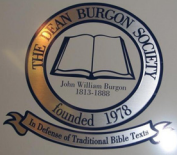


# DBS eNEWS

*"The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever." Psalm 12:6-7*



**THE DEAN BURGON SOCIETY, INC.**, proudly takes its name in honor of John William Burgon (1813-1888), the Dean of Chichester in England, whose tireless and accurate scholarship and contribution in the area of New Testament Textual Criticism; whose defense of the Traditional Greek New Testament Text against its many enemies; and whose firm belief in the verbal inspiration and inerrancy of the Bible; we believe, have all been unsurpassed either before or since his time.

Dr. D. A. Waite, Th.D., Ph.D., Editor

Dr. H. D. Williams, M.D., Ph.D., Managing Editor

THE OFFICIAL ORGAN OF THE DEAN BURGON SOCIETY

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Pastor D. A. Waite, Th.D., Ph.D. is President of the Dean Burgon Society. He has held that position for 32 years. Under his leadership, the Dean Burgon Society has defended the preserved Words of God and provided many publications to pastors, missionaries, and students for study.

## The 1<sup>st</sup> Draft French New Testament

This is of great interest to our Dean Burgon Society. It is an accurate French New Testament in which we can finally place our confidence.

- **The Reason For This French New Testament.** It was the burden of two French Canadian pastors to arrive at a New Testament that was true to the Traditional Received Greek New Testament Words even as our King James Bible is true to those Words. The present French New Testaments have many problems.
- **The Background of This French New Testament.** For over twenty years, these two pastors have been working very diligently on this task. During the last four or five years, they began using the J. Fr. Ostervald French New Testament as their basis. This is closer to the proper basic Greek Words than the other French New Testaments that they had been using. This change helped them greatly in the accomplishment of the important task of conforming the French New Testament to the TR.
- **The Revisers of This French New Testament.** The two men who revised this French New Testament were Pastors Mario Monetté and Serge Leclerc, both of Quebec, Canada. They have worked long and hard on this important mission. The French-speaking people should be greatly indebted to them for their labors.
- **The DBS Part In This French New Testament.** Our DBS object #10 is *"To acquire, sell, and distribute English Scriptures in the King James Version, **and translations in other languages which are based solely and exclusively on the Traditional Masoretic Hebrew Text and the Traditional Received Greek Text which underlie the King James Version.**"* Because of this, the DBS has paid for 92 copies of this 1<sup>st</sup> Draft. Frenchmen will suggest various improvements for one year. Only after one year will the final copy be printed and distributed.
- **The Final Printing.** After the year is up, and all the suggestions have been considered, the 1<sup>st</sup> draft copies will be recalled and Pastors Monetté and Leclerc will print and publish the final edition of *Le Nouveau Testament*.

Pastor D. A. Waite, Th.D., Ph.D.  
President of the Dean Burgon Society, Incorporated,  
Director of the **Bible For Today**, Incorporated, and  
Pastor of the **Bible For Today Baptist Church**

## LIQUIDATION BOOK SALE NEW PRICES

At the Annual Meeting of the DBS, the Executive Committee voted to place the remaining hardcover books in storage on sale. This is in response to several changes the DBS is making in publishing their books. In the future, DBS will publish books by print-on-demand (POD). This will eliminate many administrative problems such as storage. The POD books will be perfect bound (paperback). So, if you would like case bound (hardcover) books, now is the time to purchase them at a discount before they are gone. When they are gone, the DBS does not plan to print hardcover books at present or in the future. Below is a chart with the sale price for single copies of the remaining hardcover books COMPARED to the price of POD books. **Contact: 1-800-JOHN 10:9, or go to [www.biblefortoday.org](http://www.biblefortoday.org).**

**Do Not Miss This Book Sale: 75% OFF!!!  
GREAT GIFTS FOR PASTORS AND STUDENTS**

<u>TITLE</u>	<u>SALE PRICE (up to 75% OFF CURRENT DBS PRICE) CASEBOUND (HARDCOVER)</u>	<u>POD PRICE</u> <u>This will be the regular future price of Perfect Bound Books</u>
The Last Twelve Verses of Mark	\$3.75 <b>NEW PRICE</b>	\$22.00
The Revision Revised	\$6.25 <b>NEW PRICE</b>	\$29.00
The Traditional Text of the Holy Gospels	<b><u>SOLD OUT</u></b>	\$20.00
Inspiration and Interpretation	\$6.25 <b>NEW PRICE</b>	\$29.00
The Causes of Corruption of the Traditional Text	<b><u>SOLD OUT</u></b>	\$20.00
Forever Settled	<b><u>SOLD OUT</u></b>	\$20.00
A Guide to the Textual Criticism of the New Testament	\$2.75 <b>NEW PRICE</b>	\$15.00
8000 Differences Between the N.T. Greek Words of the KJB and Modern Versions	\$5.00 <b>NEW PRICE</b>	\$27.00
Verbal Plenary Preservation of the Bible	No hardcover books available	\$15.00
The Oxford Debate	No hardcover books available	\$10.00
Scrivener's Annotated Greek NT	\$17.50 (hardback)(50% off)	<b>LEATHER SOLD OUT</b>
Why The DBS Deserves Its Name	\$1.25 ( <b><u>paperback</u></b> ) <b>NEW PRICE</b>	\$10.00

### DBS REGIONAL MEETINGS

The DBS is willing to hold Regional Meetings around the US and in other nations. However, the host church will need to pay all of the expenses of the speakers, which may include travel expenses, lodging, and meals. For regional meetings, three to four speakers is normal. A regional meeting is scheduled normally on Monday and Tuesday afternoons and evenings.

In addition, the DBS live-streams meetings around the world. It will require the host church to provide the internet connection plus the expenses of our excellent computer specialist and technician, Dan Waite. He will need to rent a van to bring the necessary equipment for the live-streaming. Email us at: [pastor@biblefortoday.org](mailto:pastor@biblefortoday.org) if you are interested,

## AN IMPORTANT CONFERENCE

### Dean Burgon Society Annual Conference 2011

### The Four Hundredth Anniversary of the King James Bible

Make plans now to attend the 33<sup>rd</sup> annual meeting of the Dean Burgon Society. The theme of this years conference is the four hundredth anniversary of the King James Bible. The date for the meeting is July 27-28, 2011. The place is Collingswood, New Jersey. This is a meeting you do not want to miss. Please arrange your schedule to be there in person.



The Bible Presbyterian Church of Collingswood, NJ and their Pastor, Dr. Christian Spencer, will be hosting the July 27-28,

2011 Dean Burgon Society Meeting. Dr. Spencer is an Advisory Council member of the Dean Burgon Society. The church and Dr. Spencer have extended a sincere and warm welcome to the Dean Burgon Society in the name of the Lord Jesus Christ. The Bible Presbyterian Church has facilities to accommodate hundreds of individuals. We pray that the Annual Meeting in 2011 will be well attended by individuals from around the world.

Dr. D. A. Waite, the Dean Burgon Society's President for 33 years will be the moderator of the meeting. We will place a list of the message topics in the next issue of the DBS eNEWS.



Dr. D. A. Waite.



Dr. Christian Spencer

To view the 2010 conference please follow this link:

<http://www.deanburgonsociety.org/Videos/dbs2010.htm>

## EMAILS

Dear Dr. Waite,

"It is exciting to read Dr. Christian Spencer's suggestions and read the many positive responses by the DBS brethren. As someone has said, "The best defense is a good offense." This could be a giant step forward toward future blessings. In the last sentence of the 2nd paragraph under your name in the Annotated Bibliography of my book, *The Word of God on Trial*, I wrote over 30 years ago: "Now, in the 20th century, it will be ironic to see God use the name of Dean Burgon to spearhead the drive to victory and a return to the traditional text of the churches." We will continue to support and pray daily for the success of the DBS in the future as we have in the past. God's blessings upon each and every one who has responded and will yet respond to promote the greatest cause of the 21st century, a return in our homes, our churches, and our nation to God's accurate, authoritative traditional text of His Holy Scriptures. I believe It is our only hope for revival in America! I believe the DBS stands on the front line of this battle for truth! Dr. Robert J. (Bob) Barnett, Pastor

"You are right about Dr. Spencer's suggestions. They are good, but most of them cannot be carried out with the situation such as it is. I sent them to all 30 of us and heard from you, ... so far. The reason getting new people is difficult is that (1) people hate the KJB and its texts; (2) the R and R people we do not want; (3) The KJBI people we don't want either. We are certainly "picky," but that must be our positon. For this reason, we MUST be SMALL in number and a REMNANT only. Our only means of increase to OUR UNIQUE POSITION is DBS eNEWS to spread our clear, distinct, and unique message. Numbers require a watered-down message which we cannot and must not agree to. We began with some Ruckmanites in our midst and many KJBI's in our midst. It took a few years to get rid of the Ruckmanites. We are finally getting rid of the Riplingerites. It has taken 33 years to get rid of of our KJBI people. KJB is not enough. It must be KJB with a truthful position only." DAW

I will do my utmost to agree to do the following listed efforts for the DBS: 7, 8, 10, 11, and 13. I will do others as the Lord enables. I HAVE ALREADY BEGUN TO DO THESE; THEY ARE EXCELLENT! Pastor...

I think that these are great ideas! My only complaint about the DBS is that we have not been aggressive enough in promotion. Now we are needed more than ever. I think Pastor Spenser is a breath of fresh air and I am willing to work as needed on these things. Pastor...

I put a link on my web page. Being out of country limits the exposure that I can give the DBS, however when I'm in the USA I will try to help promote it as well. Perhaps many of us didn't realize that DBS needed more exposure and promotion. Personally I never really thought about it, so I appreciate the ideas and will put those that I can to use.

Another simple but effective way to promote the DBS would be to have every church involved that has a website, at least place a web link to the DBS/BFT sites. Some might even be able to dedicate a web page to introduce the DBS. We will add a page on our site, as well as the links. We will also work on the other recommendations.

I thank Dr Spenser for his good ideas. I would be pleased to publish a DBS article in FEBC's theological journal--*The Burning Bush*. Could you please write a brief history of the DBS and let me have an updated DBS Statement on the Traditional Texts and the KJV for the January 2011 edition of the journal commemorating the 400th anniversary of the beloved KJV? Thanks and God bless!

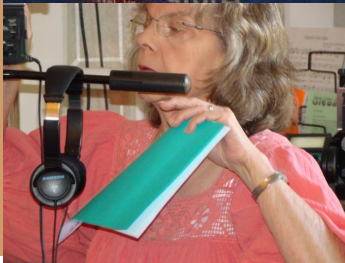
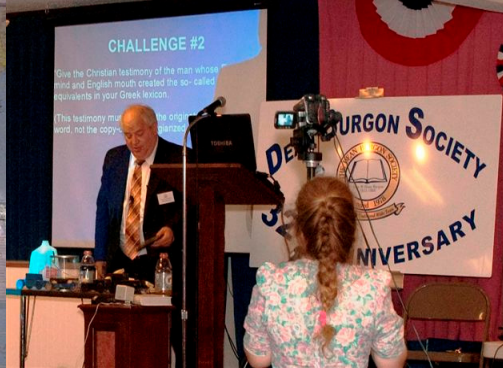
Thank you for sending Dr. Spencer's thirteen suggestions. I think that many of them and particularly the latter ones could be quite effective. They are well thought out and I am grateful to him for giving this advice.

