F. A. McQuade, Pastor, Fellowship Baptist Church from Glen Mills, Pennsylvania (DBS Executive Committee Member for another term); (11) Rev. G. D. Mellish, Canadian Secretary of the Trinitarian Bible Society from Weston, Ontario, Canada (DBS Canadian Representative and Executive Committee Member for another term); (12) Rev. L. R. Oats, Graduate Student and Professor at Maranatha Baptist Bible College

An Answer To "Textus Receptus: Is It Fundamental To Our Faith?"

By Rev. D. A. Waite, Th.D., Ph.D.
President, The Dean Burgon Society
(Installment #1)

[Written by Dr. Thurman Wisdom, Dean of the School of Religion at Bob Jones University, as printed in Faith For The Family, October, 1979, pp. 3-4]

We plan, in the next several months of our Dean Burgon to make a reply to the article entitled "Textus Receptus: Is It Fundamental To Our Faith?" by Dr. Thurman Wisdom,

and Seminary from Watertown, Wisconsin (DBS Executive Committee Member for his first term); (13) Mr. R. O. Sanborn, layman active in tract and literature distribution and member of Sunlit Shores Baptist Church from St. Petersburg, Florida (DBS Executive Committee Member for his first term); (14) Rev. T. M. Strouse, Professor at Maranatha Baptist Bible College and Seminary from Watertown, Wisconsin (DBS Executive Committee Member for his first term).

All 14 of these brethren filled out a two-page "Screening Questionnaire" and passed other qualifications set down as standards for their office before being accepted as having been duly elected to their office, and these 30 pages giving their answers and background is available to anyone sending a GIFT to DBS of \$1.00 to cover the costs of postage and handling.

Each of these fine, fundamentalist brethren who are dedicated to the cause of The Dean Burgon Society and its high purposes need your prayers during this coming year for wisdom and leadership by the Lord Jesus Christ Himself as they guide this ONE-YEAR-OLD infant organization which God has raised up in these trying times! □

Dean of the School of Religion at Bob Jones University, which appeared in Faith For The Family, October, 1979, pp. 3-4.

We have received some inquiries concerning this article from our friends of the Dean Burgon Society who have been puzzled by this article and are looking forward to reading our reply to it. There certainly is another side of this question, and we intend to devote some time and space to giving that "other side."

I. PRELIMINARY CONSIDERATIONS

A. Our Purpose. By answering this article which appeared in the Bob Jones University magazine, *Faith For The Family*, and written by one of its professors, we do not mean to demean or to put down Bob Jones University for all of its fine and great stands for the fundamentalist and separatist causes through the years, for we are very much in favor of the major part of their programs and have been for many years now. We stand together on the fundamentals of the Christian Faith, and we also stand together on the great cause of Biblical separation and in opposition to the compromises of **Non-Evangelicalism** and similar dangers facing our church world today. Having said this, however, we feel that there are some **issues** (not personalities) raised in this article which demand our answer and reply.

B. Our Attitude. Our attitude, therefore, as we approach this answer to Dr. Wisdom's article, will be to deal—not with personalities, but—with principles as they are to be discovered within the article itself. We write in the spirit of love and understanding, wishing only to shed some **light** on the subject at hand, without, if possible, generating an excessive amount of **heat**, though it is often impossible to avoid a little **heat** while attempting to shed some **light**. We feel very definitely that it is well within the province of

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Dr. Kirk DiVietro, Pastor

The 32nd Annual DBS Conference

The DBS 32nd Annual Conference in 2010 will be hosted by Pastor Kirk DiVietro at Grace Baptist Church, 69 Beaver Street, Franklin, MA, July, 14-15, 2010. **Please mark your calendars.**

The church phone number is 508-528-8100. The two airports located near Franklin, MA are Logan and Providence. The Providence airport is the easiest airport for the church and Southwest airlines is the best airline into Providence and the Franklin area.

Call Dr. DiVietro NOW and give your airline schedule for pick-up

NEW INFORMATION

The **COMFORT INN** in Foxboro, MA is where most of us will stay. Only 10 rooms will be reserved. The cancellation date is June 13th, **one month** before the meeting. The motel is 12 miles from the church. It takes about 16 minutes to drive it.

Phone is 508-543-1000. The address is 4 Fisher Street, Foxboro, MA 02035. There is a free continental breakfast of hot waffles, assorted pastries, cereal, yogurt, fresh fruit, juice and coffee.

Website: www.comfortinn.com/hotel-foxboro-massachusetts-MA036?sid=zb8qq .

Cost: \$79.00 + tax.

Only 10 rooms are reserved.



PLEASE CALL DR. DIVIETRO TO SCHEDULE PICK-UP AT THE AIRPORT NOW SO THAT THE CHURCH CAN MAKE ARRANGEMENTS AND A SCHEDULE

[Editor's Note: The following resolution of the Dean Burgon Society (DBS) was overwhelmingly approved by the Executive Committee of the DBS. The resolution is in response to a charge made from many people concerning the desires of the DBS.]

A RESOLUTION OF THE DEAN BURGON SOCIETY

**By the Executive Committee of the Dean Burgon Society
June, 2010**

Whereas some individuals have charged that the Dean Burgon Society (a.k.a. DBS) wanted in the past, wants in the present, or intends in the future to change the Words of the 1769 Cambridge edition of the King James Bible (KJB) and publish another English Bible version, and

Whereas a clause in section "A" of the Articles of Faith of the DBS concerning "*The Bible*," which states "*although there might be other renderings from the original languages which could also be acceptable to us*

today," might be misunderstood or construed to imply an intention to change, add to, or subtract from the KJB, the Executive Committee of the DBS categorically denies this characterization. The clause is meant to reinforce the need for proper study of the Scripture by pastors, evangelists, missionaries, and teachers in order to present the truth to a wayward world by consulting the underlying Hebrew, Aramaic, and Greek Words when needed

Therefore, Be It Resolved, that The Executive Committee of the DBS hereby states unequivocally that it has never in the past, nor will it ever in the future consider or even contemplate (1) to change, add to, or subtract from the Hebrew, Aramaic, and Greek Words underlying the King James Bible or (2) to change, add to, or subtract from the most accurate and faithful English translation of the underlying Words, the King James Bible. This includes the *italicized* words.

