

# DBS eNEWS

*"The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever." Psalm 12:6-7*



**THE DEAN BURGON SOCIETY, INC.**, proudly takes its name in honor of John William Burgon (1813-1888), the Dean of Chichester in England, whose tireless and accurate scholarship and contribution in the area of New Testament Textual Criticism; whose defense of the Traditional Greek New Testament Text against its many enemies; and whose firm belief in the verbal inspiration and inerrancy of the Bible; we believe, have all been unsurpassed either before or since his time.

Dr. D. A. Waite, Th.D., Ph.D., Editor

Dr. H. D. Williams, M.D., Ph.D., Managing Editor

THE OFFICIAL ORGAN OF THE DEAN BURGON SOCIETY

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Pastor D. A. Waite, Th.D., Ph.D. is President of the Dean Burgon Society. He has held that position for 32 years. Under his leadership, the Dean Burgon Society has defended the preserved Words of God and provided many publications to pastors, missionaries, and students for study.

## The Finest DBS Meeting In 32 Years!

Our Dean Burgon Society (DBS) has been around for 32 years now. The DBS Executive Committee has re-elected me for these 32 years to return as their President.

● **The Place Of Our 32<sup>nd</sup> DBS Meeting.** We were grateful to be able to meet this year in Franklin, MA at Grace Baptist Church where Dr. Kirk DiVietro is the pastor. He is also the secretary of the DBS. His church people were friendly and supportive of our mission.

● **The Good Spirit at Our 32<sup>nd</sup> DBS Meeting.** How can someone tell whether a conference has a "good spirit"? I don't think there are any rules about this, but one after another of our DBS speakers and audience members expressed this to me. Some of them expressed it in their messages. I must agree with this assessment. It began with Dr. DiVietro, our host.

● **The Unity at Our 32<sup>nd</sup> DBS Meeting.** This is the first year of the 32 that every DBS leader was united on the position that only the Hebrew, Aramaic, and Greek Words underlying the King James Bible were inspired rather than the KJB or any translation. This unity is important.

● **The Messages at Our 32<sup>nd</sup> DBS Meeting.** Each of the messages from our 18 speakers concerned some phase of our theme: "IN DEFENSE OF TRADITIONAL BIBLE TEXTS." There were messages on various translations; on the KJB superiority; on Biblical activism; on the Textus Receptus; on the crew behind modern versions; on sincerity; on warnings about Gail Riplinger; and on many other themes. Here is the LINK: Click [HERE](#)

● **The Copies of Our 32<sup>nd</sup> DBS Meeting.** Order your DVD album (BFT #3476DV1-2 @ \$20.00 + \$5.00 S&H). Just phone [856-854-4452](tel:856-854-4452) with your credit card to place your order..

Pastor D. A. Waite, Th.D., Ph.D.

President of the Dean Burgon Society, Incorporated,

Director of the **Bible For Today**, Incorporated, and

Pastor of the **Bible For Today Baptist Church**

## LIQUIDATION BOOK SALE NEW PRICES

At the Annual Meeting of the DBS, the Executive Committee voted to place the remaining hardcover books in storage on sale. This is in response to several changes the DBS is making in publishing their books. In the future, DBS will publish books by print-on-demand (POD). This will eliminate many administrative problems such as storage. The POD books will be perfect bound (paperback). So, if you would like case bound (hardcover) books, now is the time to purchase them at a discount before they are gone. When they are gone, the DBS does not plan to print hardcover books at present in the future. Below is a chart with the sale price for single copies of the remaining hardcover books COMPARED to the price of POD books. **Contact: 1-800-JOHN 10:9, or go to [www.biblefortoday.org](http://www.biblefortoday.org).**

<u>TITLE</u>	<u>SALE PRICE (75% OFF CURRENT DBS PRICE) CASEBOUND (HARDCOVER)</u>	<u>POD PRICE</u> <u>This will be the regular future price</u>
The Last Twelve Verses of Mark	\$3.75 <b>NEW PRICE</b>	\$22.00
The Revision Revised	\$6.25 <b>NEW PRICE</b>	\$29.00
The Traditional Text of the Holy Gospels	<b>SOLD OUT</b>	\$20.00
Inspiration and Interpretation	\$6.25 <b>NEW PRICE</b>	\$29.00
The Causes of Corruption of the Traditional Text	<b>SOLD OUT</b>	\$20.00
Forever Settled	<b>SOLD OUT</b>	\$20.00
A Guide to the Textual Criticism of the New Testament	\$2.75 <b>NEW PRICE</b>	\$15.00
8000 Differences Between the N.T. Greek Words of the KJB and Modern Versions	\$5.00 <b>NEW PRICE</b>	\$27.00
Verbal Plenary Preservation of the Bible	No hardcover books available	\$15.00
The Oxford Debate	No hardcover books available	\$10.00
Scrivener's Annotated Greek NT	\$8.75 (hardback)	<b>LEATHER SOLD OUT</b>
Why The DBS Deserves Its Name	\$1.25 ( <u>paperback</u> ) <b>NEW PRICE</b>	\$10.00

### **DBS REGIONAL MEETINGS**

The DBS is willing to hold Regional Meetings around the US and in other nations. However, the host church will need to pay all of the expenses of the speakers, which may include travel expenses, lodging, and meals. For regional meetings, three to four speakers is normal. A regional meeting is scheduled normally on Monday and Tuesday afternoons and evenings.

In addition, the DBS live-streams meetings around the world. It will require the host church to provide the internet connection plus the expenses of our excellent computer specialist and technician, Dan Waite. He will need to rent a van to bring the necessary equipment for the live-streaming. Email us at: [pastor@biblefortoday.org](mailto:pastor@biblefortoday.org) if you are interested,

**Do Not Miss This Book Sale: 75% OFF!!!  
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**Do Not Miss The Book Sale On The Previous Page 2  
When They Are Gone, You Will Not See These Prices Again**

# 32<sup>nd</sup> DBS ANNUAL CONFERENCE PICTURES GRACE BAPTIST CHURCH JULY 14 - 15, 2010 PASTOR KIRK DIVIETRO, FRANKLIN, MA



# MORE 32<sup>nd</sup> DBS ANNUAL CONFERENCE PICTURES



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# A PAGE FROM THE PAST

## THE DBS NEWS

### January, 1980



VOL. II, NO. 1

OFFICIAL ORGAN OF THE DEAN BURGON SOCIETY

JANUARY, 1980

HAVE YOU SENT \$2.50 FOR YOUR D.B.S. NEWS SUBSCRIPTION?

If you are a subscriber to our *Dean Burgon News* (by sending \$2.50 for a year's subscription, or sending an order of at least \$2.50 for each year you wish to receive your copy), is it time to renew? If so, please act today! DON'T MISS A SINGLE ISSUE!