**PLEASE CONSIDER PLACING A LINK ON YOUR WEBSITE  
TO THE DEAN BURGON SOCIETY:  
<http://www.deanburgonsociety.org/>**

**The messages from the 32<sup>nd</sup> DBS Annual Conference are available on two DVD's for  
\$20.00 + S&H from [Bible For Today](#).  
E-mail: [DBS@DeanBurgonSociety.org](mailto:DBS@DeanBurgonSociety.org) or Phone: (856) 854-4452 or FAX: (856) 854-2426**

# MORE 32<sup>nd</sup> DBS ANNUAL CONFERENCE PICTURES GRACE BAPTIST CHURCH JULY 14 - 15, 2010 PASTOR KIRK DIVIETRO, FRANKLIN, MA

**Do Not Miss The Book Sale On The Previous Page 2  
When They Are Gone, You Will Not See These Prices Again**



# THE DBS *INTERNET* AUDIO, VIDEO AND DBS eNEWS

## **A. The Future Role of the Dean Burgon Society's Internet Audio and Video Outreach.**

Through the skill and help of Daniel Waite, our DBS treasurer, we have been able to video record, stream, and post many of our audio and video messages on the Internet for others to hear and see. This phase of the DBS outreach is growing rapidly. The messages are put on [SermonAudio.com](http://SermonAudio.com), which is heard all over the world. Though this is just a rather recent program, for example, for the month of July, 2010, the Dean Burgon Society had the following statistics:

**1. Audio Messages.**

As of July, 2010, there were **1,089** MP3 messages downloaded. There have been a total of **45,036** MP3 messages downloaded in all.

**2. Video Messages.**

As of July, 2010, there were **2,780** videos downloaded. There have been a total of **27,395** videos downloaded in all.

**3. The Total Number of Messages on the Internet.** As of July, 2010, there were a total of **411** different messages on the Internet that can be listened to 24 hours a day and 7-days a week.

**4. The Future Role and Outreach of the DBS Ministry in the USA and Around the World.** During July, 2010, at least one of our messages was downloaded in **all 50 of our States**. In the same month, at least one of our messages was downloaded in a total of **47 foreign countries**.

Please continue to pray for God's leading in the entire ministry of the Dean Burgon Society around the world!

**B. Previous DBS News may be viewed at the DBS website.** Since the beginning of the DBS, the society has published articles and news that are important to the mission of the DBS on a regular basis. The articles support the charge to members found in the Articles of Faith. You may view them in their entirety at [http://www.deanburgonsociety.org/DBS Society/articles.htm](http://www.deanburgonsociety.org/DBS_Society/articles.htm). Initially, the DBS News (DBSN) was published and mailed to individuals on our mailing list. You may view previous issues of the DBSN that go back to January of 1979 at this web address: [http://www.deanburgonsociety.org/idx\\_news\\_updates.htm](http://www.deanburgonsociety.org/idx_news_updates.htm). Over the last several years, the DBS has switched to an electronic version of the news called the DBS eNEWS.

**C. The Future Role of the Dean Burgon Society's Monthly DBS eNEWS.** This monthly tool is being greatly used by the Lord. It is sent through the E-mail around the world. It is prepared each month by the skilled Managing Editor, Dr. H. D. Williams, one of our DBS Vice Presidents. If you believe in our cause and want to help us spread these truths, **Please send us an E-mail with your E-mail address and regular address and tell us that you would like to receive this DBS eNEWS every time it is published.** I will see you are placed on our E-mail list. **We request that you send us as many E-mail addresses that you know about, whether scores, hundreds, or even thousands.** We must get our message out all around the world, and this excellent DBS eNEWS is one of the best ways of doing this.

Names	Addresses	E-Mail Addresses	Phone Numbers

## A BIBLE PROJECT OF THE DEAN BURGON SOCIETY

The Dean Burgon Society promotes and defends accurate and faithful translations of the proper Hebrew, Aramaic, and Greek texts. Recently, a French Bible was presented to the DBS for printing an edition of the French NT for review. The request was made by Pastors Mario Monetté and Serge Leclerc of Quebec. It was for a Print-On-Demand (POD) edition of a revision of the 1880 French Ostervald New Testament. The purpose for the POD edition was to have enough copies to send to French speaking pastors, missionaries, and others for evaluation before printing the final edition of the revision. Since the Dean Burgon Society wholeheartedly supports endeavors of this kind, it was agreed to print the requested copies. The copies have been printed and shipped to the Pastors. Dr. D. A. Waite, President of the DBS, has reviewed the edition and made the following comments in an email:

“Dear Mario and Dr. Williams,

I wanted you both to know that I have examined every one of the 356 doctrinal passages outlined by Dr. Jack Moorman's book, *EARLY MANUSCRIPTS, CHURCH FATHERS AND THE AUTHORIZED VERSION* (BFT #3230) pages 119-312 and found that in every place, the French NT First Draft has been conformed to the Greek Words underlying the King James Bible.

I am sure that this has been your goal, but I wanted to double check it so that I could honestly and accurately tell others that these doctrinal passages in the French NT First Draft have been independently and objectively examined and have been found in line with these Greek Words just as our King James Bible is in line with them.

Congratulations on this. May the Lord lead you and those working with you during this first year to make it even more accurate in all of the French renderings.

In Christ,

Pastor D. A. Waite, President, Dean Burgon Society.”

The following article is a report on the revision of the 1880 French Ostervald New Testament by Pastor Pastor Mario Monette, and on behalf of his friend and partner in this endeavour, Pastor Serge Leclerc of Quebec, Canada.

### **The Background of the 2010 revision of the Ostervald French New Testament.**

Right from the beginning of my Christian life, I realized the need for a more accurate French Bible. My pastor always preached out of the King James Bible, being an American missionary. The French Bible was being translated by someone using one of the translations available at the time. In the process, the translator had to change many words, sometimes whole sentences, because the French text was not saying the same thing. I understood the English language enough to see the need to do that.

Soon after that, when I had been called to the ministry, and was being trained in my church along with a few other men, we started to try to translate the King James Bible into French. Soon we realized that it was too big of a task for us. It would take so much more time than we had to give toward it, so we had to abandon the project.

Years went by. In the late 90s, an American missionary working in France, found a copy of a French Bible that had been translated from the “Textus Receptus” in the 1500's. That version had been used through many centuries but had become out-of-print. Many pastors in the Province of Quebec

were excited to see it re-edited, because it was so much better than what we had been working with. Yet it needed also some correction.

Years went by, but the burden was still there. Then, one day, I met with a French speaking pastor that had collected as many of those editions that he could find, hoping to find THE ONE that would meet our need, but without success. After many discussions and debates over the method to use and the depth of our verifications, we decided to commit ourselves to revise the New Testament of the Ostervald version of 1880, verse by verse. It took us 4 years to revise it as thoroughly as we could. We also agreed to have a printed draft made up (graciously offered to us by the Dean Burgon Society) and then to have it reviewed by others, in order to catch typos, punctuation, or anything that we may have missed in the process, before we would publish the final edition.

The method that we used, was to first compare each verse with the King James Bible with which I had been very familiar and comfortable since the beginning of my Christian life, understanding well that old English. As we noticed differences, we checked the Greek "Textus Receptus," previous editions, other Bible translations based on the "Textus Receptus," and dictionaries, to make sure of the proper meaning of words. We searched each change carefully until Pastor Serge Leclerc and I both agreed to make the change. We did not want a French King James Bible to be so literal that it would affect the quality of the French syntax, but we strove to maintain the integrity of this beautiful language, yet having an accurate, precise and very dependable translation in the French language.

Our desire, by the grace of God, is that this revision will serve the French culture and help pastors around the world strengthen their congregations with accurate and sound doctrine, provide them with a translation that they can trust to be purely the very Word of God in their own language, so that they do not have to make changes when they preach the Word of God.

Pastor Mario Monette, and on behalf of my friend and partner in this endeavour,  
Pastor Serge Leclerc.

## A QUOTE FROM DEAN BURGON

Dr. D. A. Waite said:



"Dean Burgon cautioned against those who would "reject" the "Commonly Received Text," except without having "Evidence" from "ALL" sources clearly understood."

"We deem it even axiomatic, that, in every case of doubt or difficulty-supposed or real- our critical method must be the same: namely, after patiently collecting *all* the available evidence, then, without partiality or prejudice, to adjudicate between the conflicting authorities, and loyally to accept that verdict for which there is clearly the preponderating evidence. *The best supported Reading*, in other words, must always be held to be *the true Reading*: and nothing may be rejected from the commonly received Text, except on evidence which shall *clearly* outweigh the evidence for retaining it." [Revision Revised, p. 20 as quoted from *Burgon's Warnings on*

**Dean Burgon** *Revision of the Textus Receptus and The King James Bible*, page 31, By Dr. D. A. Waite. This book by Dr. Waite is available from **BFT #804 for gifts to the BFT @**

**One for \$14.00 + \$7 S&P; Two at \$12 each or \$24 + \$9 S&P; Five at \$10 each or \$50 + \$12 S&P. Order by PHONE: 1-800-JOHN 10:9 Order by FAX: 856-854-2464 Order by MAIL: Bible For Today or Dean Burgon Society c/o 900 Park Avenue Collingswood, NJ 08108**

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# A PAGE FROM THE PAST THE DBS NEWS February, 1980



VOL. II, NO. 2

OFFICIAL ORGAN OF THE DEAN BURGON SOCIETY

February, 1980

## HAVE YOU SENT \$2.50 FOR YOUR D.B.S. NEWS SUBSCRIPTION?

If you are a subscriber to our *Dean Burgon News* (by sending \$2.50 for a year's subscription, or sending an order of at least \$2.50 for each year you wish to receive your copy), is it time to renew? If so, please act today! **DON'T MISS A SINGLE ISSUE!**

## The Supernatural Approach To Textual Criticism

By Thomas M. Strouse, Ph.D.  
Maranatha Graduate School of Theology  
Watertown, Wisconsin  
[Installment Number 4]

### The Supernatural Approach To The Transmission Of The Text

The Supernatural Preservation of the Traditional Text through the People of God. Several varieties of this approach included the preservation of the NT by the Anglican Church Bishops<sup>16</sup> or the Protestant priesthood of believers.<sup>17</sup> God's spiritual work is done through His people because they only have His Spirit. More specifically, God's preservation of His truth is through "the pillar and ground of the truth"—the NT assembly (1 Timothy 3:16). God has preserved both the canon and the text of His Word through the NT assemblies, which is His institution for this age (Ephesians 1:22, 23; 3:10).<sup>18</sup>

This approach answers several important questions. For instance, "why is God's Word important?" It is important because "thou hast magnified thy word above all thy name" (Psalm 138:2). God has exalted His Word because it is the means to convey His propositional truth. It is important to man because only by special revelation can man be saved and do the Lord's will, "from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus," (2 Timothy 3:15). This approach answers the question "when

is God's Word important?" It is both a temporal and an eternal book. Temporally, it is for every man of every age. Eternally, it is forever settled in Heaven (Psalm 119:89). Peter said, "the word of the Lord endureth forever" (1 Peter 1:25). Hence, God used the human languages of Greek, Hebrew, and Aramaic to convey His eternal message for mankind in all ages.