God has chosen to use and honour the KJB for 399 years. The KJB has played an unequalled role in world evangelism. Thus, the DBS would not support any other organization that sought to change, add to, or subtract from the KJB. This has been the singular position of the DBS since the establishment of the society in 1978, thirty-two years ago.

Dean Burgon Society Articles of Faith

A. The Bible

We believe in the plenary, verbal, Divine inspiration of the sixty-six canonical books of the Old and the New Testaments (from Genesis to Revelation) in the original languages, and in their consequent infallibility and inerrancy in all matters of which they speak (2 Timothy 3:16-17; 2 Peter 1:21; 1 Thessalonians 2:13). The books known as the Apocrypha, however, are not the inspired Word of God in any sense whatsoever. As the Bible uses it, the term "inspiration" refers to the writings, not the writers (2 Timothy 3:16-17); the writers are spoken of as being "holy men of God" who were "moved," "carried" or "borne" along by the Holy Spirit (2 Peter 1:21) in such a definite way that their writings were supernaturally, plenary, and verbally inspired, free from any error, infallible, and inerrant, as no other writings have ever been or ever will be inspired.

We believe that the Texts which are the closest to the original autographs of the Bible are the Traditional Masoretic Hebrew Text for the Old Testament, and the traditional Greek Text for the New Testament underlying the King James Version (as found in "The Greek Text Underlying The English Authorized Version of 1611").

We believe that the King James Version (or Authorized Version) of the English Bible is a true, faithful, and accurate translation of these two providentially preserved Texts, which in our time has no equal among all of the other English Translations. The translators did such a fine job in their translation task that we can without apology hold up the Authorized Version of 1611 and say "This is the WORD OF GOD!" while at the same time realizing that, in some verses, we must go back to the underlying original language Texts for complete clarity, and also compare Scripture with Scripture.

We believe that all the verses in the King James Version belong in the Old and the New Testaments because they represent words we believe were in the original texts, although there might be other renderings from the original languages which could also be acceptable to us today. For an exhaustive study of any of the words or verses in the Bible, we urge the student to return directly to the Traditional Masoretic Hebrew Text and the Traditional Received Greek Text rather than to any other translation for help.

AN OPEN LETTER TO THE DEAN BURGON SOCIETY

BY
FRANK CRAWFORD

June 1, 2010

Dear Dean Burgon Society,

I would like to acknowledge the importance that Dean Burgon has had in my life. Holding to God's Word is becoming harder in these last days. A few years back my faith in the Traditional Text was tried. When all else failed to give the definitive defense I was seeking, Dean Burgon's books came to my help. It was through the *Revision Revised*, *The Last Twelve Verses of Mark*, and *The Traditional Text* that I was able to escape the snare of modern Textual Critics. These 3 books and two others were sent to me in 1983 by the Bible For Today. For many years they sat in their places. I found them hard to read. But when the attack on my faith came the Lord led me to open these books and read them. They gave me the answers that I needed and I am still with the Traditional Text today.

I owe a lot to the ministry that provided me with these books. Please give me a membership in the Dean Burgon Society.

Yours sincerely in Christ,
Frank Crawford

[Editor's note: Brother Frank Crawford has written an excellent book, *A Layman's Critique of a Neofundamentalist's Book, From the Mind of God to the Mind of Man, A Layman's Guide to How We Got Our Bible*. The book will be published very soon and will be available through Bible For Today and on Amazon.]

THOUGHTS ON INSPIRATION

[Editor's Note: What follows are various comments on the subject of inspiration of the Bible discussed in various emails received. At times, some names are withheld for various reasons. Although some editing could be performed on the emails, they were kept with virtually the same words.]

EMAIL #1

[Response to a question emailed to Dr. Waite:]

The first part of 2 Timothy 3:16 in the King James Bible contains **eight** English words, "**All scripture is given by inspiration of God.**" The Greek text has only **three** Words. **PASA** (every or all) **GRAPHE** (Word or Words written down) **THEOPNEUSTOS** (God-breathed). These three Words refer exclusively to God's miraculous action of His original breathing out of His Hebrew, Aramaic, and Greek Words of the Old and the New Testaments. This miracle occurred one time only and will never and can never be repeated. These Words do not refer to any Bible translation in any language of the world.

THEOPNEUSTOS is a compound adjective which comes from two Greek words, THEOS (God) and PNEUSTOS (an adjective meaning "breathed"). PNEUSTOS comes from the verb, PNEO "to breathe." It does

not come from nor is it synonymous with the noun, PNEUMA. It comes clearly from the verb, PNEO (to breathe”). **Gail Riplinger and others are totally in error to claim that an adjective (PNEUSTOS) could be taken as a noun (PNEUMA). This is contrary to all Greek grammar, whether classical or Koine. It is clearly false teaching and false doctrine.**

In the Greek text, there is no verb that links these three Words together. The word. “IS” is implied, even though not stated. The adjective THEOPNEUSTOS modifies GRAPHE. All of this GRAPHE has been once and for all THEOPNEUSTOS (God-breathed) and never will God repeat this miracle “breathing out” in any form or in any way. This verse teaches clearly that God “breathed out” all of His original Hebrew, Aramaic, and Greek Words. God did not “breathe out” or “inspire” any other words in any language of the world. It was a unique “breathing out” which God has never repeated, nor will He ever repeat.