## An Answer To "Textus Receptus: Is It Fundamental To Our Faith?"

By Rev. D. A. Waite, Th.D., Ph.D.  
President, The Dean Burgon Society

(Installment # 2)

[Written by Dr. Thurman Wisdom, Dean of the School of Religion at Bob Jones University, as printed in *FAITH FOR THE FAMILY*, October, 1979, pp. 3-4]

### C. The Importance of These Issues.

There have been some of our friends who have written to our *Dean Burgon Society* in a very honest and sincere manner, telling us they think we're going off on a sidetrack, a hobby, a tributary, and not sticking with the things that really matter in today's theological issues, when we have openly and solidly taken our position in favor of a Bible which is not only plenary and verbally inspired of God, but also is, in the original writings, infallible and inerrant in all matters of which it speaks. To us, this is the major issue facing Christianity today as it has been facing Christianity throughout the years of Church History! There can be no greater issue to defend! There can be nothing of greater importance for us today! For if the Bible be under attack, and if the very words of inspiration be denied, questioned, or otherwise doubted, where is our doctrine of inerrancy? We do not believe there is another single issue, in other words, of any greater moment or import than this issue which *The Dean Burgon Society* has raised for all to consider! We felt that Dr. Panosian's article (which we are answering in

series in the *D. B. NEWS*), the article which recently appeared in *The Sword of The Lord* by Dr. Robert L. Sumner, and this present article by Dr. Thurman Wisdom demand an answer, and, by God's grace, and with His enablement, we wish to offer at least this personal answer as an opener. There are, perhaps, many others who will want, in the future, to make reply as well. We welcome such answers into the arena of truth and public opinion. We invite you, our readers, to follow this continued article from month to month, and to get all of your friends to follow along with us also.

D. Our Method. Perhaps the simplest treatment of Dr. Wisdom's article would be to give each item on which I wish to make a comment (one way or another) in his own words, giving the lines in which the statement occurs; then to give a brief statement on the issues involved in the statement; and finally to give my own comments either in agreement, in reply, in difference, or an effort to shed some light on the issues involved. At the present time, there are approximately 51 items on which I would like to comment by way of my "ANSWER."

### II. THE ANSWER ITSELF

#### 1. ITEM # 1.

A. Faith for the Family's Statement. "The word 'fundamental,' according to Webster, 'applies to something that is a foundation without which an entire system or complex whole would collapse.' To Funda-

(Continued on page 3)

## "KING JAMES FANS" (?)

By E. L. Bynum

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(Installment Number 3)

### The Use Of Loaded Questions

Dr. Rice lists several questions which he insists that the defenders of the KJV answer, and if they don't answer them, he charges them to say nothing to him or to anyone else. His questions are loaded, or stated in such a way that they would be difficult to answer. Some of them are like the old question, "Have you quit beating your wife yet?", and then insist upon a yes or no answer. Either way you answer it, you are guilty. However, we are going to take a look at some of Dr. Rice's questions.

He asks, "What accepted Bible commentary, what statement of faith, of any church or denomination states that the King James Version is without error in translation?" He goes on to say, "There is not one such commentary or statement of faith or statement by a reliable authority that the King James Version is without an error in translation. Not one in the world!" He then launches into the tract he accuses me of writing and misquoting Fuller. He then closes that portion of his article with a repeat on the question by saying, "Again the question, and do not write me on this matter (and I hope you will never say a word to anyone else on the matter) without answering this question honestly: What authorities, commentaries, statements of faith of widely accepted Christian leaders say 'that the translators were infallible or that their work was perfect'? That is not sensible and it isn't true." Please note that he has now

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## EMAILS

### About the DBS 32<sup>nd</sup> Annual Conference

The links to the messages delivered at the 32<sup>nd</sup> Annual DBS Conference at Grace Baptist Church in Franklin, MA on July 14-15, 2010 are on the Dean Burgon Society website home page. Here is the link:

<http://www.deanburgonsociety.org/Videos/dbs2010.htm>

We have received many emails from around the world from places such as Singapore, Europe, South America, Central America, and many states in America about the messages. They have been overwhelmingly positive. Here are a few of them:

“I'm enjoying the DBS 2010. Great preachers and of course, Dr. Waite. Good biblical teachings. I have never spent so much time in listening to many of them, and not finished yet. God bless!”

Thank you so much for your timely warning against GA Riplinger. I concur with you 100%--had we known then what we know now we would have never consulted her... May the Lord give understanding to those who still insist in defending her.”

“I agree with you and others that this has been the best DBS so far in 32 years. Your message and those of all the men were very good.” .

“The messages were a great blessing. There are very Biblically knowledgeable people in the Dean Burgon Society.”

“Thank you for your stand for the ole black book AND defense against Mrs. Riplinger’s strange beliefs.”

“Thank you...For your message and your sense of humor...”

“Thank you for your good message at the DBS meeting. I praise the Lord for the technology that allowed me to listen, even from home. I appreciate all of the organizing and helpful work...in this good ministry. Lord bless you. I pray for traveling safety for you.”

“I just want to say hello and I saw you speak today at the DBS meeting. Thank you for the...presentation. Thanks to Dan, Tamie, and Anna for setting up the live streaming every year. You are a huge blessing in my life. Truly a blessing I can add to my count. May God Bless you...”

“I enjoyed your messages... My prayers (along with others) are continually with the DBS. Keep standing for the truth of God's preserved word.”

“Thank you for your note. I agree with you and others that this has been the best DBS so far in 32 years. Your message and those of all the men were very good. I think one reason for the good spirit and good content was the fact that we are now united in our opposition to inspiration of the KJB and any translations. We could speak our mind without offending our other brethren who hold to the KJB inspired. As Pastor Rainey said, this is our family. We feel at home in that family, standing for the KJB and its underlying Words. We're praying for your ministry and trust He will lead you in it and provide for it.” In Christ, Pastor D. A. Waite

**The messages are available on two DVD's for \$20.00 + S&H from [Bible For Today](#).  
E-mail: [DBS@DeanBurgonSociety.org](mailto:DBS@DeanBurgonSociety.org) or Phone: (856) 854-4452 or FAX: (856) 854-2426**

## DBS 32<sup>nd</sup> ANNUAL MEETING 2010

Grace Baptist Church  
Franklin, Massachusetts

**View Video Messages From The 2010 32<sup>nd</sup> DBS Meeting**  
THE DBS WOMEN'S MEETING AND THE DBS MESSAGES MAY BE SEEN AT:

<http://www.deanburgonsociety.org/Videos/dbs2010.htm>

The DBS Conference Speakers and Topics were as follows:

- |                           |  |
|---------------------------|--|
| 1. Dr. Bob Barnett        | <a href="#">God's Truth To Me - The KJB</a>                  |
| 2. Dr. David Bennett      | <a href="#">TR Facts Answered</a>                            |
| 3. Dr. David Brown        | <a href="#">The Crew Behind Modern Bible Versions</a>        |
| 4. Dr. Kirk DiVietro      | <a href="#">Cleaning-Up Hazardous Materials</a>              |
| 5. Dr. Bob Doom           | <a href="#">Biblia Fidela--A Romanian TR</a>                 |
| 6. James Grumblatt        | <a href="#">Christ Crucified</a>                             |
| 7. Dr. Don Jasmin         | <a href="#">Defense of the Faith</a>                         |
| 8. Dr. Jack Moorman       | <a href="#">Denials From Nine Independent Colleges</a>       |
| 9. Pastor Ken Rainey      | <a href="#">The Words God Gave</a>                           |
| 10. Pastor J. Paul Reno   | <a href="#">Sincerity</a>                                    |
| 11. Mark Reno             | <a href="#">God's Words Are Pure Words</a>                   |
| 12. Dr. Phil Stringer     | <a href="#">The Messianic Claims of Gail Riplinger</a>       |
| 13. Daniel Waite          | <a href="#">What Is Truth</a>                                |
| 14. Dr. D. A. Waite       | <a href="#">Warnings About Gail Riplinger</a>                |
| 15. Dr. H. D. Williams    | <a href="#">Biblical Activism</a>                            |
| 16. Rob Winograd          | <a href="#">Evolutionary Semantic Versions</a>               |
| 17. Dr. Steve Zeinner     | <a href="#">Foreign Bible Translation &amp; Distribution</a> |
| 18. Dr. Christian Spencer | <a href="#">An Important Invitation</a>                      |
|                           | <a href="#">Testimonies 1</a>                                |
|                           | <a href="#">Testimonies 2</a>                                |
|                           | <a href="#">Questions 1</a>                                  |
|                           | <a href="#">Questions 2</a>                                  |
|                           | <a href="#">Questions 3</a>                                  |