Since God's Word is extremely important, and since it is God's eternal Word for mankind in all ages, the next question to be answered is "What is God's Word?" God's Word is that which He uttered through His holy men who were carried along by the Holy Spirit. The words of the human authors of the canonical books of the Bible are God-breathed (*θεόπνευστος*) and therefore inerrant and infallible (cf. 2 Timothy 3:16). Thus, the inspiration of the Word of God is verbal and plenary. And God did not inspire His Word just to forget it;<sup>19</sup> He has preserved His Word through the priesthood of believers,

I have yet man things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come (John 16:12-13),

and "heaven and earth shall pass away, but My words shall not pass away (Luke 21:33; cf. Matthew 24:35; Mark 13:31). Hence, this

(Continued on page 2)

## An Answer To "Textus Receptus: Is It Fundamental To Our Faith?"

By Rev. D. A. Waite, Th.D., Ph.D.  
President, The Dean Burgon Society  
[Installment # 3]

[Written by Dr. Thurman Wisdom, Dean of the School of Religion at Bob Jones University, as printed in *FAITH FOR THE FAMILY*, October, 1979, pp. 3-4]

### 2. ITEM # 2.

A. **FAITH FOR THE FAMILY'S Statement.** "The very nature of Christianity—built as it is ON CHRIST, the Incarnate Word—demands unflinching adherence doctrine of verbal inspiration." [From October, 1979, issue of *Faith For The Family*, pp. 3-4, lines #11-15].

B. **The Issue.** Is indeed "Christianity" really "BUILT...ON CHRIST, THE INCARNATE WORD"?

C. **My Comments.** I do not deny the "incarnation" of the "Word" in the Person of the Lord Jesus Christ through the miraculous Virgin Birth. Nor do I deny that "Christianity" is based on "BUILT" on "CHRIST, the Incarnate Word" in one sense (which is no doubt the sense in which Dr. Wisdom has used it here). But there is an extremely dangerous error in this statement, if taken to its literal and ultimate logical conclusion. If taken in that way, you would be saying that something other than the written Word of God was the very basis of Christianity or that on which it was "built." When given a choice between the written Word of God (as found in

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## DBS 32<sup>nd</sup> ANNUAL MEETING 2010

Grace Baptist Church  
Franklin, Massachusetts

**View Video Messages From The 2010 32<sup>nd</sup> DBS Meeting**  
THE DBS WOMEN'S MEETING AND THE DBS MESSAGES MAY BE SEEN AT:

<http://www.deanburgonsociety.org/Videos/dbs2010.htm>

The DBS Conference Speakers and Topics were as follows:

- |                           |  |
|---------------------------|--|
| 1. Dr. Bob Barnett        | <a href="#">God's Truth To Me - The KJB</a>                  |
| 2. Dr. David Bennett      | <a href="#">TR Facts Answered</a>                            |
| 3. Dr. David Brown        | <a href="#">The Crew Behind Modern Bible Versions</a>        |
| 4. Dr. Kirk DiVietro      | <a href="#">Cleaning-Up Hazardous Materials</a>              |
| 5. Dr. Bob Doom           | <a href="#">Biblia Fidela--A Romanian TR</a>                 |
| 6. James Grumblatt        | <a href="#">Christ Crucified</a>                             |
| 7. Dr. Don Jasmin         | <a href="#">Defense of the Faith</a>                         |
| 8. Dr. Jack Moorman       | <a href="#">Denials From Nine Independent Colleges</a>       |
| 9. Pastor Ken Rainey      | <a href="#">The Words God Gave</a>                           |
| 10. Pastor J. Paul Reno   | <a href="#">Sincerity</a>                                    |
| 11. Mark Reno             | <a href="#">God's Words Are Pure Words</a>                   |
| 12. Dr. Phil Stringer     | <a href="#">The Messianic Claims of Gail Riplinger</a>       |
| 13. Daniel Waite          | <a href="#">What Is Truth</a>                                |
| 14. Dr. D. A. Waite       | <a href="#">Warnings About Gail Riplinger</a>                |
| 15. Dr. H. D. Williams    | <a href="#">Biblical Activism</a>                            |
| 16. Rob Winograd          | <a href="#">Evolutionary Semantic Versions</a>               |
| 17. Dr. Steve Zeinner     | <a href="#">Foreign Bible Translation &amp; Distribution</a> |
| 18. Dr. Christian Spencer | <a href="#">An Important Invitation</a>                      |

[Testimonies 1](#) [Testimonies 2](#)

[Questions 1](#) [Questions 2](#) [Questions 3](#)

The messages are available on two DVD's for \$20.00 + S&H from the [Bible For Today](#).  
E-mail: [DBS@DeanBurgonSociety.org](mailto:DBS@DeanBurgonSociety.org) or Phone: (856) 854-4452 or FAX: (856) 854-2426

**PLAN TO COME TO COLLINGSWOOD, NJ, HOME OF THE DBS AND BFT  
MINISTRIES FOR THE 33<sup>RD</sup> ANNUAL DBS CONFERENCE , JULY, 27-28, 2011 AND  
THE 400TH ANNIVERSARY OF THE KING JAMES BIBLE**

[Please Pray For Us: Click here Receive periodic prayer requests  
concerning the upcoming 33<sup>rd</sup> DBS Annual Meeting in NJ.](#)

**Please start making plans now to attend  
the 33<sup>rd</sup> DBS Annual Meeting in Collingswood.**

[Editor's Note: The following resolution of the Dean Burgon Society (DBS) was overwhelmingly approved by the Executive Committee of the DBS and ratified by the Advisory Council. The resolution is in response to a charge made from many people concerning the desires of the DBS.]

## **A RESOLUTION OF THE DEAN BURGON SOCIETY**

**By the Executive Committee of the Dean Burgon Society  
June, 2010**

**Whereas** some individuals have charged that the Dean Burgon Society (a.k.a. DBS) wanted in the past, wants in the present, or intends in the future to change the Words of the 1769 Cambridge edition of the King James Bible (KJB) and publish another English Bible version, and

**Whereas** a clause in section "A" of the Articles of Faith of the DBS concerning "*The Bible*," which states "*although there might be other renderings from the original languages which could also be acceptable to us today*," might be misunderstood or construed to imply an intention to change, add to, or subtract from the KJB, the Executive Committee of the DBS categorically denies this characterization. The clause is meant to reinforce the need for proper study of the Scripture by pastors, evangelists, missionaries, and teachers in order to present the truth to a wayward world by consulting the underlying Hebrew, Aramaic, and Greek Words when needed

**Therefore, Be It Resolved**, that The Executive Committee of the DBS hereby states unequivocally that it has never in the past, nor will it ever in the future consider or even contemplate (1) to change, add to, or subtract from the Hebrew, Aramaic, and Greek Words underlying the King James Bible or (2) to change, add to, or subtract from the most accurate and faithful English translation of the underlying Words, the King James Bible. This includes the *italicized* words.

God has chosen to use and honour the KJB for 399 years. The KJB has played an unequalled role in world evangelism. Thus, the DBS would not support any other organization that sought to change, add to, or subtract from the KJB. This has been the singular position of the DBS since the establishment of the society in 1978, thirty-two years ago.

### **Dean Burgon Society Articles of Faith**

#### **A. The Bible**

*We believe in the plenary, verbal, Divine inspiration of the sixty-six canonical books of the Old and the New Testaments (from Genesis to Revelation) in the original languages, and in their consequent infallibility and inerrancy in all matters of which they speak (2 Timothy 3:16-17; 2 Peter 1:21; 1 Thessalonians 2:13). The books known as the Apocrypha, however, are not the inspired Word of God in any sense whatsoever. As the Bible uses it, the term "inspiration" refers to the **writings**, not the **writers** (2 Timothy 3:16-17); the **writers** are spoken of as being "holy men of God" who were "moved," "carried" or "borne" along by the Holy Spirit (2 Peter 1:21) in such a definite way that their **writings** were supernaturally, plenary, and verbally inspired, free from any error, infallible, and inerrant, as no other **writings** have ever been or ever will be inspired.*

*We believe that the Texts which are the closest to the original autographs of the Bible are the Traditional Masoretic Hebrew Text for the Old Testament, and the traditional Greek Text for the New Testament underlying the King James Version (as found in "The Greek Text Underlying The English Authorized Version of 1611").*

*We believe that the King James Version (or Authorized Version) of the English Bible is a true, faithful, and accurate translation of these two providentially preserved Texts, which in our time has no equal among all of the other English Translations. The translators did such a fine job in their translation task that we can without apology hold up the Authorized Version of 1611 and say "This is the WORD OF GOD!" while at the same time realizing that, in some verses, we must go back to the underlying original language Texts for complete clarity, and also compare Scripture with Scripture.*

*We believe that all the verses in the King James Version belong in the Old and the New Testaments because they represent words we believe were in the original texts, although there might be other renderings from the original languages which could also be acceptable to us today. For an exhaustive study of any of the words or verses in the Bible, we urge the student to return directly to the Traditional Masoretic Hebrew Text and the Traditional Received Greek Text rather than to any other translation for help.*

See [Articles of Faith](#)

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[Editor's note: The following article is **the second part** of a message delivered by Dr. Jack Moorman by DVD from London, England to the 32nd Annual Conference of the DBS in 2010. **The first part** was in DBS eNEWS 97. [View the DBS message now.](#)]

# My Words Shall Not Pass Away

## Denials from Nine Fundamental Bible Colleges

“Heaven and earth shall pass away but my words shall not pass away.” Matthew 24:35

Compiled by Jack Moorman

# The Sending Forth of Graduates with a Tentative-Not-Quite-Certain-Bible

(Editor's note: Part 2 (see DBS eNEWS 97 for Part 1)

## 2. Central Baptist Theological Seminary, Minneapolis

### **Douglas McLachlan, Larry Pettegrew, Roy Beacham, W. Edward Glenny – The Bible Version Debate**

No manuscript or group of manuscripts can be proved to be the exclusive possessor of the original text. p. 15 lp.

Arguments against Perfect Preservation of the Masoretic Text. p. 18 lp. [Heading].

Words or letters were miscopied or transposed. p. 20 lp.

It is fallacious to assert that the Masoretic Text is a inerrant pristine copy of the original autographs of Scripture. p. 24 lp.