Pastor D. A. Waite

EMAIL #2

[Response to an email question to Dr. Williams:]

Pray you and your lovely wife are doing well. My book states my position. I have not changed. Briefly, inspiration is a VERY technical term. It is a miracle “**once delivered.**” The miracle is not repeated over and over again. Translations are not inspired or given by inspiration. The Hebrew, Aramaic, and Greek Words, accurately and faithfully translated, are the Words of God in a language-group. When original words are translated into another language, they are changed. For an illustration (or example), consider an apple. When the ‘inspired’ apple (given once) is made into apple sauce, it has been changed. It will never be the ‘inspired’ apple (which was made by God, if you will) again. Apple sauce retains many of the properties (e.g. smell), but it can never be the inspired apple again, which is roundish, has a core, a stem, etc.

God’s Words accurately and faithfully translated retain the authority (smell) and are thus capable of leading someone to salvation because the translation(s) retain the properties of being quick, powerful, piercing, and discerning (Heb. 4:12).

The basic problem of those wanting to call a translation inspired is their desire to defend the Words of God. For that I am grateful. However, they seem to miss the precise Biblical definition of the VERY technical term, theopneustos (an adjective) modifying graphé (the writings of the apostles and prophets), and fall into **false** doctrine because they concentrate on this verse alone (2 Tim. 3:16) and do not perform systematic study of all verses related to the issue. Do you know how many bad translations have been called “Scripture” down through the centuries. It is foolish to claim graphé refers to all translations or certain translations or “pure” translations, or the KJB. Who sets himself up as GOD and decides which ones are “inspired”?

We have problems with translators around the world who consider THEIR translation inspired (God-breathed) and resist suggested CHANGES (note the need for CHANGE, WHICH IMMEDIATELY DISQUALIFIES THE WORDS AS BEING INSPIRED, for the God-breathed Words are given **once**; need NO change) in their work, a work of a man or men; their words are not God-breathed or recorded in Heaven for ever as a “foundation.” Derived means something is changed, so how can changed words be **the same** as the words given by inspiration “once” and recorded by the apostles and prophets.

Calling a translation or any translation “inspired” or “given by inspiration” is “confusion.” Hmmm. I wonder who is the author of confusion!

Take care.
In Christ,
H. D. Williams, M.D., Ph.D.”

EMAIL #3

[An email inquiry to Dr. Zeinner:]

Brother Zeinner,

Hello. I hope this e-mail finds you doing well and enjoying your service for the Lord! I was hoping to get your thoughts on the attached Word document. I know that A LOT of people have A LOT of opinions on the inspiration of the King James Bible and the Word of God in general. I haven't talked to too many people who even want to voice their opinion of the matter as it has been brought to the attention of independent, fundamental Baptists all over the world.

If you have time, will you please reply on your thoughts? I haven't actually asked anyone who prints Bibles into different languages and am wondering if people have to take into account their opinions/views if they were doing so.

Please know that I am not asking to be judgmental by any means, no matter what your thoughts are. I am simply just wanting to get an opinion of someone I know, love, trust and respect who also works with Bible publishing in differnt languages.

Appreciate any thoughts you are willing to give.

Until He stands up,
[Name withheld]

[Response by Dr. Zeinner to the email inquiry above:]

Bro. [Name withheld],

I received your email with much joy, just knowing that you thought of me and would consider my input to the subject.

First of all I pray that you are well and that your wife and children are well also. Please give my regards to them. I did speak with your father the other day and he informed me of his plans, I am praying for them and trust that they will make the adjustment back to Indiana without complications.

Now concerning your question and comments from [name withheld] and [name withheld] whom I do not know and also your inquires of the matter.

The divisions, discussion, debates, yelling, screaming, thrashings and threats have been around for a long time. Bob Jones University, who accepts the corrupt text, Peter Ruckman who puts the KJV above the Greek, Aramaic, and Hebrew text that underlines the King James Translation. Maranatha, and Northland who follows the lines of BJU. Tennessee Temple that has struggled for years over which text to follow. Now, Hyles Anderson has come to the place where they must explain precisely and exactly what they believe on the subject. None of the big colleges or ministries wanted to do this, because by doing so they alienate themselves from perspective supporters or students. I know from experience. When I was the director of BPS Milford we had three different groups that supported the ministry.

1. Those that believe the KJV was the inspired preserved Word of God and there was no need for the Greek, Aramaic, or Hebrew text.
2. Those that believed that the KJV was just a translation (a good one that needed no improvement or correction)
3. Those that did not care about the subject and would accept just about anything, but did not want you to write or say anything about the matter because in their opinion it just causes confusion and they were for unity at all cost.

I am sure that there were other opinions but these were the main ones. It was very difficult for me as I started to study, research, investigate and pray, looking for answers. As we started to dig deep into translation work more questions surfaced that caused confusion and frustration with our methods and principals for translation work. One pastor called telling me that the only Bible that anyone could have that was perfect was the KJV and if they wanted a perfect Bible they would have to learn English. I said to him, "I don't believe this for a second; you mean to tell me that we could not have a good and faithful translation in any other language?" When he heard that he started to back down, I am sure that he spoke about me to his friends.

That leads me to another point. I believe that what most people believe about the subject comes from what their fellowship, or group believes. Most people are afraid to go against the grain for the cost. For a missionary, it will cost him support. For a college it will cost them students. For a pastor, it will cost him his position in the fellowship. This should not be!!! We tell people that we are fundamental, independent Baptist. I wonder: "Is that is really true!"