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**PLAN TO COME TO COLLINGSWOOD, NJ, HOME OF THE DBS AND BFT  
MINISTRIES FOR THE 33<sup>RD</sup> ANNUAL DBS CONFERENCE , JULY, 27-28, 2011 AND  
THE 400TH ANNIVERSARY OF THE KING JAMES BIBLE**

[Please Pray For Us: Receive periodic prayer requests concerning the upcoming DBS Annual Meeting.](#)

[Editor's Note: The following resolution of the Dean Burgon Society (DBS) was overwhelmingly approved by the Executive Committee of the DBS and ratified by the Advisory Council. The resolution is in response to a charge made from many people concerning the desires of the DBS.]

## **A RESOLUTION OF THE DEAN BURGON SOCIETY**

**By the Executive Committee of the Dean Burgon Society  
June, 2010**

**Whereas** some individuals have charged that the Dean Burgon Society (a.k.a. DBS) wanted in the past, wants in the present, or intends in the future to change the Words of the 1769 Cambridge edition of the King James Bible (KJB) and publish another English Bible version, and

**Whereas** a clause in section "A" of the Articles of Faith of the DBS concerning "*The Bible*," which states "*although there might be other renderings from the original languages which could also be acceptable to us today*," might be misunderstood or construed to imply an intention to change, add to, or subtract from the KJB, the Executive Committee of the DBS categorically denies this characterization. The clause is meant to reinforce the need for proper study of the Scripture by pastors, evangelists, missionaries, and teachers in order to present the truth to a wayward world by consulting the underlying Hebrew, Aramaic, and Greek Words when needed

**Therefore, Be It Resolved**, that The Executive Committee of the DBS hereby states unequivocally that it has never in the past, nor will it ever in the future consider or even contemplate (1) to change, add to, or subtract from the Hebrew, Aramaic, and Greek Words underlying the King James Bible or (2) to change, add to, or subtract from the most accurate and faithful English translation of the underlying Words, the King James Bible. This includes the *italicized* words.

God has chosen to use and honour the KJB for 399 years. The KJB has played an unequalled role in world evangelism. Thus, the DBS would not support any other organization that sought to change, add to, or subtract from the KJB. This has been the singular position of the DBS since the establishment of the society in 1978, thirty-two years ago.

### **Dean Burgon Society Articles of Faith**

#### **A. The Bible**

*We believe in the plenary, verbal, Divine inspiration of the sixty-six canonical books of the Old and the New Testaments (from Genesis to Revelation) in the original languages, and in their consequent infallibility and inerrancy in all matters of which they speak (2 Timothy 3:16-17; 2 Peter 1:21; 1 Thessalonians 2:13). The books known as the Apocrypha, however, are not the inspired Word of God in any sense whatsoever. As the Bible uses it, the term "inspiration" refers to the **writings**, not the **writers** (2 Timothy 3:16-17); the **writers** are spoken of as being "holy men of God" who were "moved," "carried" or "borne" along by the Holy Spirit (2 Peter 1:21) in such a definite way that their **writings** were supernaturally, plenary, and verbally inspired, free from any error, infallible, and inerrant, as no other **writings** have ever been or ever will be inspired.*

*We believe that the Texts which are the closest to the original autographs of the Bible are the Traditional Masoretic Hebrew Text for the Old Testament, and the traditional Greek Text for the New Testament underlying the King James Version (as found in "The Greek Text Underlying The English Authorized Version of 1611").*

*We believe that the King James Version (or Authorized Version) of the English Bible is a true, faithful, and accurate translation of these two providentially preserved Texts, which in our time has no equal among all of the other English Translations. The translators did such a fine job in their translation task that we can without apology hold up the Authorized Version of 1611 and say "This is the WORD OF GOD!" while at the same time realizing that, in some verses, we must go back to the underlying original language Texts for complete clarity, and also compare Scripture with Scripture.*

*We believe that all the verses in the King James Version belong in the Old and the New Testaments because they represent words we believe were in the original texts, although there might be other renderings from the original languages which could also be acceptable to us today. For an exhaustive study of any of the words or verses in the Bible, we urge the student to return directly to the Traditional Masoretic Hebrew Text and the Traditional Received Greek Text rather than to any other translation for help.*

See [Articles of Faith](#)

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[Editor's note: The following article is from a message delivered by Dr. Jack Moorman by DVD from London, England to the 32nd Annual Conference of the DBS in 2010. [View it now.](#)]

# My Words Shall Not Pass Away

## *Denials from Nine Fundamental Bible Colleges*

***“Heaven and earth shall pass away but my words shall not pass away.” Matthew 24:35***

Compiled by Jack Moorman

## *The Sending Forth of Graduates with a Tentative-Not-Quite-Certain-Bible*

Wikipedia encyclopaedia, under *Independent Baptist* and *King James Bible Debate*, gives the following summary:

A number of English speaking Independent Baptist churches and associated educational institutions support exclusive use of the King James Bible or other Bible translations based on the Textus Receptus (or *Received Text*)....

Fundamentalist colleges and universities are divided on which Greek text to use. Several colleges and universities hold that other texts, including the Byzantine and Alexandrian texts, should also be compared and used as reliable texts. These colleges include Bob Jones University, Calvary Baptist Theological Seminary, Central Baptist Theological Seminary, Detroit Baptist Theological Seminary, Maranatha Baptist Bible College, Northland Baptist Bible College, and Temple Baptist Seminary.

However, other colleges support the idea that the Textus Receptus is the best and the only Greek text that should be used as a source for New Testament translation. These colleges hold the belief that the KJV is the preserved Word of God, and include Ambassador Baptist College, Arlington Baptist College, Baptist Bible College (Springfield Missouri), Boston Baptist College, Chesapeake Baptist College, Heartland Baptist Bible College, Hyles-Anderson College, Pacific Baptist College, Pensacola Christian College, Crown College, Golden State Baptist College, West Coast Baptist College, and International Bible College San Antonio Texas, Oklahoma Baptist College, Tabernacle Baptist College, and Trinity Baptist College.

### *Heaven and earth shall pass away, but my words shall not pass away.*

The promise from Matthew 24:35 along with a significant number of other promises state plainly that the written Words of God would be verbally preserved. And, that these Words would be available for every generation, and that despite corrupting influences these Words would be kept pure and could be readily recognized.