The Masoretic Text is a late recension. p. 24 lp.

God nowhere in Scripture assures us that the Jewish scholars of the first century A.D. produced a corpus of Scripture which perfectly mirrored the originals. p. 25 lp.

The Masoretic Text should not be considered an inerrant reproduction of the autographs. Rather, the Masoretic Text evolved from a late, standardized recension of variant, imperfect, and updated copies made by imperfect men. p. 25 lp.

Some staunch defenders... suggest that the Second Rabbinic Bible is an inerrant reproduction of the original manuscripts. pp. 28,29 lp.

[The Traditional Text is] inferior to the other two main text-types...because of its conflation... harmonization...smoothness, and its liturgically-motivated readings. p. 43 rb.

We do not believe that God has perfectly preserved His Word by miraculous, supernatural means in any one manuscript, version, or text-type. p. 71 weg.

The main argument that is used to support the superiority of the KJV and TR is an argument based on the assumption of God's supernatural perfect preservation of Scripture...The first step involves the idea that the doctrine of verbal plenary inspiration necessitates the doctrine of providential preservation of the text.

The second step...the TR is the faithful replica of the autographs because it has been preserved in large numbers and used greatly by God. p. 72 weg.

What the world needs to hear is that God has spoken, not that we have the exact, perfectly preserved text that Paul wrote in the first century. p.82 weg.

...the false assumption that perfect preservation is a necessary corollary of inspiration. p. 82 weg.

...misuse of Biblical texts by some to support the doctrine of providential preservation. p. 83 weg.

God did not perfectly preserve the OT. p. 83 weg.

Matthew 5:18 speaks of the eschatological fulfilment of promises, prophecies. p. 87 weg.

There is no mention of providential preservation...It is not a doctrine that is explicitly taught in Scripture. pp. 92,93 weg.

The amount that has been lost is so minimal that it has no effect on our overall doctrine. p. 93 weg.

We do not have a promise in God's Word that He will preserve it. p. 94 weg.

God has not miraculously and perfectly preserved His Word in any one manuscript or group of manuscripts, or in all the manuscripts. p. 99 weg.

Study all the manuscripts available to us...Reconstruct from all the witnesses available to us the text essentially preserved in all, but perfectly preserved in none.  
p. 99 weg.

The Latin Vulgate has more claim to be the providentially preserved Word of God than the TR or KJV. p. 108 weg. [Definitely not! It was locked away in the Catholic Church and read by only a few priests].

What should be our response to such a large number of translations in our native language?...It should be one of thanksgiving. p. 115 weg.

We do not believe that God has preserved His Word perfectly in any one manuscript or group of manuscripts, or in all the manuscripts. p. 131 weg.

**Douglas McLachlan, Kevin Bauder, Douglas Kutilek, Roy Beacham, W. Edward Glenny, Robert Milliman, Larry Pettegrew – *One Bible Only? Examining Exclusive Claims for the King James Bible***

Significant variants number about two thousand, none of which affects the overall theology of Bible-believing Christians. p. 10 dm.

Must all of God's words be preserved to have God's Word...Can a person consistently believe in the preservation of God's Word without believing in the preservation of every word of the original documents of Scripture? p. 20 kb.

According to the King James-Only position, the doctrine of preservation requires the perpetuation of all the words of the originals, only the words of the originals, in a singular place, publicly accessible to the people of God. p. 21 kb.

Can we hold up an imperfect manuscript copy, an imperfectly edited text...and rightly say, "This is the Word of God"? The authors of this book...will insist we can. p. 21 kb.

Those who oppose the King James-Only hypothesis are willing to concede that the Bible might contain promises that God will preserve His Word. That concession however does not end the debate. The specific issue is whether any of those passages constitutes a promise that God will preserve the actual word of the original documents of Scripture. p. 23 kb.

He [God] might preserve some words and He might permit some to be lost, depending upon His own purpose. p. 159,160 kb.

Does reason demand that all of God's words have been preserved? p. 23 kb.

Some people have gone beyond that which is written and have begun to require of God something that He never promised, that is, the infallible and perfect preservation of Scripture in the copying and translating processes. p. 28 dk.

This schism is grounded in a belief that has no biblical basis; that the original autographs of Scripture have been perfectly preserved in a particular text, text family, or English translation. p. 49 dk.

The Masoretic text should not be perceived as a perfect copy of the originals because it is a late recension. p. 62 rb.

No logical or biblical reason exists for asserting that Ben-Chayyim's edition was pristine. p.67 rb. [The KJV OT was based on a standard edition of the Masoretic Text known as the Second Rabbinic Bible of Ben-Chayyim].

Yet, D. A. Waite declares in fact, "It is my own personal conviction and belief that after studying the subject since 1971, that the WORDS of the Received Greek and Masoretic Hebrew text that underlie the KING JAMES BIBLE are the very words which God has PRESERVED down through the centuries, being the exact WORDS of the ORIGINALS themselves. p.86 weg.

The doctrine of preservation was not a doctrine of the ancient church. p. 93 weg.

We might have lost a few words through negligence. p. 95 weg.

Not only is Scripture without a verse to explain how God will preserve His Word, but no statement in Scripture teaches that God did preserve perfectly the original text of Scripture. p. 99 weg.

What these statements do not affirm or imply is that God has perfectly preserved His Word by miraculous supernatural means in any one manuscript, version, or text type. p. 103 weg.

The most serious fact is that some people misuse biblical texts to support the doctrine of perfect, providential preservation. p. 113 weg.

We might have lost a few words through negligence. p. 121 weg.

We do not have a promise in God's Word stating that He will flawlessly preserve every word of the autographs. p. 122 weg.

God has not miraculously and perfectly preserved every Word of the Biblical test in any one manuscript of group of manuscript, or in all of the manuscripts. p. 126 weg.

To the extent that it clarifies the biblical author's intended meaning, gender inclusive language is a worthwhile goal. p. 147 rm. [!!!]

"Hasn't God promised to preserve all the words of Scripture?" Most careful interpreters would say that no such specific promise can be found in the Bible itself. p. 177 kb.

### **W. Edward Glenny – *The Bible Version Debate*, Michael Grisanti ed. "*The Preservation of Scripture*"**

In our defense and propagation of the faith the key issue is not whether today we know the precise form of the words recorded in the autographa. To make that our focus moves us away from God to concentrate on the process...The key issue is that God has spoken in the autographa and He has spoken with authority and without error and we are responsible to respond to Him. p. 82.

### **3. Clearwater Christian College, Florida**

#### **Robert Delnay – *Fundamentalism and the Word of God (Video)***

[This comment from the video is transcribed from *Fundamentalist Distortions on Bible Versions*, by Dr. D. A. Waite]

Whereas lower criticism is the attempt to deal with existing texts. I trust we are agreed on this. We're looking at existing text and attempting by the grace and wisdom of God to discern which one is the original, which one matches the autographs. p. 14.

### **4. Detroit Baptist Theological Seminary**

#### **Rolland McCune – *Systematic Theology Volume I***

There is an assumption of a preserved message, which itself requires some sort of vehicle for preservation, namely a text. p. 53.

Preservation does not necessarily mean availability in written form. p. 53.

Most scholars recognize that not every word of the original has been preserved. p. 54.

There is no empirical evidence of such preservation in the totality of extant manuscripts. p.54.

### William Combs – Detroit Baptist Seminary Journal, 5 (Fall 2000), “The Preservation of Scripture”

The Bible does not teach its own perfect preservation, and it is a serious error to claim otherwise. p. 31.

## **5. Faith Baptist Theological Seminary, Iowa**

### **Myron J. Houghton – *The Faith Pulpit* (August 1999), “*The Preservation of Scripture*”**

I believe God verbally inspired the original manuscripts of Scripture without error and without omission, but I also believe He has preserved His Word through manuscripts that have some differences. I do not always know which reading reflects the original wording of a passage, but I do know that all of these readings reflect doctrine taught somewhere in the Bible and that none of these differences change what God's Word teaches. I can trust the Bible in my hands to be the Word of God. Online. [What a contradictory, confused statement!].

## **6. International Baptist College, Arizona**

### Keith Gephart – *From the Mind of God to the Mind of Man*

Life is too short... to divide over issues [i.e. Preservation] on which God has not clearly spoken. p.212.

God has preserved his Word. Some see His hand of providence in the dry sands of Egypt; others see it in the copying of medieval Greek Catholic monks. Both views are partly correct. p.218. [Recognizing this misrepresentation of the Traditional Text position, these two views are opposites.]

### Keith Gephart – God's Word in Our Hands

Some of these variants do affect the theology of these particular verses. But even in these instances our doctrine is not affected since there are so many other verses which teach the doctrine in question. p. 164.

Therefore Christian scholars must strive to recover the exact forms of words and phrases. p. 166. [Still looking after 2000 years!].

## **7. Maranatha Baptist Bible College, Wisconsin**

### **Larry Oats – *Fundamentalism and the Word of God (Video)***

[Comments from this video are transcribed from *Fundamentalist Distortions on Bible Versions*, by Dr. D. A. Waite]

I'm here because I love my Bible, but I love my God more. This is His Communication to me. His Word to me. It carries His authority. When this Bible is attacked by those who would defend this Bible, not for the sake of it being a Communication of God, but for the sake of Words on a page, we're in trouble. p. 3.

"We [editors of the Textus Receptus] now have a copy of the Bible that is identical to the originals." They never came to that conclusion. They never believed it....No. No. They thought that they were so close to the originals that there was no doctrine lost. pp. 36,37.

### **Larry Oats – *National Leadership Conference, Calvary Baptist Church, Lansdale, PA, 1996***

The preservation of the Word of God is perfectly accomplished by God in Heaven (Psa. 119:89). The preservation of God's Word on earth has been committed to people... God anticipated the possibility of failure on man's part in accurately preserving the autographs. *Syllabus for Workshop IV*.

We know God could have preserved His Word but history proved He did not. [Quoted by Dr. Clinton Branine at the National Leadership Conference, *Fundamentalist Distortions*, p. 47].

## **8. Northland Baptist Bible College, Wisconsin**

### **Sam Horn – *Fundamentalism and the Word of God (Video)***

[Comments from this video are transcribed from *Fundamentalist Distortions on Bible Versions*, by Dr. D. A. Waite]

I remember talking to a student who came to my office asking advice on going to a particular grad school, and one of the things I asked him in the course of the conversation was whether or not he was going to take a course in textual criticism. He very innocently asked back to me, "Well, I just don't believe that we should criticise the Bible." I think that there are people who look at what textual criticism really is, and because they don't understand what it is, assume that it is human people, human beings, and using human reasoning and looking at a very important book, a sacred book that they have built their life on and that we are criticizing that book, which is not at all what textual criticism is.

Textual criticism is, when done rightly and with a heart of faith and love for the Word, is actually reverencing the Word enough to go back and work through what that Word was from God through the available manuscripts that He has provided for us and maintained for us. p. 15.