Now, what do I believe about the subject? I believe that God gave His Word by inspiration in the original words, Greek, Aramaic and Hebrew. The originals we do not have, but we have copies of those Greek, Aramaic, Hebrew words and in essence God has preserved them throughout the ages since they were given. Speaking of the jot or tittle Mt. 5:18 I wondered as I heard people speak on the subject how the commas, periods, ect. were back then. He was referring to the original language. They are all there. I have heard sermons preached on how the KJB is the inspired Word of God and if it is not then please tell me where is the inspired Word of God? My question to them would be if it did not exist in the Greek, Aramaic and Hebrew, then where was it before the KJB? Again it makes good preaching standing and saying that this is the inspired Word of God, I have done it and I would say that most of my peers did likewise. Why did we do this? Because we were not taught from our colleges the issue. I have volumes of books on the subject written by so-called scholars, they are the ones being quoted by our professors in the fundamental Bible Colleges. Many of them believe in Dynamic Equivalence (God only gave us a thought not words). Some of them do not even believe in the original inspiration and errorless delivery of the Scriptures or the virgin birth, ect.

Bro. [name withheld], God has raised up some very adequate scholars that are writing books on the subject, but Satan will do all that he can to discredit them so that he can keep the Church in confusion. Below is a quote from one of them. Dr. Williams (retired medical doctor, vice president of the Dean Burgon Society)

“God breathed out or spoke the universe into existence. Does that make the universe “inspired?” It is ‘inspiring,’ but the universe is in ‘corruption’ as a result of original sin (Rom. 8:19-23). Does breathing “life” into man make man “inspired?” If so, then everything man speaks (his words) would be “inspired.” “I trow not.” The creature and creation are in corruption. God “spoke” or breathed out many things into existence by “Divine inspiration” (speaking) (Strong’s 5397 used in Gen. 2:7 , but that does not make them “inspired.” BUT, God did breath out the inspired Words **of God** (Scripture, Gr. Graphé) in Hebrew, Aramaic, and Greek. He told us they were inspired, and **only** His words (2 Tim. 3:15-16, 2 Pe. 1:19-21, etc.) and that they were, would be, or are recorded by the “prophets” (which includes the apostles who were prophets, also).”

As God is calling up translators to go around this globe to translate the Word of God, Satan has increased his attacks. But Praise God, God always wins and we are on the winning side. I do not hate those that believe the KJB is inspired. I personally believe that most of them feel that they are defending the Word of God and I admire them for that. But when I tell them my position they become very bothered and ready to fight. Well, I will continue to defend the Words of God and try to get it translated into all of the languages of the world, some 7,000 of them.

If you would like to read more on this issue read Dr. Williams book on the subject. www.theoldpathspublications.com/books.html <<http://www.theoldpathspublications.com/bookshhtml>> God bless you [name withheld] have a great day and if I can confuse you anymore please feel free to write.

EMAIL #4

[Response by Dr. Williams to an email inquiry:]

Here is the way I understand “*inspiration*” (and I believe you do too): It is a technical Biblical term that refers to the God-breathed Words, “*Scripture*” (graphé), given “*once*” as the “*foundation*” for “*the faith*.” Accurate and faithful translations are therefore not inspired or given by inspiration. Proper translations may carry the **authority** of the Words given by inspiration but they are not inspired [GOD-BREATHED]. Using “inspired” or “given by inspiration” for translations confuses the issue. Authority of translations may be understood by the example of the policeman who is able to hold up his hand and stop a speeding semi-tractor trailer or 16 wheeler, but he does not have the innate nature or power to stop it. He inherited it, so to speak, by the endorsement of society for his position. God-breathed Words do not **inherit** power, but are **inherently** powerful. Similarly, properly translated Bibles carry the endorsement of God by His innate authority (Rom. 16:26), not by the investment of another agent or agencies such as the authority of the policeman is granted. Therefore, proper translations by the authority granted in and to them are quick, powerful, piercing, and a discerner of the heart, and can lead to salvation (Heb. 4:12), but they are not equal to the Words of God given by “*inspiration*” “*once*.” This is where we need to rest. This will encourage proper translating based upon the original God-breathed

Words and the best translations of those Words. The moment we call a translation inspired, the Biblical use of the word is subverted and the word loses its importance, whether intentional or unintentional; just as apple sauce is no longer an apple, although it retains similar properties. Apple sauce is not the original and we would look foolish trying to make a case that it is; and it never will be the same again; it has been changed. In Christ, HDW.

2 Timothy 3:15-17 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.

2 Peter 1:16-21 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.

Job 32:8 But *there is* a spirit in man: and the inspiration of the Almighty giveth them understanding.

Psalms 119:89 For ever, O LORD, thy word is settled in heaven.

Psalms 119:152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Psalms 119:160 Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

Isaiah 40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 24:35 Heaven and earth shall pass away, but my words shall not pass away.

1 Peter 1:21-25 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

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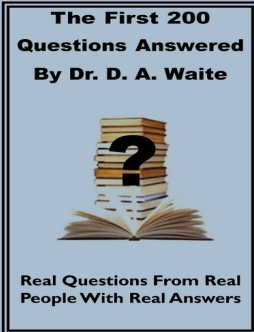
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Kirk DiVietro, Th.M., Ph.D.

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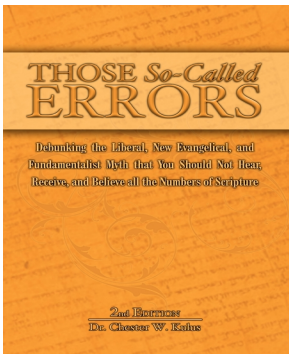
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The first edition of *Cleaning-up Hazardous Materials* was released before final editing and proofing was accomplished secondary to ministry needs. As a result, the final edition was just completed and just released. The first edition may be purchased from Bible For Today or The Dean Burgon Society at a reduced price of \$18.00 until they are gone.