This principle was set out at the beginning.

For this commandment which I command thee this day, it is **not hidden** from thee, **neither is it far off**. It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? **Neither is it beyond the sea**, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? **But the word is very nigh unto thee**, in thy mouth, and in thy heart, that thou mayest do it. Deut. 30:11-14.

The promises show that we will find these Words in the commonly received, traditionally accepted, generally available, and everywhere dispersed Text.

**We do not expect to find these Words** in the modern Critical Text, for that text is a product of theological rationalism. It is an attempt to resurrect the corrupted text of Alexandria, a text that historically did not spread much beyond the sands of Egypt, or for that matter its long resting place in the Vatican Library.

**We do not expect** to find the Traditional Text in the Latin Vulgate, for that version was locked away in Catholic churches, kept from the people, and read by only a very few priests. God's Words were not preserved in their being *hid* but in their being *spread*.

**Nor do we expect** the time-honoured Words of our Traditional Text to be superseded by attempts to publish a new so-called majority text (a misnomer!). For again after so long a time it would mean that God's people have been wrong as to the identity of a significant number of God's Words, and that the promises of preservation have had no exactitude for previous generations. Further, little interest has been shown in using these modern attempts as a basis for translation.

**We do expect to find the Words** that our Lord promised *would not pass away* in those Old Testament Scriptures long guarded over by the Hebrew scribes and culminating in the work of the later Masoretic scribes.

**We do expect** to find these Words in the early missionary centers of manuscript proliferation such as Antioch. Indeed, the Traditional Text has been rightly called the Antiochan Text.

**We do expect** to find these Words in the "sectioned" Scriptures, known as lectionaries, and read daily throughout the year in early Greek churches. The standardized formatting of the lectionary manuscripts is now known to be very old, likely before 300AD, and probably earlier. This, because of its textual implications, is a fact grudgingly admitted by modern textual criticism. (See "The Greek Lectionaries of the NT", *The Text of the N.T. in Contemporary Research*, pp. 63,64). If the formatting is early there is every likelihood that the Traditional Text contained in existing lectionary manuscripts is also just as early. The two were never separated. Much like the work of the Masoretic scribes, the lectionary system placed a preservative fence around the inspired New Testament Words. An Aleph-B kind of text was never used in lectionary services.

**We do expect** to find these *never to pass away Words* during the 8<sup>th</sup> Century changeover from uncial to minuscule script. Nearly every minuscule manuscript is of the same kind that underlies our King James Bible. Modern textual critics as Barbara Aland and Klaus Wachtel are at a loss to explain this. ("The Greek Minuscule Manuscripts of the NT", *The Text of the N.T. in Contemporary Research*, p. 44).

The scribes who undertook this laborious and meticulous work were obviously convinced as to what constituted the True Text. Would not their vantage point give them a nearer and clearer view into the previous textual history than that of Aland and Wachtel – 1200 years later?

**We do expect** to find these Words in the 16<sup>th</sup> Century, when printing presses across Europe began publishing large numbers of Bibles based on the newly printed Traditional-Received Text. During those days an Aleph-B kind of Bible was never brought to the press in Europe's publishing houses. In the providence of God the great Reformation Bibles based on the Traditional Text would be the first to be widely published.

**We do expect** to find these Words underlying that Bible which by every standard became the Standard Bible for for the last 400 years. Apart from the Authorized Version there is no other Bible in English or in any other language that has even remotely achieved its status as a Standard.

**We do have good grounds** therefore when we say that we believe the Greek, Hebrew and Aramaic Words that underlie the King James Bible are the very words inspired by the Holy Spirit and preserved verbally across the centuries. We believe therefore that the transmissional history briefly stated here accords perfectly with our Lord's promise in Matthew 24:35 that *Heaven and earth shall pass away, but my words shall not pass away*.

**We do expect** further, that these are the very words that will be preserved intact through the ages, and will be the basis of the judgements both of the saved (II Cor. 5:10) and of the lost (Rev. 20:10-12) at the end of the ages. See John 12:48.

This above is the *only* transmissional history of the Text that accords with the promises of God to preserve verbally His Words. *There is none other!*

When teachers in the nine following colleges present alternative views of textual history: they are presenting to their students views grounded in rationalism, views lacking in historical credibility, and views which deny the promise of Christ in Matthew 24:35. In so doing they have instilled within young preachers, missionaries and pastors a *Tentative-Not-Quite-Certain-Bible*.

The following school-by-school list of quotations is primarily limited to their denials of verbal preservation. The full extent and refutation of their related textual errors can be seen in the important books dealing with these colleges by Dr. D. A. Waite. Here, little comment is given. If read carefully, and being alert to no little subtlety of phrase, the extent of the denial becomes clear. They have circumvented Christ's promise.

The quotations are from contributions the teachers have made in recent publications. They accurately reflect the context. They are known to reflect the position of the individual schools. The publications indicate a "united front" made by these schools in their opposition to verbal preservation.

You will notice throughout that when the teachers speak of preservation of the “Word”, it is almost always singular. Rather than as Scripture uses the term; i.e. all the Words; “Word” to them means the general message.

You will also notice the statement: “God has preserved His Word in the totality of the manuscripts”. This in fact means: *We know it’s out there, but we are not certain which variants are the original Words of Scripture.* This is an admission that at this late date they still do not know the exact words of Scripture. Nor do they believe that any previous generation could be certain of the exact Words of Scripture. All of this circumvents Christ’s promise in Matthew 24:35.

### **1. Bob Jones University**

#### ***Mark Minnick – From the Mind of God to the Mind of Man:***

A textual critic may, in fact, be an unbeliever when it comes to the Bible’s doctrinal truths. But when it comes to the Bible’s text... a textual critic is initially little more than a reporter. p.71.

God sometimes uses unorthodox men to do the textual criticism underlying entirely acceptable translations. p. 79.

Not one word of God’s Word has been lost to us. And in the cases where we may not be sure which variant most accurately repeats the original wording, not one doctrine is affected. Not one truth is compromised. p.96. [JM, A contradictory and false statement].

#### ***Samuel Schnaiter, Ron Tagliapietra – Bible Preservation and the Providence of God:***

God did not dictate the New Testament word by word. p.18.

The result is what they spoke (and later wrote) is the message of God to man. p.19.

The Lord has clearly preserved His word through the canon of Scripture. p. 23. [JM, Does he mean that we can only be confident that we have all the correct Books?].

Those who want God’s Word are not now, nor ever will be, substantially without the Word of God. p.24. [JM, Only substantially!].

But we will also find that God has been true to his promises – to preserve His Word for His people – in spite of those minor differences. p. 24.

Jesus...called the extant copies inspired in spite of any “typos” in them. p. 26.

Quotations of the sense rather than the letter do not jeopardize what is written in any way. p. 27.

They were but following the Lord’s example, who had not been alarmed by variations in manuscripts during his earthly ministry. p. 28.

Warfield also wrote an Introduction to Textual Criticism of the New Testament. In his work, he distinguishes purity of doctrinal content (substantial purity), from purity of transmission (textual purity). p. 30. [JM, note here and below that they are quoting Warfield favourably].

A technical difference in sentence structure need not affect the message. p.30.