[It would be difficult to imagine a more confused, misleading and harmful response given to a student. Dr. Horn knows well that the basic approach to textual criticism used in many conservative schools is nearly

the same as that used in liberal institutions. He knows the student will be taught the rationalistic and discredited Westcott and Hort theory with its attendant Aleph and B text].

Erasmus used the texts that he used, not necessarily because he thought they were the best texts, but because that was what was available to him. p. 33.

## **9. Temple Baptist Seminary, Tennessee**

### **James Price – King James Onlyism: A New Sect**

The recovery of the autographic text is left with some degree of uncertainty. This uncertainty, no matter how small and insignificant, is a problem. Because it affects one's confidence in the doctrine of the infallibility and inerrancy of Scripture. p. 130.

Origin...a brilliant theologian in Alexandria, undertook to resolve the variations between the Hebrew text and the differing Greek versions existing in his day. p. 158.

Transcriptional probabilities and intrinsic probabilities...The currently published Critical Text of the Greek New Testament follow this method for recovering the autographic text. pp. 195,197.

There are at least 228 emendations to the Old Testament: some are justifiable, but many are not. P.282.

But it is not as if God were unable to preserve the original Hebrew and Greek words - the words are preserved by a consensus of the surviving manuscripts and other witnesses. It is not a matter of preservation, but of being able to discern which of the preserved words are the original ones. p.313.

The fact that uncertainty exists about which preserved variant readings are autographic does not deny the preservation or the authority of the autographic text. p.203.

The Bible, like all other thing in life has a measure of uncertainty associated with the identity...of its text. p. 415.

***The dismal effect that this kind of reasoning has had on a generation of students, preachers, missionaries and pastors is incalculable !***

We are thankful for the good these schools have done. They have emphasized the Great Commission. With one or two exceptions, we commend them for holding the line in other areas of fundamentalism, separation, sound music etc. But concerning the preservation of the Words of Scripture, they have let in the Trojan Horse, and this leads to an unravelling of all the other. These schools need a house cleaning!

## Scripture Passages Declaring Verbal Preservation

- Know now that there shall fall unto the earth nothing of the word of the LORD. II Kings 10:10.
- The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD; thou shalt preserve them from this generation for ever. Psalm 12:6, 7.
- The counsel of the LORD standeth for ever, the thoughts of his heart to all generations. Psalm 33:11.
- But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? Seeing thou hatest instruction, and casteth my words behind thee. Psalm 50:16,17.
- For the LORD is good, his mercy is everlasting; and his truth endureth to all generations. Psalm 100:5.
- For ever, O LORD, thy word is settled in heaven. Psalm 119:89.
- Thy word is very pure: therefore thy servant loveth it. Psalm 119:140.
- Concerning thy testimonies, I have known of old that thou hast founded them for ever. Psalm 119:152.
- Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever. Psalm 119:160.
- Have not I written to thee excellent things in counsels and knowledge, That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? Proverbs 20:20,21.
- Every word of God is pure. Proverbs 30:5.
- The grass withereth, the flower fadeth: but the word of our God shall stand for ever. Isaiah 40:8.
- So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isaiah 55:11.
- For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Matthew 5:18.
- Heaven and earth shall pass away, but my words shall not pass away. Matthew 24:35.
- And it is easier for heaven and earth to pass, than one tittle of the law to fail. Luke 16:17.
- The scripture cannot be broken. John 10:35.
- He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. John 12:48.
- Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. John 14:22-24.
- Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. I Peter 1:23.
- But the word of the Lord endureth for ever. I Peter 1:25.

## The *It Is Writtens* Demonstrate Verbal Preservation

The perfect tense of *ge,graptai* (translated *It is written*) shows clearly that the Words **inspired in the past** have been **preserved in the present**. Regarding the perfect tense H. P. V. Nunn in *The Elements of New Testament Greek* writes:

The Perfect tense... denotes that the action of the verb is to be regarded as brought to its appropriate conclusion at the time of speaking in such a way that its results still remain in action. The Perfect has therefore as much to do with Present as with Past time, since it describes the present result of a past action. p. 91.

*It is written. Mt. 2:5.*  
*It is written. Mt. 4:4.*  
*It is written. Mt. 4:6.*  
*It is written. Mt. 4:7.*  
*It is written. Mt. 4:10.*  
*It is written. Mt. 11:10.*  
*It is written. Mt. 21:13.*  
*It is written. Mt. 26:24.*  
*It is written. Mt. 26:31.*  
*It is written. Mk. 1:2.*  
*It is written. Mk. 7:6.*  
*It is written. Mk. 9:12.*  
*It is written. Mk. 9:13.*  
*It is written. Mk. 14:21.*  
*It is written. Mk. 14:27.*  
*It is written. Lk. 2:23.*  
*It is written. Lk. 3:4.*  
*It is written. Lk. 4:4.*  
*It is written. Lk. 4:8.*  
*It is written. Lk. 4:10.*  
*It is written. Lk. 7:27.*  
*It is written. Lk. 19:46.*  
*It is written. Lk. 24:46.*  
*It is written. Jhn. 6:31.*  
*It is written. Jhn. 6:45.*  
*It is written. Jhn. 12:14.*  
*It is written. Acts 1:20.*  
*It is written. Acts 6:45.*  
*It is written. Acts 7:42.*  
*It is written. Acts 15:15.*  
*It is written. Acts 23:5.*  
*It is written. Rms. 1:17.*  
*It is written. Rms. 2:24.*  
*It is written. Rms. 3:4.*  
*It is written. Rms. 3:10.*  
*It is written. Rms. 4:17.*  
*It is written. Rms. 8:36.*  
*It is written. Rms. 9:13.*  
*It is written. Rms. 9:33.*  
*It is written. Rms. 10:15.*  
*It is written. Rms. 11:8.*  
*It is written. Rms. 11:26.*  
*It is written. Rms. 12:19.*

*It is written. Rms. 14:11.*  
*It is written. Rms. 15:3.*  
*It is written. Rms. 15:9.*  
*It is written. Rms. 15:21.*  
*It is written. I Cor. 1:19.*  
*It is written. I Cor. 1:31.*  
*It is written. I Cor. 2:9.*  
*It is written. I Cor. 3:19.*  
*It is written. I Cor. 9:9.*  
*It is written. I Cor. 10:7.*  
*It is written. I Cor. 14:21.*  
*It is written. I Cor. 15:45.*  
*It is written. II Cor. 4:13.*  
*It is written. II Cor. 8:15.*  
*It is written. II Cor. 9:9.*  
*It is written. Gal. 3:10.*  
*It is written. Gal. 3:13.*  
*It is written. Gal. 4:22.*  
*It is written. Gal. 4:27.*  
*It is written. Heb. 10:7.*  
*It is written. I Pet. 1:16.*

The teachers in these schools who circumvent Christ's promise of verbal preservation place themselves under a heavy burden.

Have not I written to thee excellent things in counsels and knowledge, That I might make thee know the certainty of **the words of truth**; that thou mightest answer **the words of truth** to them that send unto thee? Proverbs 22:20,21.

**Students came to these schools for the Words of Truth, instead they were given a Tentative-Not-Quite-Certain-Bible.**

Jack Moorman  
London, England 2010

## ANOTHER QUOTE FROM DEAN BURGON

Dr. D. A. Waite said:

Dean Burgon held that the "Received Text" even in his day was "full 1550 years old" and even "a vast deal older," and He esteemed it "quite good enough for all ordinary purposes, yet he sometimes made "appeal from it." Dean Burgon wrote:

"For my own part, being fully 'convinced, like yourself, [writing to Bishop Ellicott, the Chairman of the English Revised Version Committee of 1881] that essentially the Received Text is full 1550 years old, -(yes, and a vast deal older,)-I esteem it quite good enough for all ordinary purposes. And yet, so far am I from pinning my faith to it, that I eagerly make my appeal from it to the threefold witness of Copies, Versions, Fathers, whenever I find its testimony challenged" [Revision Revised, p. 392, as quoted from *Burgon's Warnings on Revision of the Textus Receptus and The King James Bible*, page 24, by Dr. D. A. Waite. This book by Dr. Waite is available from **BFT #804 for gifts to the BFT @ One for \$14.00 + \$7 S&P; Two at \$12 each or \$24 + \$9 S&P; Five at \$10 each or \$50 + \$12 S&P. Order by PHONE: 1-800-JOHN 10:9 Order by FAX: 856-854-2464 Order by MAIL: Bible For Today or Dean Burgon Society c/o 900 Park Avenue Collingswood, NJ 08108**

The DBS eNews cannot feature very many books in this small space. There are hundreds of excellent books and articles that can help you in your studies at the following links:

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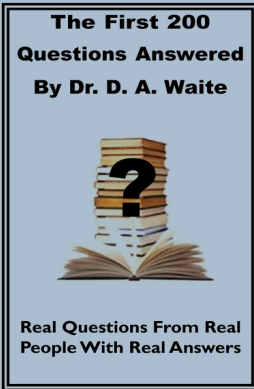
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## The First 200 Questions Answered

By Dr. D. A. Waite

### Real Questions From Real People With Real Answers

- **The Reason For This Book.** Though other writers have written books giving their answers to many questions, I thought another such book might be in order. Some of the answers are not in other books. Some questions are answered differently than others have answered them.
- **The Goal of This Book.** The goal has been to give to the readers some explanation of what our Bible For Today ministry believes on a number of important topics. Many of our friends do not know what we believe and where we stand on a number of questions. This book will inform them fully about these matters.
- **The Name of This Book.** The title of the book, "*The First 200 Questions Answered by Dr. D. A. Waite*" implies that this might be just the beginning in a series of works. This might be true, depending on what happens in future days.
- **The Usefulness of This Book.** As you can see, unlike many books, this book has an elaborate seven page "*Index of Words and Phrases.*" Because of this, the reader can look up any subject they wish to look into and find it without difficulty. Some of the entries might seem trivial and unnecessary, but that depends on what is being searched. It is hoped that this index will make this book a more useful tool than without it. If there are topics not discussed that you would like to read about, perhaps they will be included in the next 200 questions.

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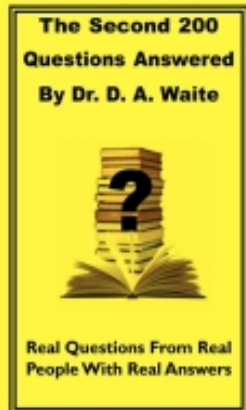
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## NEW BOOK

### The Second 200 Questions Answered

Answered By Dr. D. A. Waite--

### Real Questions From Real People With Real Answers



- **The Reason For This Book.** Though other writers have written books giving their answers to many questions, I thought another such book might be in order. Some of these answers are not in other books. Some questions are answered differently than others have answered them.
- **The Goal of This Book.** The goal has been to give to the readers some explanation of what our Bible For Today ministry believes on a number of important topics. Many of our friends do not know what we believe and where we stand on a number of questions. This book will inform them fully about these matters. The next two hundred questions (#201--#400) are answered.
- **The Name of This Book.** By the title of the book, "*The Second 200 Questions Answered by Dr. D. A. Waite*", it implies that it is the second of a series. This might be true, depending on what happens in future days. The first book answered question #1 to #200.
- **The Usefulness of This Book.** As you can see, unlike many books, this book has an elaborate seven page "*Index of Words and Phrases.*" Because of this, the reader can look up any subject they wish to look into and find it without difficulty. Some of the entries might seem trivial and unnecessary, but that depends on what is being searched. It is hoped that this index will make this book a more useful tool than without it. If there are topics not discussed that you would like to read about, perhaps they will be included in the next 200 questions.