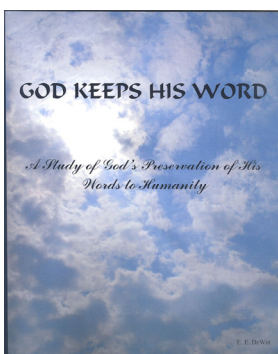


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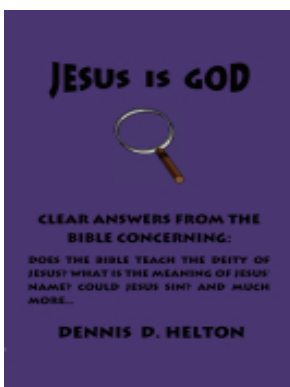


- See the comments by Dr. Waite on page 2 of this issue about “A Warning.”
- **The Reason For This Book.** This book is the result of Gail Riplinger’s writing a 61 -page book entitled “*TRAITORS.*” In her book, she lists at least thirteen names, beginning with Dr. and Mrs. Waite, D. A. Waite, Jr., and ten other people plus some organizations.
 - **The Goal of This Book.** The goal of this book is to clear up, as much as possible, the many, many false and untrue statements made by Gail Riplinger in her “*TRAITORS*” book. Since she does not single out the ones to whom this title applies, it is to be assumed that she has applied it to all people and groups she mentions.
 - **The Name of This Book.** By the title of the book, “*A WARNING on Gail Riplinger’s KJB & Multiple Inspiration HERESY,*” there is a setting forth of Gail Riplinger’s HERESY view of the verbal plenary inspiration of the King James Bible and other Bibles as well.
 - **The Usefulness of This Book.** As you can see, unlike many books, this book has an elaborate eighteen-page “*Index of Words and Phrases.*” Because of this, the readers can look up any subject they wish to look into and find it without difficulty. Of special interest is Gail Riplinger’s HERESY that verbal plenary inspiration rests not only with the King James Bible, but with other Bibles as well since Acts 2. The “*Index*” will help to point this out clearly.
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This book, *Those So-Called Errors*, by Dr. Chester W. Kulus debunks the liberal, New Evangelical, and Fundamentalist myth that you should not hear, receive, and believe all the numbers of Scripture. Dr. Kulus has methodically and painstakingly cited the alleged problem areas, found in the books of Samuel, Kings, and Chronicles, and has expounded, explained, and extirpated *Those So-Called Errors*. [Click here to order from Amazon.](#) [Click here to order from Bible For Today.](#)



This book, *God Keeps His Word, A Study of God’s Preservation of His Words to Humanity*, by Dr. Edward DeWitt has just come available. The book is a 500 page book documenting the preservation of God’s Words by short essays that Dr. DeWitt accumulated over a lifetime of study and exaltation of God’s Words. If you have read anything by Dr. DeWitt, you will be immediately struck by his wit and insight. At present, the book is available only through the DBS or BFT. [Click here to order.](#)



This book, *Jesus is God*, by Dennis Helton documents the Scriptural passages that affirm Jesus is God. Any person desiring all the passages in one place will benefit from this study. It is a valuable reference for pastors, teachers, evangelists, missionaries, and laymen. Any parent would benefit greatly by teaching their children the truth concerning the second person of the Trinity, The Lord Jesus Christ. [Click here to order from Amazon.](#) [Click here to order from Bible For Today.](#)

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FROM THE DBS ARTICLES OF FAITH

A. THE BIBLE

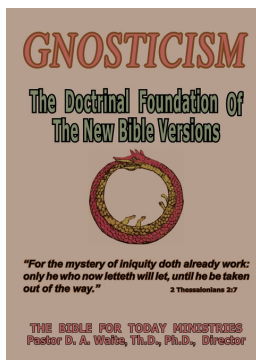
We believe in the plenary, verbal, Divine inspiration of the sixty-six canonical books of the Old and the New Testaments (from Genesis to Revelation) in the original languages, and in their consequent infallibility and inerrancy in all matters of which they speak (2 Timothy 3:16-17; 2 Peter 1:21; 1 Thessalonians 2:13). The books known as the Apocrypha, however, are not the inspired Word of God in any sense whatsoever. As the Bible uses it, the term "inspiration" refers to the **writings**, not the **writers** (2 Timothy 3:16-17); the **writers** are spoken of as being "holy men of God" who were "moved," "carried" or "borne" along by the Holy Spirit (2 Peter 1:21) in such a definite way that their **writings** were supernaturally, plenary, and verbally inspired, free from any error, infallible, and inerrant, as no other **writings** have ever been or ever will be inspired.

We believe that the Texts which are the closest to the original autographs of the Bible are the Traditional Masoretic Hebrew Text for the Old Testament, and the traditional Greek Text for the New Testament underlying the King James Version (as found in "The Greek Text Underlying The English Authorized Version of 1611").

We believe that the King James Version (or Authorized Version) of the English Bible is a true, faithful, and accurate translation of these two providentially preserved Texts, which in our time has no equal among all of the other English Translations. The translators did such a fine job in their translation task that we can without apology hold up the Authorized Version of 1611 and say "This is the WORD OF GOD!" while at the same time realizing that, in some verses, we must go back to the underlying original language Texts for complete clarity, and also compare Scripture with Scripture.

We believe that all the verses in the King James Version belong in the Old and the New Testaments because they represent words we believe were in the original texts, although there might be other renderings from the original languages which could also be acceptable to us today. For an exhaustive study of any of the words or verses in the Bible, we urge the student to return directly to the Traditional Masoretic Hebrew Text and the Traditional Received Greek Text rather than to any other translation for help.

Gnosticism, The Doctrinal Foundation of the New Bible Versions



This book is about Gnosticism published by Bible For Today Ministries. It is an indepth look at the false religion(s) of the Gnostic and their influence. This book demonstrates how the Gnostic philosophy and corruption of Christian theology spilled over into the 'New Versions of the Bible.'