Warfield gauges the purity of the text of the New Testament... First, he compares it to a modern book produced by modern proofreading methods, and with the original available for consultation. Compared to this the text of the New Testament is sorely corrupt. p. 30.

Warfield goes on to point out that the text of the Scripture is substantially unaffected by the variations. p. 31.

It is simply not true to say that the truth of Scripture is imperilled by textual impurities of the sort found in the New Testament manuscripts. p. 31.

None of these variants affect meaning much less doctrine. p. 83. [How wrong they are!].

The Scriptures he cited [Edward Hills] prove only that God has kept his message pure to the present and do not say anything about how God has preserved it. p. 118.

The variants have minimal importance to preservation because they are comparatively few and because no Christian doctrine is affected by them. p. 120. [8000+ variants affecting hundreds of doctrinal passages is not minimal.].

No manuscript has ever been promoted as perfect (though Sinaiticus and Vaticanus came as close as any). p. 154.

Most differences among Bible versions in English are due to issues over how words should be translated rather than which manuscripts are the best. This means that a person buying a Bible need not be overly concerned about those issues. p. 270.

Preservation... can only apply to the message of God's Word, not to its precise wording. p.284.

God's providential care of the New Testament is undisturbed by the manuscript variants. p. 286.

### ***John Hutcheson, Sr. – God's Word in Our Hands***

The scholarly fundamentalists praised the contributions of lower textual criticism and of the fourth century Greek manuscripts. p.26. [JM, He means the Westcott and Hort theory, with its corrupt Aleph and B manuscripts].

### ***Mark Minnick – God's Word in Our Hands***

I am not lobbying for any particular Greek text or English translation. p. 272.

**[Editor's note: The remainder of Dr. Moorman's article will be in the next edition of the DBS eNEWS #98.]**

The DBS eNews cannot feature very many books in this small space. There are hundreds of excellent books and articles that can help you in your studies at the following links:

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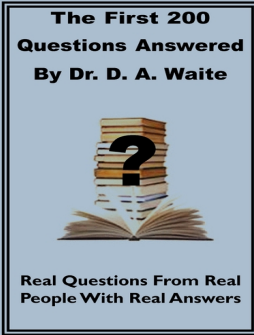
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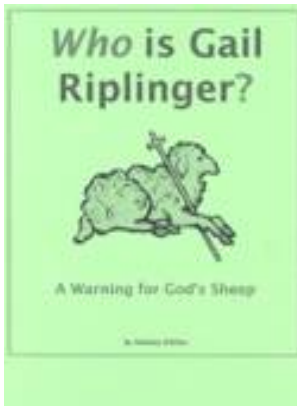
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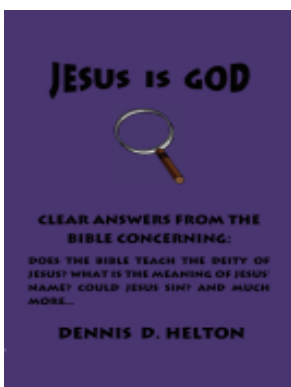
**The first edition of *Cleaning-up Hazardous Materials* was released before final editing and proofing were accomplished secondary to ministry needs. As a result, the final edition was just completed and just released. The first edition may be purchased from Bible For Today or The Dean Burgon Society at a reduced price of \$18.00 until they are gone.**



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  - **The Goal of This Book.** The goal of this book is to clear up, as much as possible, the many, many false and untrue statements made by Gail Riplinger in her "*TRAITORS*" book. Since she does not single out the ones to whom this title applies, it is to be assumed that she has applied it to all people and groups she mentions.
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This book, *Jesus is God*, by Dennis Helton documents the Scriptural passages that affirm Jesus is God. Any person desiring all the passages in one place will benefit from this study. It is a valuable reference for pastors, teachers, evangelists, missionaries, and laymen. Any parent would benefit greatly by teaching their children the truth concerning the second person of the Trinity, The Lord Jesus Christ. Click [HERE](#) to order from Amazon. Click [HERE](#) to order from Bible For Today. The book is \$10.00 on Amazon.

## A CRITICAL ANSWER TO JAMES PRICE'S KING JAMES ONLYISM

### A CRITICAL ANSWER TO James Price's King James Onlyism

D. A. WAITE, Th.D., Ph.D.

225 of Price's Statements  
Analyzed Carefully For  
Errors, Misrepresentations,  
and Serious Falsehoods

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- **The Book Refuted.** This book is called a critical answer to *King James Onlyism: A New Sect*. The author is Dr. James D. Price who was formerly a Professor at Temple Baptist Seminary in Chattanooga, Tennessee, from 1972 to 2005.
- **The Positions Explained.** Price has taken a false position in two areas: (1) a disbelief in the preservation of the original Hebrew, Aramaic, and Greek Words, and (2) a strong opposition to those who maintain this position. He refers to them as "King James Only." This is a slanderous term implying those who believe the first area are Ruckmanites on the KJB.
- **The Purpose Revealed.** In this book, I have made COMMENTS on 225 of Price's STATEMENTS. I believe this is important because of the outlandish manner in which Price has repeatedly used clear inaccuracies and falsehoods in his book.
- **The Further Study.** The reader is encouraged to get three of my other books answering similar arguments on Bible versions and Bible preservation: (1) *Fundamentalist Deception on Bible Preservation* (BFT #3234 @ \$8.00 + \$4.00 S&H); (2) *Bob Jones University's Errors on Bible Preservation* (BFT #3259 @ \$8.00 + \$4.00 S&H); and (3) *A Critical Answer to Michael Sproul's God's Word Preserved* (BFT #3308 @ \$11.00 + \$4.00 S&H). Learn to discern in this current battle for our Bible.
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## A NEW ITEM

### The 2 DVD's Of The DEAN BURGON SOCIETY'S 32<sup>ND</sup> ANNUAL MEETING At Grace Baptist Church, Franklin, MA July 14-15, 2010

#### THE DEAN BURGON SOCIETY 32<sup>ND</sup> ANNUAL MEETING Franklin, MA, July 14-15, 2010

##### 3476DV01 MESSAGES ARE AS FOLLOWS:

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. Sincerity - Pastor Paul Reno  
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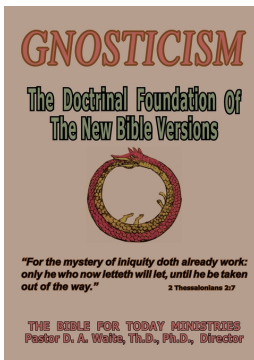
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. Evolutionary Semantics Version - Rob Winograd  
. Introduction and Invitation for 2011 - Dr. Christian Spencer  
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##### 3476DV02 MESSAGES FROM WOMEN'S MEETING:

. Rachel Levin, Yvonne Waite, Pam Bennett, Anna Waite

- **Here are 2 DVD's** which give the messages from the 32<sup>nd</sup> Annual Meeting of the Dean Burgon Society (DBS). They were held July 14-15, 2010, at the Grace Baptist Church in Franklin, MA. Dr. Kirk DiVietro was our host pastor
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## Gnosticism, The Doctrinal Foundation of the New Bible Versions



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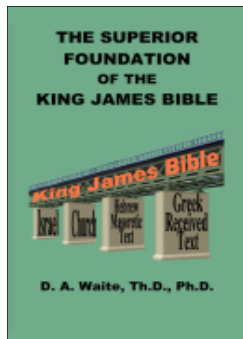
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**The Need For This Booklet.** One of the most important parts of the battle for the real Bible in our time is the answer to the question: Which Old Testament Hebrew and Aramaic Words and which New Testament Greek Words are we to use as the basis for all our translations? Since there are so many viewpoints on this, there is a drastic need to discuss the problem in detail.