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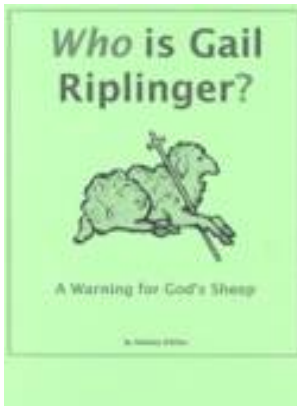
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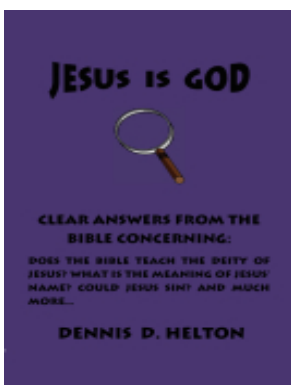
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### A WARNING!! On Gail Riplinger's KJB & Multiple Inspiration HERESY".

- **The Reason For This Book.** This book is the result of Gail Riplinger's writing a 61 -page book entitled "*TRAITORS.*" In her book, she lists at least thirteen names, beginning with Dr. and Mrs. Waite, D. A. Waite, Jr., and ten other people plus some organizations.
  - **The Goal of This Book.** The goal of this book is to clear up, as much as possible, the many, many false and untrue statements made by Gail Riplinger in her "*TRAITORS*" book. Since she does not single out the ones to whom this title applies, it is to be assumed that she has applied it to all people and groups she mentions.
  - **The Name of This Book.** By the title of the book, "*A WARNING on Gail Riplinger's KJB & Multiple Inspiration HERESY,*" there is a setting forth of Gail Riplinger's HERESY view of the verbal plenary inspiration of the King James Bible and other Bibles as well.
  - **The Usefulness of This Book.** As you can see, unlike many books, this book has an elaborate eighteen-page "*Index of Words and Phrases.*" Because of this, the readers can look up any subject they wish to look into and find it without difficulty. Of special interest is Gail Riplinger's HERESY that verbal plenary inspiration rests not only with the King James Bible, but with other Bibles as well since Acts 2. The "*Index*" will help to point this out clearly.
- Getting A Copy of This Book.** Request a free PDF copy or a 134-page printed book as BFT #3464 @ \$13.00 + \$7.00 S&H.; Two at \$11 each or \$22 + \$9 S&P; Five at \$9 each or \$45 + \$12 S&P. Click [here](#) to order from Amazon..

### A New Book: "Who Is Gail Riplinger?"

By Mrs. Aletheia O'Brien--  
A Warning For God's Sheep

- **The Reason For This Book.** This book is the result of four years of research into the life and writings of Gail Riplinger.
- **The Goal of This Book.** The goal of this book is to discourage Gail Riplinger's multitudes of followers from any longer following her because of her many, many lies, untruths, and distortions of the facts. This lady has researched the subject thoroughly as shown by her 264 footnotes of documentation.
- **The Name of This Book.** By the title of the book, "WHO IS GAIL RIPLINGER?--A WARNING FOR GODS SHEEP," you can tell what it includes. It is aimed at "GODS SHEEP" who have, like sheep, followed this woman teacher of men which is contrary to the Bible. Her lies are documented clearly so that the "sheep" who follow her blindly will be able to wake up and begin thinking for themselves once again.
- **The Usefulness of This Book.** It is a book you can read easily. It will save the reader hundreds of hours of seeking to find out these serious untruths Mrs. Riplinger has been telling her audiences for many years.
- **Getting A Copy of This Book.** You can request a free PDF copy or a 134-page printed book by writing Dr. D. A. Waite ([BFT@BibleForToday.org](mailto:BFT@BibleForToday.org)) with your e-mail address, or you can order it as below, BFT #3477 @ \$7.00 + \$4.00 S&H. One for \$7.00 + \$4 S&P; Two at \$6 each or \$12 + \$5 S&P; Five at \$5 each or \$25 + \$8 S&P.

This book, *Jesus is God*, by Dennis Helton documents the Scriptural passages that affirm Jesus is God. Any person desiring all the passages in one place will benefit from this study. It is a valuable reference for pastors, teachers, evangelists, missionaries, and laymen. Any parent would benefit greatly by teaching their children the truth concerning the second person of the Trinity, The Lord Jesus Christ. Click [HERE](#) to order from Amazon. Click [HERE](#) to order from Bible For Today. The book is \$10.00 on Amazon.

## A CRITICAL ANSWER TO JAMES PRICE'S KING JAMES ONLYISM

### A CRITICAL ANSWER TO James Price's King James Onlyism

D. A. WAITE, Th.D., Ph.D.

225 of Price's Statements  
Analyzed Carefully For  
Errors, Misrepresentations,  
and Serious Falsehoods

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- **The Book Refuted.** This book is called a critical answer to *King James Onlyism: A New Sect*. The author is Dr. James D. Price who was formerly a Professor at Temple Baptist Seminary in Chattanooga, Tennessee, from 1972 to 2005.
- **The Positions Explained.** Price has taken a false position in two areas: (1) a disbelief in the preservation of the original Hebrew, Aramaic, and Greek Words, and (2) a strong opposition to those who maintain this position. He refers to them as "King James Only." This is a slanderous term implying those who believe the first area are Ruckmanites on the KJB.
- **The Purpose Revealed.** In this book, I have made COMMENTS on 225 of Price's STATEMENTS. I believe this is important because of the outlandish manner in which Price has repeatedly used clear inaccuracies and falsehoods in his book.
- **The Further Study.** The reader is encouraged to get three of my other books answering similar arguments on Bible versions and Bible preservation: (1) *Fundamentalist Deception on Bible Preservation* (BFT #3234 @ \$8.00 + \$4.00 S&H); (2) *Bob Jones University's Errors on Bible Preservation* (BFT #3259 @ \$8.00 + \$4.00 S&H); and (3) *A Critical Answer to Michael Sproul's God's Word Preserved* (BFT #3308 @ \$11.00 + \$4.00 S&H). Learn to discern in this current battle for our Bible.
- This book is BFT #3375 BK @ \$15.00. Available on Amazon by clicking [HERE](#).
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## A NEW ITEM

### The 2 DVD's Of The DEAN BURGON SOCIETY'S 32<sup>ND</sup> ANNUAL MEETING At Grace Baptist Church, Franklin, MA July 14-15, 2010

#### THE DEAN BURGON SOCIETY 32<sup>ND</sup> ANNUAL MEETING Franklin, MA, July 14-15, 2010

##### 3476DV01 MESSAGES ARE AS FOLLOWS:

. God's Truth to Me - The KJB - Dr. Bob Barnett  
. Biblical Activism - Dr. H. D. Williams  
. Cleaning-Up Hazardous Materials - Dr. Kirk DiVietro  
. What is Truth - Daniel Waite  
. The Crew Behind Modern Bible Versions - Dr. David Brown  
. TR Facts Answered - Dr. David Bennett  
. Sincerity - Pastor Paul Reno  
. The Messianic Claims of Gail Ripplinger - Dr. Phil Stringer  
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. Denials From 9 Independent Baptist Colleges - Dr. Jack Moorman

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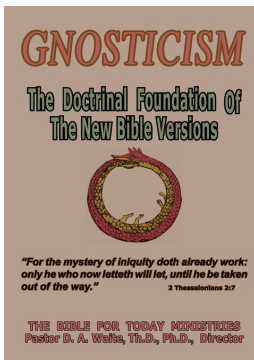
. Christ Crucified - James Grumblett  
. Biblia Fidela - A Romanian TR - Dr. Bob Doorn  
. Defense of the Faith - Dr. Don Jasmin  
. Foreign Bible Translation and Distribution - Dr. Stephen Zeinner  
. God's Words are Pure Words - Mark Reno  
. Evolutionary Semantics Version - Rob Winograd  
. Introduction and Invitation for 2011 - Dr. Christian Spencer  
. Warnings About Gail Ripplinger - Dr. D. A. Waite

##### 3476DV02 MESSAGES FROM WOMEN'S MEETING:

. Rachel Levin, Yvonne Waite, Pam Bennett, Anna Waite

- **Here are 2 DVD's** which give the messages from the 32<sup>nd</sup> Annual Meeting of the Dean Burgon Society (DBS). They were held July 14-15, 2010, at the Grace Baptist Church in Franklin, MA. Dr. Kirk DiVietro was our host pastor
- **There are 18 messages** in these 2 DVD's from the DBS leaders. In addition to that, at the end of the second DVD, there is recorded the two-hour meeting of the DBS Women.
- **All of these messages from the meeting were streamed live throughout the world** by means of Internet streaming, made possible by Daniel Waite, the DBS treasurer.
- **You can view the speakers and their messages FREE** by clicking [HERE](#): If you wish,
- **You can order the DVD's of these meetings** as BFT #3476DV1-2 @ \$20.00 + \$5.00 S&H. Call **856-854-4452** with your credit card to order, or order online at
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## Gnosticism, The Doctrinal Foundation of the New Bible Versions



This book is about Gnosticism published by Bible For Today Ministries. It is an in depth look at the false religion(s) of the Gnostic and their influence. This book demonstrates how the Gnostic philosophy and corruption of Christian theology spilled over into the 'New Versions of the Bible.' This book is available from [Bible For Today](http://BibleForToday.org). BFT #3397 \$20.00. Available on Amazon by clicking [HERE](#).

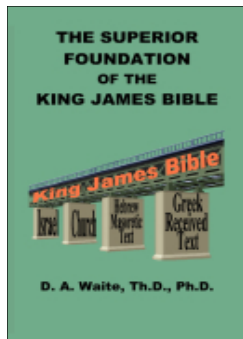
[www.DeanBurgonSociety.org](http://www.DeanBurgonSociety.org).

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## THE SUPERIOR FOUNDATION OF THE KING JAMES BIBLE BY D. A. WAITE, Th. D., Ph. D.



**The Background of This Booklet.** The idea for this booklet came from my book, Defending The King James Bible ([BFT #1594](#) @ \$12.00 + \$4.00 S&H). In this book, I point out four superiorities of the King James Bible: It has (1) superior texts, (2) superior translators, (3) superior translation technique, and (4) superior theology. I have simply taken point #1 and edited it for printing here.