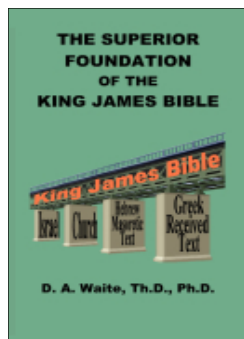
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THE SUPERIOR FOUNDATION OF THE KING JAMES BIBLE BY D. A. WAITE, Th. D., Ph. D.



The Background of This Booklet. The idea for this booklet came from my book, Defending The King James Bible (**BFT #1594** @ \$12.00 + \$4.00 S&H). In this book, I point out four superiorities of the King James Bible: It has (1) superior texts, (2) superior translators, (3) superior translation technique, and (4) superior theology. I have simply taken point #1 and edited it for printing here.

The Need For This Booklet. One of the most important parts of the battle for the real Bible in our time is the answer to the question: Which Old Testament Hebrew and Aramaic Words and which New Testament Greek Words are we to use as the basis for all our translations? Since there are so many viewpoints on this, there is a drastic need to discuss the problem in detail.

The Purpose of This Booklet. In this booklet, I attempt to meet the need to talk about this matter and to give my reasons why I believe that the Hebrew, Aramaic, and Greek Words underlying the King James Bible are the only Words that should be used as the basis for Bible translations. Though it is a complex subject, I hope I might make it clear to the readers.

The Use of This Booklet. I will be using this booklet at two upcoming meetings. One meeting will be at an independent Baptist college. The other will be at a Bible conference in Mexico. I hope it will be used by hundreds and even thousands of God's people who need answers to this vitally important problem. **BFT #3384** www.BibleForToday.org **ISBN #1-56848-062-8**

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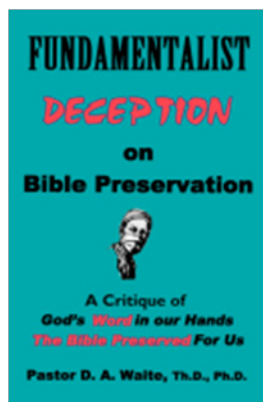
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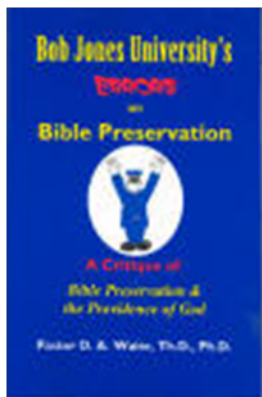
This book, *Fundamentalist Mis-Information on Bible Versions* by Dr. D. A. Waite, Th.D., Ph.D. is important because it is an answer to a book published by avowed Fundamentalists with the enthusiastic support of Bob Jones University. That book is called "From the Mind of God to the Mind of Man", written by graduates, faculty members, Trustee Board members, Cooperating Board members, and friends of Bob Jones University. Some of the extensive amount of Mis-Information contained in "The Mind Of Man" has been answered in other books Dr. Waite has written; but, it was coming from Neo-Evangelical and Liberal/Moderistic sources, whereas the present study exposes and refutes Mis-Information from those who call themselves Fundamentalists. **B.F.T. #2974** for a gift of \$11.00 + \$5.00 S&H.

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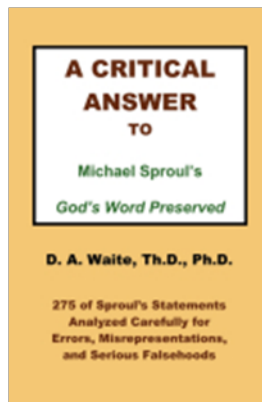
This book, *Fundamentalist Deception on Bible Preservation* by Dr. D. A. Waite, Th.D., Ph.D. is important because it is an answer to a second book published by avowed Fundamentalists with the enthusiastic support of Bob Jones III, then President of Bob Jones University (BJU). Sadly, BJU deception on Bible preservation has had a pervasive influence on Bible institutes, colleges, universities, churches, and individuals both in the US and on many of the mission fields of the world. This book seeks to combat and correct the mis-information promulgated by BJU's influence. **B.F.T. #3234** for a gift of \$12.00 + \$5.00 S&H.

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This book, *Bob Jones University's Errors on Bible Preservation* by Dr. D. A. Waite, Th.D., Ph.D. is in response to a book, *Bible Preservation and the Providence of God* by Samuel Schnaiter and Ron Tagliapietra who are associated with Bob Jones University (BJU). Dr. Waite refutes their deceptions concerning true Bible Preservation. He clear points out that the authors associated with BJU do not believe in preservation of the Words, but rather preservation of "ideas, thoughts, concepts, message, truth, or teachings. This is serious error. Furthermore, the BFU men declare the original words to be "reliable," but not inerrant. Dr. Waite addresses many other statements that are deceptive in his book. **BFT #3259** for a gift of \$8.00 + \$5.00 S&H.

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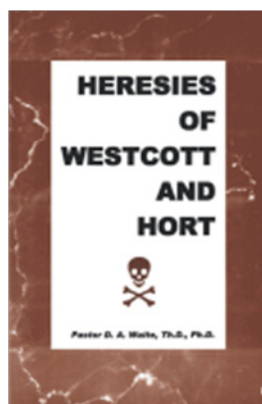
This book, *A Critical Answer to Michael Sproul's God's Word Preserved* by Dr. D. A. Waite is an attempt to bring a partial answer and reply to a number of errors and false statements in a book entitled "God's Word Preserved: A Defense of Historic Separatist Definitions and Beliefs." Dr. Waite defends the preservation, inspiration, inerrancy, and infallibility of the Words of God as promised in the Scripture, and teaches the true fundamentals about these issues. **BFT #3308** for a gift of \$11.00 + \$5.00 S&H.