**The Purpose of This Booklet.** In this booklet, I attempt to meet the need to talk about this matter and to give my reasons why I believe that the Hebrew, Aramaic, and Greek Words underlying the King James Bible are the only Words that should be used as the basis for Bible translations. Though it is a complex subject, I hope I might make it clear to the readers.

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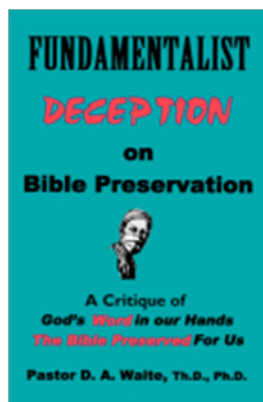
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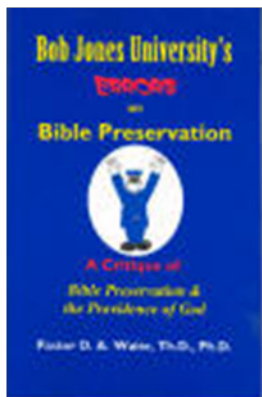
This book, *Fundamentalist Mis-Information on Bible Versions* by Dr. D. A. Waite, Th.D., Ph.D. is important because it is an answer to a book published by avowed Fundamentalists with the enthusiastic support of Bob Jones University. That book is called "From the Mind of God to the Mind of Man", written by graduates, faculty members, Trustee Board members, Cooperating Board members, and friends of Bob Jones University. Some of the extensive amount of Mis-Information contained in "The Mind Of Man" has been answered in other books Dr. Waite has written; but, it was coming from Neo-Evangelical and Liberal/Moderistic sources, whereas the present study exposes and refutes Mis-Information from those who call themselves Fundamentalists. **B.F.T. #2974** for a gift of \$15.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#)

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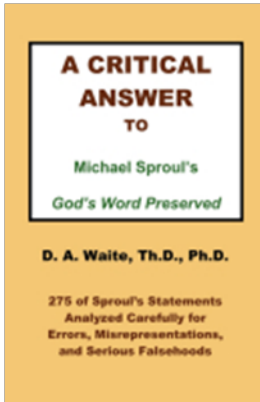


This book, *Fundamentalist Deception on Bible Preservation* by Dr. D. A. Waite, Th.D., Ph.D. is important because it is an answer to a second book published by avowed Fundamentalists with the enthusiastic support of Bob Jones III, then President of Bob Jones University (BJU). Sadly, BJU deception on Bible preservation has had a pervasive influence on Bible institutes, colleges, universities, churches, and individuals both in the US and on many of the mission fields of the world. This book seeks to combat and correct the mis-information promulgated by BJU's influence. **B.F.T. #3234** for a gift of \$15.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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This book, *Bob Jones University's Errors on Bible Preservation* by Dr. D. A. Waite, Th.D., Ph.D. is in response to a book, *Bible Preservation and the Providence of God* by Samuel Schnaiter and Ron Tagliapietra who are associated with Bob Jones University (BJU) . Dr. Waite refutes their deceptions concerning true Bible Preservation. He clear points out that the authors associated with BJU do not believe in preservation of the Words, but rather preservation of "ideas, thoughts, concepts, message, truth, or teachings. This is serious error. Furthermore, the BFU men declare the original words to be "reliable," but not inerrant. Dr. Waite addresses many other statements that are deceptive in his book. **BFT #3259** for a gift of \$8.00 + \$5.00 S&H. Currently not available on Amazon.



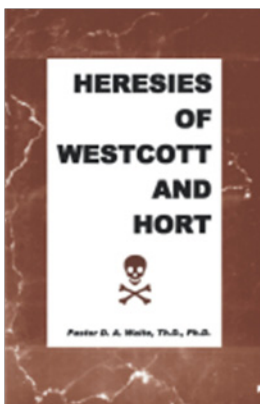
This book, *A Critical Answer to Michael Sproul's God's Word Preserved* by Dr. D. A. Waite is an attempt to bring a partial answer and reply to a number of errors and false statements in a book entitled "God's Word Preserved: A Defense of Historic Separatist Definitions and Beliefs." Dr. Waite defends the preservation, inspiration, inerrancy, and infallibility of the Words of God as promised in the Scripture, and teaches the true fundamentals about these issues. **BFT #3308** for a gift of \$15.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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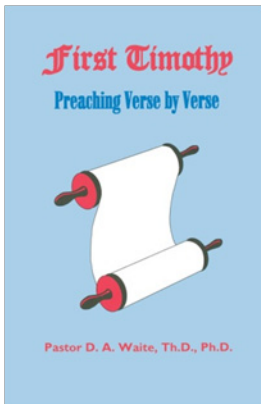
This book, *Defending The King James Bible* by Pastor D. A. Waite, Th.D., Ph.D is now a classic. It has been printed ten times through two editions. It should be in every library, school, seminary, and home. Dr. Waite's work answer's two questions: (1) Which English Bible are we to read, study, memorize, preach from, and use today? (2) Which English Bible can we hold in our hands and say with great confidence, "These are the WORDS OF GOD in English"? He examines the KING JAMES BIBLE, proving its superiority in four areas: (1) its superior TEXTS; (2) its superior TRANSLATORS; (3) its superior TECHNIQUES; and (4) its superior THEOLOGY. **BFT #1594** for a gift of \$20.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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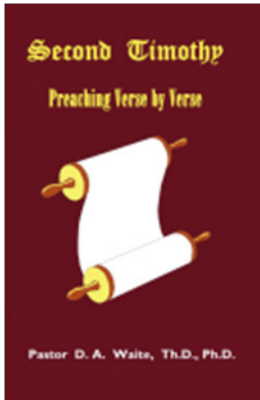
This book, *The Heresies of Westcott and Hort* by Pastor D. A. Waite, Th.D., Ph.D., is now a classic. It reveals the unorthodox beliefs of Westcott and Hort who are the men most responsible for the 'new' Greek text that underlies the 'new' bible versions. Their heterodoxy blinded their intellects, and prejudiced them adversely and unfairly in their textual theories of the Greek New Testament. This book contains 125 direct quotations of Westcott and Hort from 1,291 pages as contained in five books by both men. **BFT #595** for a gift of \$12.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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This book on First Timothy is from expository preaching sermons by Pastor D. A. Waite, Th.D., Ph.D. It brings to the mind of readers two things: (1) the meaning of the words in the verses and (2) the practical application of those words to the lives of both saved and lost people. **BFT #3085** for a gift of \$20.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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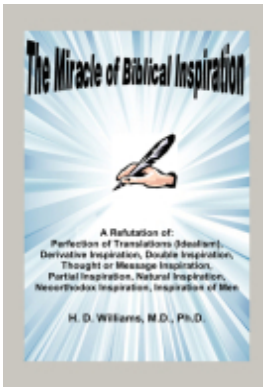
This book on Second Timothy is the eighth in a planned series of books based on expository preaching from various books of the Bible. It is an attempt to bring to the minds of the readers two things: (1) the meaning of the words in the verses and (2) the practical application of those words to the hearts and lives of Bible-believing Christians. **BFT #3105** \$20 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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This book, *Fuzzy Facts From Fundamentalists on Bible Versions* by Pastor D. A. Waite, Th.D., Ph.D. embraces a response to the various Fundamental institutions that share a denial that God promised and has fulfilled His promise to preserve the Hebrew, Aramaic and Greek Words which were originally given by verbal, plenary inspiration. The controversy was sparked by the publication of two books by Central Baptist Seminary, "The Bible Version Debate--The Perspective of Central Baptist Theological Seminary" and "One Bible Only?--Examining Exclusive Claims for the King James Bible." Both of these books attack the preservation of God's Words and Dr. Waite's book refutes their claim. **BFT #3064** \$12+ \$5.00 S&H. Available on Amazon by clicking [HERE](#)