**The Need For This Booklet.** One of the most important parts of the battle for the real Bible in our time is the answer to the question: Which Old Testament Hebrew and Aramaic Words and which New Testament Greek Words are we to use as the basis for all our translations? Since there are so many viewpoints on this, there is a drastic need to discuss the problem in detail.

**The Purpose of This Booklet.** In this booklet, I attempt to meet the need to talk about this matter and to give my reasons why I believe that the Hebrew, Aramaic, and Greek Words underlying the King James Bible are the only Words that should be used as the basis for Bible translations. Though it is a complex subject, I hope I might make it clear to the readers.

**The Use of This Booklet.** I will be using this booklet at two upcoming meetings. One meeting will be at an independent Baptist college. The other will be at a Bible conference in Mexico. I hope it will be used by hundreds and even thousands of God's people who need answers to this vitally important problem. [BFT #3384](#) [www.BibleForToday.org](http://www.BibleForToday.org) ISBN #1-56848-062-8. Available from Amazon by clicking [HERE](#).

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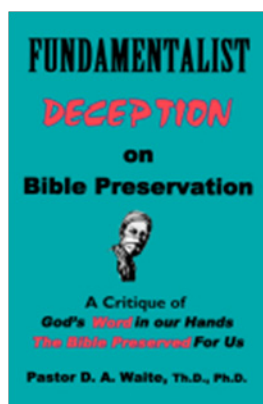
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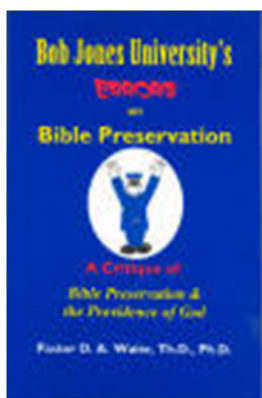
This book, *Fundamentalist Mis-Information on Bible Versions* by Dr. D. A. Waite, Th.D., Ph.D. is important because it is an answer to a book published by avowed Fundamentalists with the enthusiastic support of Bob Jones University. That book is called "From the Mind of God to the Mind of Man", written by graduates, faculty members, Trustee Board members, Cooperating Board members, and friends of Bob Jones University. Some of the extensive amount of Mis-Information contained in "The Mind Of Man" has been answered in other books Dr. Waite has written; but, it was coming from Neo-Evangelical and Liberal/Moderistic sources, whereas the present study exposes and refutes Mis-Information from those who call themselves Fundamentalists. **B.F.T. #2974** for a gift of \$15.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#)

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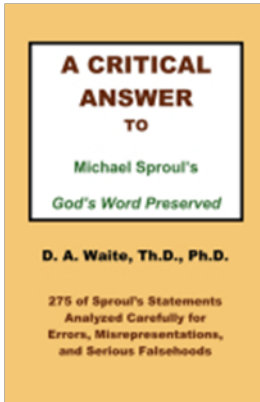


This book, *Fundamentalist Deception on Bible Preservation* by Dr. D. A. Waite, Th.D., Ph.D. is important because it is an answer to a second book published by avowed Fundamentalists with the enthusiastic support of Bob Jones III, then President of Bob Jones University (BJU). Sadly, BJU deception on Bible preservation has had a pervasive influence on Bible institutes, colleges, universities, churches, and individuals both in the US and on many of the mission fields of the world. This book seeks to combat and correct the mis-information promulgated by BJU's influence. **B.F.T. #3234** for a gift of \$15.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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This book, *Bob Jones University's Errors on Bible Preservation* by Dr. D. A. Waite, Th.D., Ph.D. is in response to a book, *Bible Preservation and the Providence of God* by Samuel Schnaiter and Ron Tagliapietra who are associated with Bob Jones University (BJU) . Dr. Waite refutes their deceptions concerning true Bible Preservation. He clearly points out that the authors associated with BJU do not believe in preservation of the Words, but rather preservation of "ideas, thoughts, concepts, message, truth, or teachings. This is serious error. Furthermore, the BFU men declare the original words to be "reliable," but not inerrant. Dr. Waite addresses many other statements that are deceptive in his book. **BFT #3259** for a gift of \$8.00 + \$5.00 S&H. Click [HERE](#) to order from Amazon.



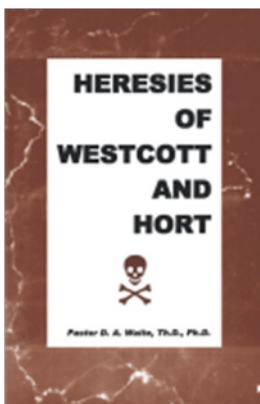
This book, *A Critical Answer to Michael Sproul's God's Word Preserved* by Dr. D. A. Waite is an attempt to bring a partial answer and reply to a number of errors and false statements in a book entitled "God's Word Preserved: A Defense of Historic Separatist Definitions and Beliefs." Dr. Waite defends the preservation, inspiration, inerrancy, and infallibility of the Words of God as promised in the Scripture, and teaches the true fundamentals about these issues. **BFT #3308** for a gift of \$15.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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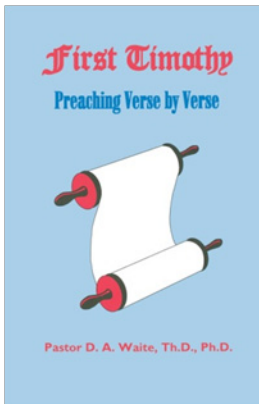
This book, *Defending The King James Bible* by Pastor D. A. Waite, Th.D., Ph.D is now a classic. It has been printed ten times through two editions. It should be in every library, school, seminary, and home. Dr. Waite's work answer's two questions: (1) Which English Bible are we to read, study, memorize, preach from, and use today? (2) Which English Bible can we hold in our hands and say with great confidence, "These are the WORDS OF GOD in English"? He examines the KING JAMES BIBLE, proving its superiority in four areas: (1) its superior TEXTS; (2) its superior TRANSLATORS; (3) its superior TECHNIQUES; and (4) its superior THEOLOGY. **BFT #1594** for a gift of \$20.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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This book, *The Heresies of Westcott and Hort* by Pastor D. A. Waite, Th.D., Ph.D., is now a classic. It reveals the unorthodox beliefs of Westcott and Hort who are the men most responsible for the 'new' Greek text that underlies the 'new' bible versions. Their heterodoxy blinded their intellects, and prejudiced them adversely and unfairly in their textual theories of the Greek New Testament. This book contains 125 direct quotations of Westcott and Hort from 1,291 pages as contained in five books by both men. **BFT #595** for a gift of \$12.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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This book on First Timothy is from expository preaching sermons by Pastor D. A. Waite, Th.D., Ph.D. It brings to the mind of readers two things: (1) the meaning of the words in the verses and (2) the practical application of those words to the lives of both saved and lost people. **BFT #3085** for a gift of \$20.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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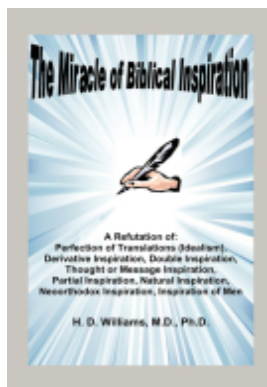
This book on Second Timothy is the eighth in a planned series of books based on expository preaching from various books of the Bible. It is an attempt to bring to the minds of the readers two things: (1) the meaning of the words in the verses and (2) the practical application of those words to the hearts and lives of Bible-believing Christians. **BFT #3105** \$20 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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This book, *Fuzzy Facts From Fundamentalists on Bible Versions* by Pastor D. A. Waite, Th.D., Ph.D. embraces a response to the various Fundamental institutions that share a denial that God promised and has fulfilled His promise to preserve the Hebrew, Aramaic and Greek Words which were originally given by verbal, plenary inspiration. The controversy was sparked by the publication of two books by Central Baptist Seminary, "The Bible Version Debate--The Perspective of Central Baptist Theological Seminary" and "One Bible Only?--Examining Exclusive Claims for the King James Bible." Both of these books attack the preservation of God's Words and Dr. Waite's book refutes their claim. **BFT #3064** \$12+ \$5.00 S&H. Available on Amazon by clicking [HERE](#)

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There are numerous opinions in the literature concerning the meaning of “inspiration” of the Bible such as “the partial view,” “the natural view,” “the neoorthodox view,” “the pagan view,” and many others. The explanation of most of the various views is very troubling. Very few positions exalt the true origin of the original Words of the Bible in Hebrew, Aramaic, and Greek. The positions fail to correctly recognize that the process and the product of “inspiration” is a **miracle** “once delivered.” Dr. Williams’ work will help others to understand the meaning of the words associated with “inspiration” in their Biblical context.

- ☐ *And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.” 2 Timothy 3:15*
  - ☐ *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:” 2 Timothy 3:16*
  - ☐ *For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.” 2 Peter 1:21*
  - ☐ *But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. Great men are not always wise: neither do the aged understand judgment.” Job 32:8-9*
- BFT #3392** \$15 + \$5 S&H [www.BibleForToday.org](http://www.BibleForToday.org) Available on Amazon by clicking [HERE](#).



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This book on Romans is from expository preaching sermons by Pastor D. A. Waite, Th.D., Ph.D. It brings to the mind of readers two things: (1) the meaning of the words in the verses and (2) the practical application of those words to the lives of both saved and lost people. **BFT #2906** for a gift of \$38.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).



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This book, *The Oxford Debate on the Textual Criticism of the New Testament* by Edward Miller is the record of a debate held at Oxford University in 1897 by noted scholars of the day. Edward Miller was the assistant to Dean John William Burgon. He printed the text of the debate with the approval of the participants. The debate was about the two methods of textual criticism: (1) the method of Bishop B. F. Westcott and F. J. A. Hort, and (2) the method of Dean John William Burgon. Dean Burgon supported the Traditional Text and Westcott and Hort supported a text they constructed from two old manuscripts. **BFT #3397** for a gift of \$10.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).



This book, *Foes of the King James Bible Refuted* by Pastor D. A. Waite, Th.D., Ph.D. is important because it answers various arguments set forth by foes of the King James Bible and its underlying Hebrew, Aramaic, and Greek Texts. The arguments of the foes are not new. They have been around ever since the days of Bishop Brooke Foss Westcott and Professor Fenton John Anthony and their forerunners. Look at the principles discussed in this book, rather than at the personalities involved. **BFT #2777** for a gift of \$15.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

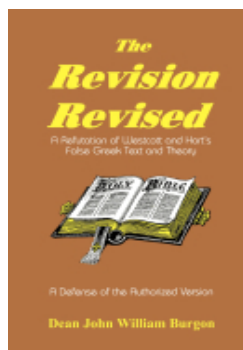
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In this book, *Fundamentalist Distortions on Bible Versions*, Dr. Waite clearly outlines the mistakes seven fundamentalist schools are making in regard to 1. a false view of the doctrine of Bible preservation as found in the Bible, 2. their "ecumenical" and "pluralistic" approach to Bible versions. The Fundamental schools reproved and rebuked in this work reject the evidence for 356 doctrinal errors in the 'new' versions of the Bible and reject any one who uses ONLY the King James Bible. **BFT #2928** for a gift of \$12.00 + \$5.00 S&H. Available on Amazon by clicking [HERE](#).