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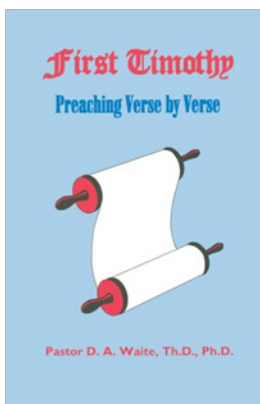
This book, *Defending The King James Bible* by Pastor D. A. Waite, Th.D., Ph.D. is now a classic. It has been printed ten times through two editions. It should be in every library, school, seminary, and home. Dr. Waite's work answer's two questions: (1) Which English Bible are we to read, study, memorize, preach from, and use today? (2) Which English Bible can we hold in our hands and say with great confidence, "These are the WORDS OF GOD in English"? He examines the KING JAMES BIBLE, proving its superiority in four areas: (1) its superior TEXTS; (2) its superior TRANSLATORS; (3) its superior TECHNIQUES; and (4) its superior THEOLOGY. **BFT #1594** for a gift of \$12.00 + \$5.00 S&H.

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This book, *The Heresies of Westcott and Hort* by Pastor D. A. Waite, Th.D., Ph.D., is now a classic. It reveals the unorthodox beliefs of Westcott and Hort who are the men most responsible for the 'new' Greek text that underlies the 'new' bible versions. Their heterodoxy blinded their intellects, and prejudiced them adversely and unfairly in their textual theories of the Greek New Testament. This book contains 125 direct quotations of Westcott and Hort from 1,291 pages as contained in five books by both men. **BFT #595** for a gift of \$12.00 + \$5.00 S&H

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This book on First Timothy is from expository preaching sermons by Pastor D. A. Waite, Th.D., Ph.D. It brings to the mind of readers two things: (1) the meaning of the words in the verses and (2) the practical application of those words to the lives of both saved and lost people. **BFT #3085** for a gift of \$14.00 + \$5.00 S&H.

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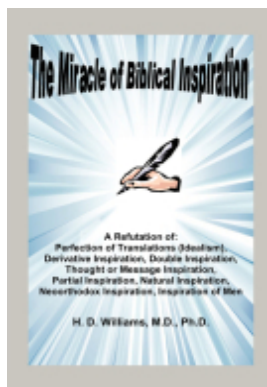
This book on Second Timothy is the eighth in a planned series of books based on expository preaching from various books of the Bible. It is an attempt to bring to the minds of the readers two things: (1) the meaning of the words in the verses and (2) the practical application of those words to the hearts and lives of Bible-believing Christians. **BFT #3105** + \$5.00 S&H.

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This book, *Fuzzy Facts From Fundamentalists on Bible Versions* by Pastor D. A. Waite, Th.D., Ph.D. embraces a response to the various Fundamental institutions that share a denial that God promised and has fulfilled His promise to preserve the Hebrew, Aramaic and Greek Words which were originally given by verbal, plenary inspiration. The controversy was sparked by the publication of two books by Central Baptist Seminary, "The Bible Version Debate--The Perspective of Central Baptist Theological Seminary" and "One Bible Only?--Examining Exclusive Claims for the King James Bible." Both of these books attack the preservation of God's Words and Dr. Waite's book refutes their claim. **BFT #3064** + \$5.00 S&H.

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There are numerous opinions in the literature concerning the meaning of “inspiration” of the Bible such as “the partial view,” “the natural view,” “the neoorthodox view,” “the pagan view,” and many others. The explanation of most of the various views is very troubling. Very few positions exalt the true origin of the original Words of the Bible in Hebrew, Aramaic, and Greek. The positions fail to correctly recognize that the process and the product of “inspiration” is a **miracle** “once delivered.” Dr. Williams’ work will help others to understand the meaning of the words associated with “inspiration” in their Biblical context.

- ☐ *And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.” 2 Timothy 3:15*
 - ☐ *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.” 2 Timothy 3:16*
 - ☐ *For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.” 2 Peter 1:21*
 - ☐ *But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. Great men are not always wise: neither do the aged understand judgment.” Job 32:8-9*
- BFT #3392** www.biblefortoday.org



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This book on Romans is from expository preaching sermons by Pastor D. A. Waite, Th.D., Ph.D. It brings to the mind of readers two things: (1) the meaning of the words in the verses and (2) the practical application of those words to the lives of both saved and lost people. **BFT #2906** for a gift of \$25.00 + \$5.00 S&H.



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This book, *The Oxford Debate on the Textual Criticism of the New Testament* by Edward Miller is the record of a debate held at Oxford University in 1897 by noted scholars of the day. Edward Miller was the assistant to Dean John William Burgon. He printed the text of the debate with the approval of the participants. The debate was about the two methods of textual criticism: (1) the method of Bishop B. F. Westcott and F. J. A. Hort, and (2) the method of Dean John William Burgon. Dean Burgon supported the Traditional Text and Westcott and Hort supported a text they constructed from two old manuscripts. **BFT #3397** for a gift of \$10.00 + \$5.00 S&H.



This book, *Foes of the King James Bible Refuted* by Pastor D. A. Waite, Th.D., Ph.D. is important because it answers various arguments set forth by foes of the King James Bible and its underlying Hebrew, Aramaic, and Greek Texts. The arguments of the foes are not new. They have been around ever since the days of Bishop Brooke Foss Westcott and Professor Fenton John Anthony and their forerunners. Look at the principles discussed in this book, rather than at the personalities involved. **BFT #2777** for a gift of \$9.00 + \$5.00 S&H.