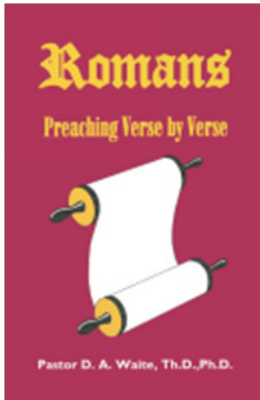
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There are numerous opinions in the literature concerning the meaning of “inspiration” of the Bible such as “the partial view,” “the natural view,” “the neoorthodox view,” “the pagan view,” and many others. The explanation of most of the various views is very troubling. Very few positions exalt the true origin of the original Words of the Bible in Hebrew, Aramaic, and Greek. The positions fail to correctly recognize that the process and the product of “inspiration” is a **miracle** “once delivered.” Dr. Williams’ work will help others to understand the meaning of the words associated with “inspiration” in their Biblical context.

- *And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.” 2 Timothy 3:15*
  - *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:” 2 Timothy 3:16*
  - *For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.” 2 Peter 1:21*
  - *But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. Great men are not always wise: neither do the aged understand judgment.” Job 32:8-9*
- BFT #3392** \$15 + \$5 S&H [www.BibleForToday.org](http://www.BibleForToday.org) Available on Amazon by clicking [HERE](#).



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This book on Romans is from expository preaching sermons by Pastor D. A. Waite, Th.D., Ph.D. It brings to the mind of readers two things: (1) the meaning of the words in the verses and (2) the practical application of those words to the lives of both saved and lost people. **BFT #2906** for a gift of \$38.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).



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This book, *The Oxford Debate on the Textual Criticism of the New Testament* by Edward Miller is the record of a debate held at Oxford University in 1897 by noted scholars of the day. Edward Miller was the assistant to Dean John William Burgon. He printed the text of the debate with the approval of the participants. The debate was about the two methods of textual criticism: (1) the method of Bishop B. F. Westcott and F. J. A. Hort, and (2) the method of Dean John William Burgon. Dean Burgon supported the Traditional Text and Westcott and Hort supported a text they constructed from two old manuscripts. **BFT #3397** for a gift of \$10.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).



This book, *Foes of the King James Bible Refuted* by Pastor D. A. Waite, Th.D., Ph.D. is important because it answers various arguments set forth by foes of the King James Bible and its underlying Hebrew, Aramaic, and Greek Texts. The arguments of the foes are not new. They have been around ever since the days of Bishop Brooke Foss Westcott and Professor Fenton John Anthony and their forerunners. Look at the principles discussed in this book, rather than at the personalities involved. **BFT #2777** for a gift of \$15.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

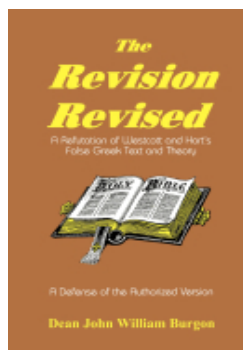
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In this book, *Fundamentalist Distortions on Bible Versions*, Dr. Waite clearly outlines the mistakes seven fundamentalist schools are making in regard to 1. a false view of the doctrine of Bible preservation as found in the Bible, 2. their "ecumenical" and "pluralistic" approach to Bible versions. The Fundamental schools reproved and rebuked in this work reject the evidence for 356 doctrinal errors in the 'new' versions of the Bible and reject any one who uses ONLY the King James Bible. **BFT #2928** for a gift of \$12.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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THE REVISION REVISED AND OTHER BOOKS BY DEAN BURGON, EDWARD MILLER, JACK MOORMAN AND MANY MORE AT THE DBS AND BFT WEBSITES

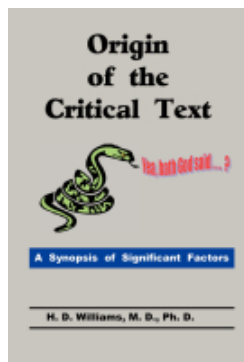


Any of the books by Dean John William Burgon, Edward Miller, his assistant and former student, or Jack Moorman, etc., can be ordered from the Dean Burgon Society or Bible for Today or purchased on Amazon by typing in the title. The Revision Revised **BFT #611** \$29.00 + \$5 S&H. This book is available through the Dean Burgon Society at a sale price until the hardbacks are gone for \$6.25. See page 2 of this edition. It is available on Amazon by clicking [HERE](#).

[www.DeanBurgonSociety.org](http://www.DeanBurgonSociety.org)

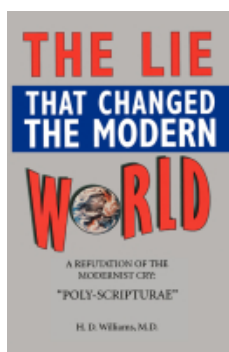
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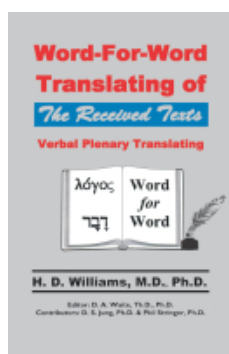
This book, *Origin of the Critical Text* by Dr. Williams, M.D., Ph.D. is a synopsis of the origin of the corrupted Critical Text (CT) that lies behind the modern versions of the Bible. The development of the text from "the beginning" until modern times through significant pivotal points is examined. It is written so that the layman can understand the issues, but it will be a valuable addition to the libraries of schools, pastors, teachers, and people in the pews. This book is available through [Bible For Today](#). BFT #3386 \$16.00 Available on Amazon by clicking [HERE](#).

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This book, *The Lie that Changed the Modern World* by Dr. H. D. Williams, M.D., Ph.D. is a detailed progressive account of important historical facts that pertain to the preservation of the Words of God and those who would corrupt them. The results of the corruption of Bible texts and manuscripts and their influence on modern versions is examined. Furthermore, an analysis of the social effects on society, churches, and the individual are evaluated. This book is available through [Bible For Today](#). BFT#3125 \$25.00. Available on Amazon by clicking [HERE](#).