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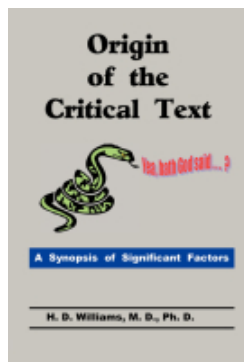


Any of the books by Dean John William Burgon, Edward Miller, his assistant and former student, or Jack Moorman, etc., can be ordered from the Dean Burgon Society or Bible for Today or purchased on Amazon by typing in the title. The Revision Revised **BFT #611** \$29.00 + \$5 S&H. This book is available through the Dean Burgon Society at a sale price until the hardbacks are gone for \$6.25. See page 2 of this edition. It is available on Amazon by clicking [HERE](#).

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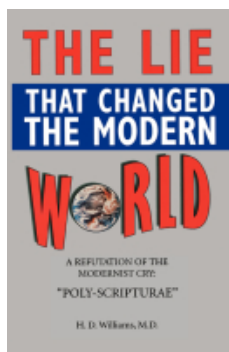
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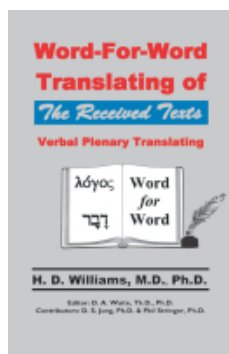
This book, *Origin of the Critical Text* by Dr. Williams, M.D., Ph.D. is a synopsis of the origin of the corrupted Critical Text (CT) that lies behind the modern versions of the Bible. The development of the text from "the beginning" until modern times through significant pivotal points is examined. It is written so that the layman can understand the issues, but it will be a valuable addition to the libraries of schools, pastors, teachers, and people in the pews. This book is available through [Bible For Today](#). BFT #3386 \$16.00 Available on Amazon by clicking [HERE](#).

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This book, *The Lie that Changed the Modern World* by Dr. H. D. Williams, M.D., Ph.D. is a detailed progressive account of important historical facts that pertain to the preservation of the Words of God and those who would corrupt them. The results of the corruption of Bible texts and manuscripts and their influence on modern versions is examined. Furthermore, an analysis of the social effects on society, churches, and the individual are evaluated. This book is available through [Bible For Today](#). BFT#3125 \$25.00. Available on Amazon by clicking [HERE](#).

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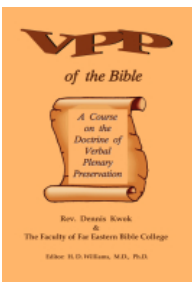
Dr. D. A. Waite, Th.D., Ph.D., said: There is a vital need for this book, *Word-For-Word Translating of the Received Texts, Verbal, Plenary Translating* by Dr. H. D. Williams, M.D., Ph.D. to inform sincere Bible-believing Christians about the proper techniques of translating the words of God into the receptor languages of the world. No book like this one has ever been written. It is a unique and much-needed book that emphasizes the proper Hebrew, Aramaic, and Greek texts to translate as well as the method to be used. It can be used as a guide for proper translating. This book is available through [Bible For Today](#). Available on Amazon by BFT #3302 \$18.00 clicking [HERE](#).

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This book, *One Tittle Shall In No Wise Pass* by Dr. Chester Kulus, Ph.D. is a thorough examination and refutation of the false premise by many scholars that the vowels were not inspired or present in the Hebrew text from the beginning. Every library, pastor, teacher, missionary, and evangelist should have this VERY important work in his library. This book is available from [Bible For Today](#). \$30.00 Available on Amazon by clicking [HERE](#).

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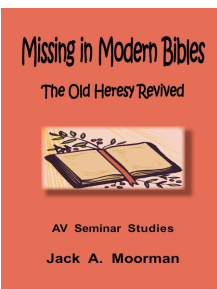
This book, *Verbal Plenary Preservation* by Rev. Dennis Kwok and the faculty of Far Eastern Bible College is a course on the doctrine of the verbal (the words) plenary (all the words) preservation of the Bible. It is a much need book because the battle for the Bible is intense in these last days. The course is needed to help individuals understand the issues and to grow in the knowledge of the preservation of the Bible, the inspiration of the Bible, and proper translation of the Bible. It is a course taught at Truth Bible-Presbyterian Church in Singapore by its Pastor and the faculty of Far Eastern Bible College. This book is available from [Bible For Today](#). BFT#3376 \$15.00 Available on Amazon by clicking [HERE](#).

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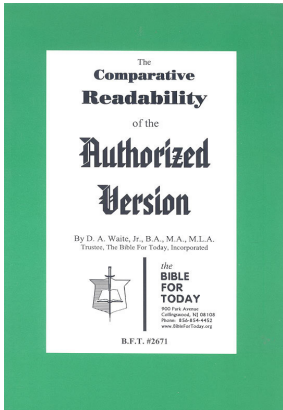


This book, *Wycliffe Controversies*, is by Dr. H. D. Williams, M.D., Ph.D. Dr. John de Wycliffe (1324?-1384) is an important person in the history of the Bible and Bible translating and many question surround his work. Are the Wycliffe Bible versions based upon Old Latin Texts close to the Received Text or are they closer to Alexandrian Texts that influenced Jerome's Latin Vulgate? In addition, many other questions have been raised in the literature such as who were Wycliffe's close associates that participated in the work; where and when did the Lollards that were associated with him originate; and many other controversies. Modern scholars have called into question Wycliffe's participation in translating and whether he translated any of the Wycliffe Bible. Was his curate or secretary, John Purvey, a Lollard as well as a writer of the prologue and a translator and of the Late Version of the Wycliffe Bible? This work is an attempt to bring attention to the questions and contradictions in the literature. This book does not solve all the problems and questions. It is an endeavor to itemize the controversies and suggest some answers. Dr. Williams' work will present the significant conflicts in current and past literature in one place so that researchers and interested students will have a starting point. This book is available from [Bible For Today](#). BFT#3363 \$20.00 Available on Amazon by clicking [HERE](#).

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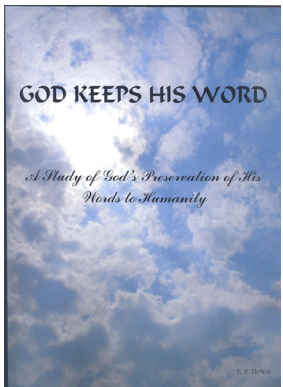


Dr. Moorman's new book, *Missing in Modern Bibles, The Old Heresy Revived*, has already had a significant impact. News has come our way relating that individuals have stopped using modern English versions and have returned to the King James Bible after reading Dr. Moorman's book. This book is a wonderful tool that can be used to show others how much of God's Word is actually missing in the modern Bibles; from words, to whole verses, to entire passages. It also soundly refutes the common arguments made against the King James Bible and, for the more knowledgeable reader, gives a concise summary of the textual issue. Don't miss it. BFT#3426 \$14.00 This book may be ordered from Amazon.com (click [HERE](#)) or from Bible For Today Ministries (click [HERE](#)).

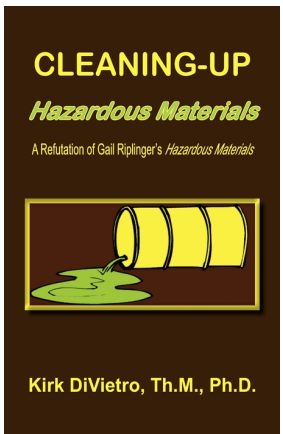


***The Comparative Readability of the Authorized Version  
A Readability Analysis of Seven Bible Versions:  
KJB, ASV, RSV, NASV, NIV, NKJV, & NRSV***  
By D. A. Waite, Jr., B.A., M.A., M.L.A.

This is a computer analysis of these seven Bible versions in order to arrive at their various readability values. The standards of readability are the same as are used to analyze current secular materials of any kind. The four computer-program standards are as follows: (1) the 1990 Grammatik 4.0 (G4); (2) the 1992 Grammatik 5.0 (G5); (3) the 1992 Word for Windows 2.0 (WW2); and (4) the 1994 Word for Windows 6.0 (WW6). The computer results show the grade-level of readability for these seven Bible versions based on word length, sentence length and other key factors. It puts the lie to those who put the King James Bible's readability at a 10<sup>th</sup> or even a 12<sup>th</sup> grade level. In fact, it is often the lowest grade level (between 5<sup>th</sup> and 6<sup>th</sup>) (BFT #2671 @ \$8.00 + \$5.00 S&H)



This book, *God Keeps His Word, A Study of God's Preservation of His Words to Humanity*, by Dr. Edward DeWitt has just come available. The book is a 500 page book documenting the preservation of God's Words by short essays that Dr. DeWitt accumulated over a lifetime of study and exaltation of God's Words. If you have read anything by Dr. DeWitt, you will be immediately struck by his wit and insight. At present, the book is available only through the DBS or BFT. [Click HERE](#) to order.



**CLEANING-UP HAZARDOUS MATERIALS**  
**A Refutation of Gail Riplinger's *Hazardous Materials***

By Dr. Kirk DiVietro  
The Need For This Clean-Up  
Pastor D. A. Waite, Th.D., Ph.D., President of the DBS said:  
"Why I urge you to read Dr. DiVietro's book."

- **Because of the False View of Inspiration.** Mrs. Riplinger has a completely distorted view of Biblical inspiration. 2 Tim 3:16 refers to the way the original Hebrew, Aramaic, and Greek Words were produced. It was by the process of God's "breathing out" (THEOPNEUSTOS) of those Words.
- **Because of the False View of the King James Bible.** Mrs. Riplinger has a completely distorted view of the King James Bible. She believes the King James Bible was given by **God Himself** rather than its being the only faithful, true, and accurate English translation made by a group of **men**--scholarly and equipped, but still just men.
- **Because of the False View of Lexicons and Textual Aids.** Mrs. Riplinger has a completely distorted view of the purpose and usefulness of sound lexicons and textual aids for Pastors and others in their study of the Bible. The measure of a useful lexical aid is not the extent to which the author's doctrine or lifestyle agrees with her own, but the extent to which the volume produces honest and helpful meanings and uses of the Hebrew, Aramaic, and Greek Words underlying the King James Bible. The focus must be on the results produced, rather than the personal faults or traits of those who have produced it.
- **Because of the Correcting of Pastors and Other Leaders.** Mrs. Riplinger, throughout this and other of her books, demeans and challenges various Pastors and other Bible-believing church leaders. Even though she might disagree, it is out of place and unbiblical for a woman to rebuke men."

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**The first edition of *Cleaning-up Hazardous Materials* was released before final editing and proofing were accomplished secondary to ministry needs. As a result, the final edition was just completed and just released. The first edition may be purchased from Bible For Today or The Dean Burgon Society at a reduced price of \$18.00 until they are gone.**