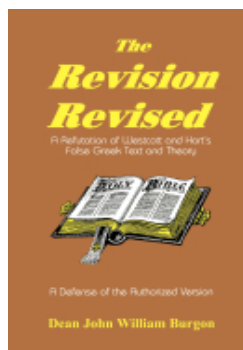
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In this book, *Fundamentalist Distortions on Bible Versions*, Dr. Waite clearly outlines the mistakes seven fundamentalist schools are making in regard to 1. a false view of the doctrine of Bible preservation as found in the Bible, 2. their "ecumenical" and "pluralistic" approach to Bible versions. The Fundamental schools reproved and rebuked in this work reject the evidence for 356 doctrinal errors in the 'new' versions of the Bible and reject any one who uses ONLY the King James Bible. **BFT #2928** for a gift of \$7.00 + \$5.00 S&H.

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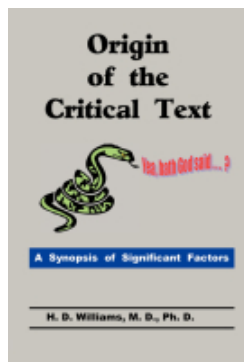


Any of the books by Dean John William Burgon, Edward Miller, his assistant and former student, or Jack Moorman, etc., can be ordered from the Dean Burgon Society or Bible for Today or purchased on Amazon by typing in the title. The Revision Revised **BFT #611**

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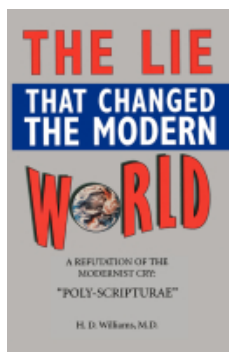
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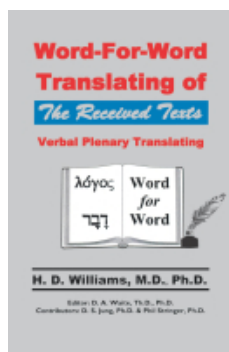
This book, *Origin of the Critical Text* by Dr. Williams, M.D., Ph.D. is a synopsis of the origin of the corrupted Critical Text (CT) that lies behind the modern versions of the Bible. The development of the text from "the beginning" until modern times through significant pivotal points is examined. It is written so that the layman can understand the issues, but it will be a valuable addition to the libraries of schools, pastors, teachers, and people in the pews..

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This book, *The Lie that Changed the Modern World* by Dr. H. D. Williams, M.D., Ph.D. is a detailed progressive account of important historical facts that pertain to the preservation of the Words of God and those who would corrupt them. The results of the corruption of Bible texts and manuscripts and their influence on modern versions is examined. Furthermore, an analysis of the social effects on society, churches, and the individual are evaluated.

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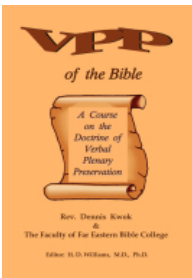
Dr. D. A. Waite, Th.D., Ph.D., said: There is a vital need for this book, *Word-For-Word Translating of the Received Texts, Verbal, Plenary Translating* by Dr. H. D. Williams, M.D., Ph.D. to inform sincere Bible-believing Christians about the proper techniques of translating the words of God into the receptor languages of the world. No book like this one has ever been written. It is a unique and and much-needed book that emphasizes the proper Hebrew, Aramaic, and Greek texts to translate as well as the method to be used. It can be used as a guide for proper translating.

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This book, *One Tittle Shall In No Wise Pass* by Dr. Chester Kulus, Ph.D. is a thorough examination and refutation of the false premise by many scholars that the vowels were not inspired or present in the Hebrew text from the beginning. Every library, pastor, teacher, missionary, and evangelist should have this VERY important work in his library.

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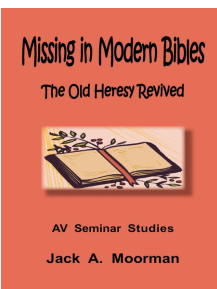
This book, *Verbal Plenary Preservation* by Rev. Dennis Kwok and the faculty of Far Eastern Bible College is a course on the doctrine of the verbal (the words) plenary (all the words) preservation of the Bible. It is a much need book because the battle for the Bible is intense in these last days. The course is needed to help individuals understand the issues and to grow in the knowledge of the preservation of the Bible, the inspiration of the Bible, and proper translation of the Bible. It is a course taught at Truth Bible-Presbyterian Church in Singapore by its Pastor and the faculty of Far Eastern Bible College.

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This book, *Wycliffe Controversies*, is by Dr. H. D. Williams, M.D., Ph.D. Dr. John de Wycliffe (1324?-1384) is an important person in the history of the Bible and Bible translating and many question surround his work. Are the Wycliffe Bible versions based upon Old Latin Texts close to the Received Text or are they closer to Alexandrian Texts that influenced Jerome's Latin Vulgate? In addition, many other questions have been raised in the literature such as who were Wycliffe's close associates that participated in the work; where and when did the Lollards that were associated with him originate; and many other controversies. Modern scholars have called into question Wycliffe's participation in translating and whether he translated any of the Wycliffe Bible. Was his curate or secretary, John Purvey, a Lollard as well as a writer of the prologue and a translator and of the Late Version of the Wycliffe Bible? This work is an attempt to bring attention to the questions and contradictions in the literature. This book does not solve all the problems and questions. It is an endeavor to itemize the controversies and suggest some answers. Dr. Williams' work will present the significant conflicts in current and past literature in one place so that researchers and interested students will have a starting point.

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Dr. Moorman's new book, *Missing in Modern Bibles, The Old Heresy Revived*, has already had a significant impact. News has come our way relating that individuals have stopped using modern English versions and have returned to the King James Bible after reading Dr. Moorman's book. This book is a wonderful tool that can be used to show others how much of God's Word is actually missing in the modern Bibles; from words, to whole verses, to entire passages. It also soundly refutes the common arguments made against the King James Bible and, for the more knowledgeable reader, gives a concise summary of the textual issue. Don't miss it. [This book may be purchased at Amazon.com \(click here\) or from Bible For Today Ministries \(click here\).](#)