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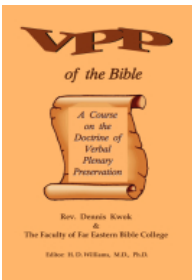
Dr. D. A. Waite, Th.D., Ph.D., said: There is a vital need for this book, *Word-For-Word Translating of the Received Texts, Verbal, Plenary Translating* by Dr. H. D. Williams, M.D., Ph.D. to inform sincere Bible-believing Christians about the proper techniques of translating the words of God into the receptor languages of the world. No book like this one has ever been written. It is a unique and much-needed book that emphasizes the proper Hebrew, Aramaic, and Greek texts to translate as well as the method to be used. It can be used as a guide for proper translating. This book is available through [Bible For Today](#). Available on Amazon by BFT #3302 \$18.00 clicking [HERE](#).

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This book, *One Tittle Shall In No Wise Pass* by Dr. Chester Kulus, Ph.D. is a thorough examination and refutation of the false premise by many scholars that the vowels were not inspired or present in the Hebrew text from the beginning. Every library, pastor, teacher, missionary, and evangelist should have this VERY important work in his library. This book is available from [Bible For Today](#). \$30.00 Available on Amazon by clicking [HERE](#).

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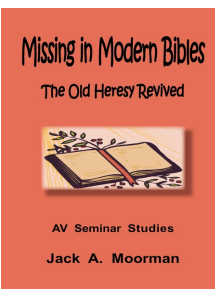
This book, *Verbal Plenary Preservation* by Rev. Dennis Kwok and the faculty of Far Eastern Bible College is a course on the doctrine of the verbal (the words) plenary (all the words) preservation of the Bible. It is a much need book because the battle for the Bible is intense in these last days. The course is needed to help individuals understand the issues and to grow in the knowledge of the preservation of the Bible, the inspiration of the Bible, and proper translation of the Bible. It is a course taught at Truth Bible-Presbyterian Church in Singapore by its Pastor and the faculty of Far Eastern Bible College. This book is available from [Bible For Today](#). BFT#3376 \$15.00 Available on Amazon by clicking [HERE](#).

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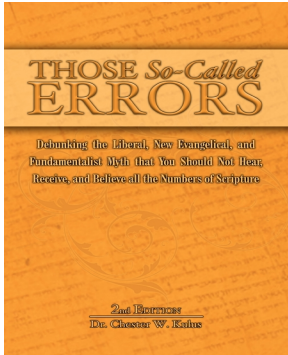


This book, *Wycliffe Controversies*, is by Dr. H. D. Williams, M.D., Ph.D. Dr. John de Wycliffe (1324?-1384) is an important person in the history of the Bible and Bible translating and many question surround his work. Are the Wycliffe Bible versions based upon Old Latin Texts close to the Received Text or are they closer to Alexandrian Texts that influenced Jerome's Latin Vulgate? In addition, many other questions have been raised in the literature such as who were Wycliffe's close associates that participated in the work; where and when did the Lollards that were associated with him originate; and many other controversies. Modern scholars have called into question Wycliffe's participation in translating and whether he translated any of the Wycliffe Bible. Was his curate or secretary, John Purvey, a Lollard as well as a writer of the prologue and a translator and of the Late Version of the Wycliffe Bible? This work is an attempt to bring attention to the questions and contradictions in the literature. This book does not solve all the problems and questions. It is an endeavor to itemize the controversies and suggest some answers. Dr. Williams' work will present the significant conflicts in current and past literature in one place so that researchers and interested students will have a starting point. This book is available from [Bible For Today](#). BFT#3363 \$20.00 Available on Amazon by clicking [HERE](#).

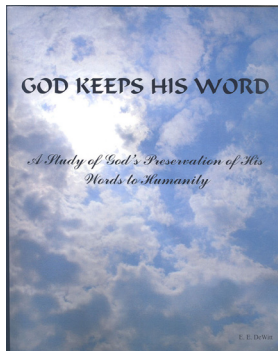
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Dr. Moorman's new book, *Missing in Modern Bibles, The Old Heresy Revived*, has already had a significant impact. News has come our way relating that individuals have stopped using modern English versions and have returned to the King James Bible after reading Dr. Moorman's book. This book is a wonderful tool that can be used to show others how much of God's Word is actually missing in the modern Bibles; from words, to whole verses, to entire passages. It also soundly refutes the common arguments made against the King James Bible and, for the more knowledgeable reader, gives a concise summary of the textual issue. Don't miss it. BFT#3426 \$14.00 This book may be ordered from Amazon.com (click [HERE](#)) or from Bible For Today Ministries (click [HERE](#)).



This book, *Those So-Called Errors*, by Dr. Chester W. Kulus debunks the liberal, New Evangelical, and Fundamentalist myth that you should not hear, receive, and believe all the numbers of Scripture. Dr. Kulus has methodically and painstakingly cited the alleged problem areas, found in the books of Samuel, Kings, and Chronicles, and has expounded, explained, and extirpated *Those So-Called Errors*. \$27.95 [Click HERE to order from Amazon](#). [Click HERE to order from Bible For Today](#).



This book, *God Keeps His Word, A Study of God's Preservation of His Words to Humanity*, by Dr. Edward DeWitt has just come available. The book is a 500 page book documenting the preservation of God's Words by short essays that Dr. DeWitt accumulated over a lifetime of study and exaltation of God's Words. If you have read anything by Dr. DeWitt, you will be immediately struck by his wit and insight. At present, the book is available only through the DBS or BFT. [Click HERE to order](#).

## FROM THE DBS ARTICLES OF FAITH A. THE BIBLE

We believe in the plenary, verbal, Divine inspiration of the sixty-six canonical books of the Old and the New Testaments (from Genesis to Revelation) in the original languages, and in their consequent infallibility and inerrancy in all matters of which they speak (**2 Timothy 3:16-17**; **2 Peter 1:21**; **1 Thessalonians 2:13**). The books known as the Apocrypha, however, are not the inspired Word of God in any sense whatsoever. As the Bible uses it, the term "inspiration" refers to the **writings**, not the **writers** (**2 Timothy 3:16-17**); the **writers** are spoken of as being "holy men of God" who were "moved," "carried" or "borne" along by the Holy Spirit (**2 Peter 1:21**) in such a definite way that their **writings** were supernaturally, plenary, and verbally inspired, free from any error, infallible, and inerrant, as no other **writings** have ever been or ever will be inspired.

We believe that the Texts which are the closest to the original autographs of the Bible are the Traditional Masoretic Hebrew Text for the Old Testament, and the traditional Greek Text for the New Testament underlying the King James Version (as found in "The Greek Text Underlying The English Authorized Version of 1611").

We, believe that the King James Version (or Authorized Version) of the English Bible is a true, faithful, and accurate translation of these two providentially preserved Texts, which in our time has no equal among all of the other English Translations. The translators did such a fine job in their translation task that we can without apology hold up the Authorized Version of 1611 and say "This is the WORD OF GOD!" while at the same time realizing that, in some verses, we must go back to the underlying original language Texts for complete clarity, and also compare Scripture with Scripture.

We believe that all the verses in the King James Version belong in the Old and the New Testaments because they represent words we believe were in the original texts, although there might be other renderings from the original languages which could also be acceptable to us today. For an exhaustive study of any of the words or verses in the Bible, we urge the student to return directly to the Traditional Masoretic Hebrew Text and the Traditional Received Greek Text rather than to any other translation for help.

See [Articles of Faith](#)